

188470

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

RECEIVED FOR RECORD  
SEP 23 1977  
At Request of  
CITY CLERK  
Book 1977, Page 188470  
Recorded in Official Records  
of Riverside County, California  
W.W. Dalglish Recorder  
FEES \$

FOR RECORDER'S OFFICE USE ONLY

Project: 5969 Republic Street  
Building Permit 9059

GRANT DEED

FRANK G. CIFU and DORIS L. CIFU, husband and wife, as joint tenants,  
Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State of  
California, described as follows:

The Easterly 8.00 feet of Lots 28 and 29 in Block 17 of  
Tract No. 3 of THE RIVERVIEW ADDITION to the City of  
Riverside, on file in Book 7 of Maps, at Page 5 thereof,  
records of said Riverside County.

Area - 800 square feet

DESCRIPTION APPROVAL  
by George H. Hutton, 9/9/77, by [Signature]  
Recorder

Dated 9-14-77

[Signature]  
FRANK G. CIFU  
[Signature]  
DORIS L. CIFU

APPROVED AS TO FORM

[Signature]  
DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this  
instrument to the City of Riverside, a Municipal Corporation, is hereby  
accepted for and on behalf of said City pursuant to Resolution of the  
City Council thereof recorded on 12-29-66 as Inst. No. 123450, Riverside  
County Records, and the Grantee hereby consents to recordation of this  
instrument through the undersigned.

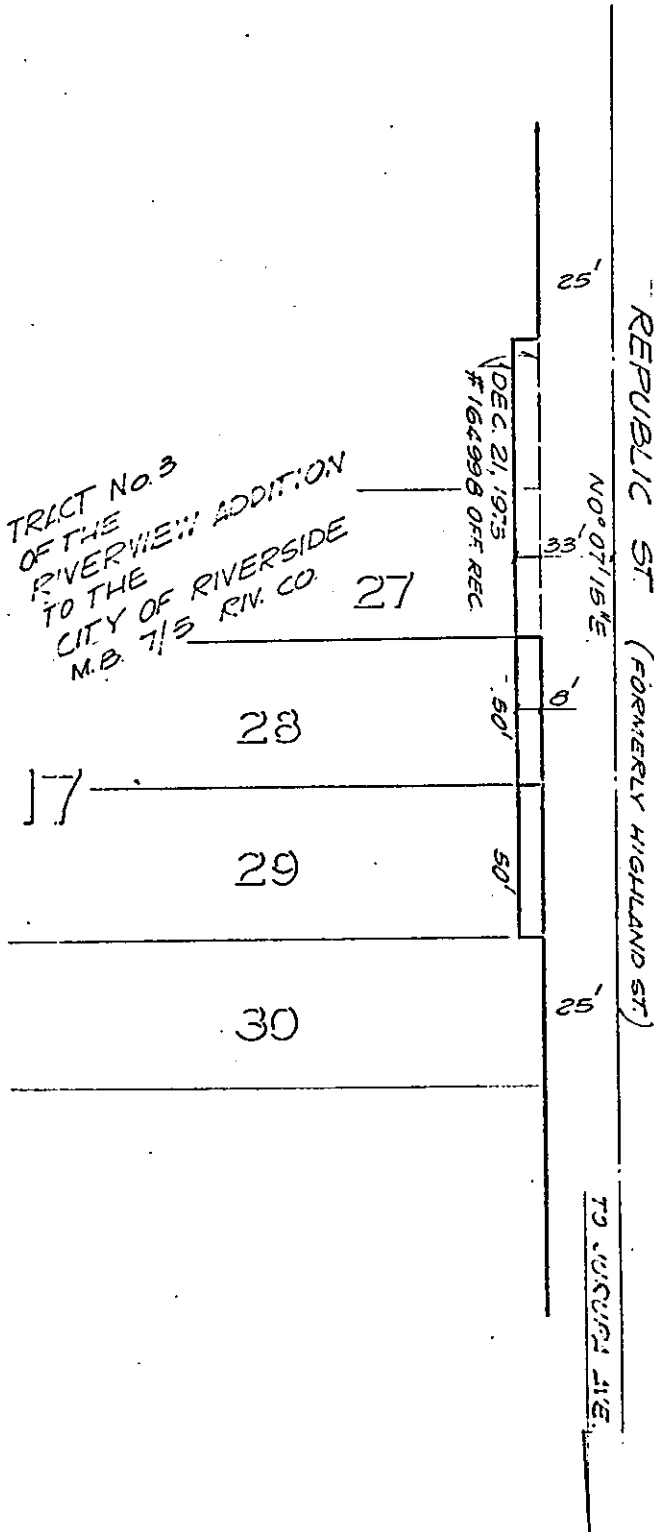
Dated \_\_\_\_\_

Property Services Manager

188470

TRACT No. 3  
OF THE  
RIVERVIEW ADDITION  
TO THE  
CITY OF RIVERSIDE  
M.B. 7/5 RIV. CO. 27

DEC. 21, 1973  
#164998 OFF REC



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

45

SCALE: 1" = 100'

DRAWN BY: DATE: 11/23/77

SUBJECT: 164998 OFF REC - RIVERVIEW ST - PLATS # 188470

9059