

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92501

162227

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD

AUG 19 1977

5 Min. Past 3 o'clock P.M.

At Request of
CITY CLERK

Book 1977, Page 162227

Recorded in Official Records of Riverside County, California

W.W. Dwyer Recorder

FEES \$ 5.00

Project: P. U. E.
65-751-703-3725

FOR RECORDER'S OFFICE USE ONLY

9034

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, M. DOUGLAS BRUNEAU and PEGGY LYNN BRUNEAU, husband and wife, and MELVIN K. CALL and GLORIA CALL, husband and wife,

as Grantors, grant to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of waterline facilities,

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lots 3 and 6 in Block 30 of the Lands of the RIVERSIDE LAND AND IRRIGATING CO., as shown by map on file in Book 1, Page 70 of Maps, records of San Bernardino County, California, described as follows:

COMMENCING at the intersection of the centerline of Gibson Street with the centerline of Aguilar Street;

THENCE North 33° 59' 27" West, along said centerline of Gibson Street 269.58 feet;

THENCE South 56° 01' 28" West, 511.00 feet; the preceding course being along the centerline of that certain easement conveyed to the City of Riverside as Parcel 1 by deed recorded December 11, 1970, as Instrument No. 124730 of Official Records of Riverside County;

THENCE South 33° 58' 32" East, 5.00 feet to a point in the southeasterly line of said Parcel 1; said point being the TRUE POINT OF BEGINNING;

THENCE continuing South 33° 58' 32" East, 16.00 feet;

THENCE South 56° 01' 28" West, 77.00 feet;

THENCE North 33° 58' 32" West, 10.00 feet;

THENCE North 56° 01' 28" East, 56.00 feet;

THENCE North 33° 58' 32" West, 6.00 feet;

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THENCE North 56° 01' 28" East, 21.00 feet to said TRUE POINT OF BEGINNING.

Area - 896 square feet.

DESCRIPTION APPROVAL
by George Hitchman, 7/22/77 by [Signature]

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said waterline facilities

_____. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated

8/1/77

[Signature]
M. DOUGLAS BRUNEAU

[Signature]
PEGGY LYNN BRUNEAU

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY

[Signature]
MELVIN K. CALL

[Signature]
GLORIA CALL

CONSENT TO RECORDATION

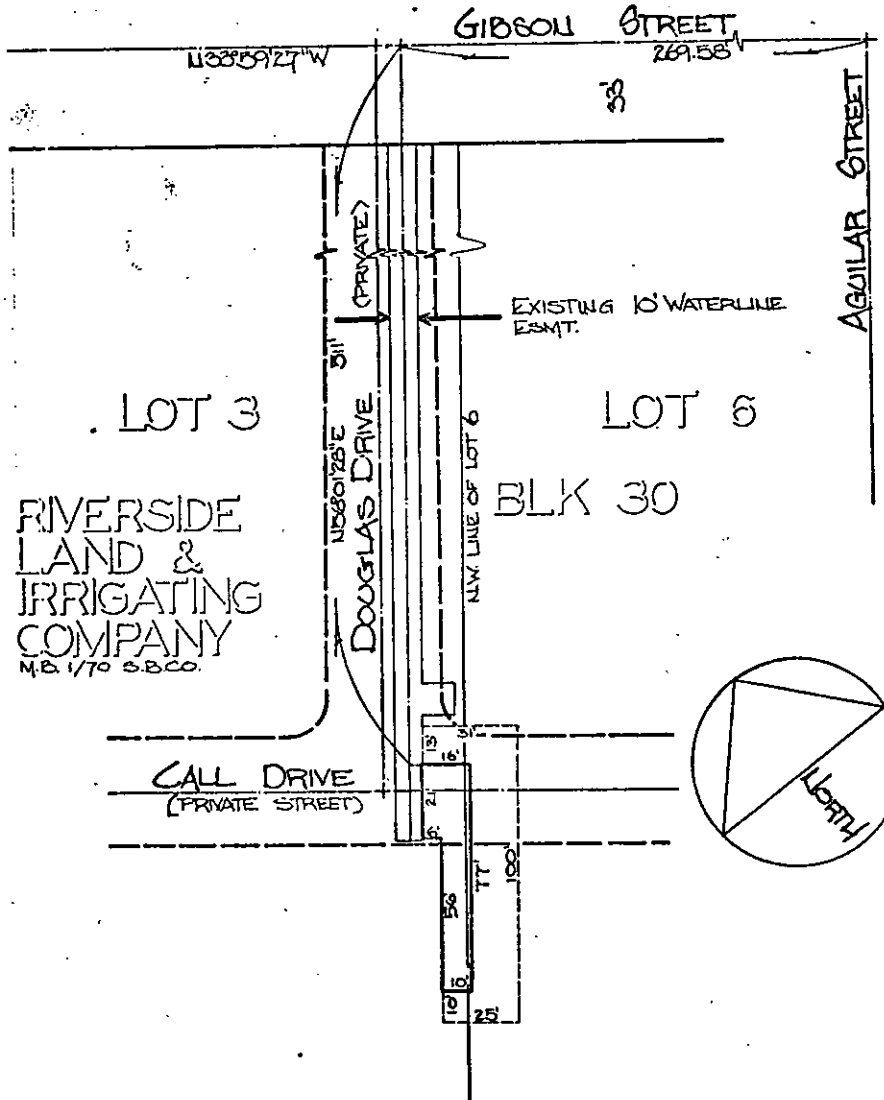
THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated

8/1/77

[Signature]
Property Services Manager

1622227



RIVERSIDE
LAND &
IRRIGATING
COMPANY
M.B. 1/70 S.B.C.O.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/40-2

SCALE: 1" = 50'

DRAWN BY *[Signature]* DATE 9/21/76

SUBJECT Waterline Esmts - Call Drive