

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

RECORDED AT THE REQUEST OF  
FIRST AMERICAN TITLE INSURANCE CO.

696199-LGR

BOOK 9257 PAGE 514

335

RECORDED IN OFFICIAL RECORDS  
SEP 7 1977 AT 8 A.M.  
V. DENNIS WARDLE  
CLERK-RECORDER  
SAN BERNARDINO COUNTY, CALIF.

NO FEE  
D

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

ASSESSOR'S PARCEL NO. 081-041-17,18 (pta)

The undersigned declares that the Documentary Transfer  
tax payable hereon is \$ ~~1000~~ *0*

Computed on full value of property conveyed.  
 Computed on full value less liens and encumbrances  
remaining at time of sale.

*V. Dennis Wardle - Talco*  
Signature of declarant or agent - Firm name

FIRST AMERICAN TITLE INSURANCE CO.

GRANT DEED

9049

FOR RECORDER'S OFFICE USE ONLY

Project: Public Utilities - Water  
Division - Headgate Land  
Company Properties

HEADGATE LAND COMPANY, a California corporation,

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does  
hereby grant to the CITY OF RIVERSIDE, a Municipal corporation, the real  
property in the County of San Bernardino, State of  
California, described as follows:

Those portions of Lot 12 in Block 72 of SAN BERNARDINO RANCHO,  
on file in Book 7 of Maps, at Page 2 thereof, records of San  
Bernardino County, California, more particularly described as  
follows:

PARCEL 1

COMMENCING at the intersection of the westerly line of Tippecanoe  
Avenue with the northerly right-of-way line of Atchison, Topeka &  
Santa Fe Railroad Company;

THENCE North 89° 50' West, along said northerly right-of-way line  
1,297.54 feet to the easterly right-of-way line of Gage Canal;

THENCE North 21° 08' 50" East, 276.10 feet;

THENCE North 21° 03' 15" East, 277.20 feet to THE TRUE POINT OF  
BEGINNING; the preceding two courses being along said easterly  
right-of-way line of Gage Canal;

THENCE North 68° 56' 45" West, 175.00 feet;

THENCE North 21° 03' 15" East, 70.00 feet;

THENCE North 24° 38' 15" East, 92.00 feet;

THENCE North 27° 56' 45" East 116.00 feet;

THENCE North 33° 13' 45" East, 75.00 feet; the preceding five  
courses being along said easterly right-of-way line of Gage Canal;

THENCE South 0° 39' 42" East 377.06 feet to said TRUE POINT OF  
BEGINNING.

Area - 0.76 of an acre.

City of San Bernardino

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PARCEL 2

COMMENCING at the intersection of the westerly line of Tippecanoe Avenue with the northerly right-of-way line of Atchison, Topeka & Santa Fe Railroad Company;

THENCE North 89° 50' West, along said northerly right-of-way line 1,565.54 feet to the westerly right-of-way line of Gage Canal;

THENCE North 21° 03' 15" East, along said westerly right-of-way line 343.00 feet to the TRUE POINT OF BEGINNING;

THENCE continuing North 21° 03' 15" East, 417.00 feet;

THENCE North 58° 39' West, 172.00 feet; the preceding two courses being along said westerly right-of-way line of Gage Canal;

THENCE South 0° 20' 57" West, 478.66 feet to said TRUE POINT OF BEGINNING.

Area - 0.81 of an acre.

DESCRIPTION APPROVAL  
By George W. Hutchins 8/27/77  
Surveyor

DESCRIPTION APPROVED  
PUBLIC UTILITIES DEPT.  
By L. M. Sinclair  
8/24/77

HEADGATE LAND COMPANY,  
a California corporation

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Dated AUGUST 25, 1977

BY John M. Hocking President

BY [Signature]

APPROVED AS TO FORM

Clarice Sweeney 8-26-77  
DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 8/29/77

[Signature]  
Property Services Manager



