

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

188471

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

RECEIVED FOR RECORD  
SEP 23 1977  
50 Min. Part 2 of Book 7  
At Request of  
CITY CLERK  
Book 1977, Page 188471  
Recorded in Official Records  
of Riverside County, California  
W.H. DeBoyle Recorder  
FEES \$

FOR RECORDER'S OFFICE USE ONLY

Project: La Sierra Avenue Widening  
Parcel 24

GRANT DEED

9060

IRENE M. BOOTH, a widow,

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State of  
California, described as follows:

That portion of Lot 3 in Block 65 of Tract No. 2 of LA SIERRA  
HEIGHTS, on file in Book 7 of Maps, at Page 66 thereof, records  
of said Riverside County, more particularly described as follows:

BEGINNING at the most easterly corner of said Lot;

THENCE North 23° 13' 30" West, along the northeasterly line  
of said Lot, a distance of 50 feet;

THENCE South 63° 57' 45" West, parallel with the southeasterly  
line of said Lot, a distance of 10.01 feet to a line which is  
parallel with and distant 10.00 feet southwesterly, as measured  
at right angle, from said northeasterly line;

THENCE South 23° 13' 30" East, along said parallel line, 50  
feet to the southeasterly line of said Lot;

THENCE North 63° 57' 45" East, along said southeasterly  
line, 10.01 feet to the point of beginning.

Area - 500 square feet.

DESCRIPTION APPROVAL  
by George M. Hutchinson 5/9/77 by [Signature]  
Survivor

188471

Dated SEPTEMBER 16, 1977

Irene M. Booth  
IRENE M. BOOTH

APPROVED AS TO FORM

Clarice June 9-20-77  
DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated \_\_\_\_\_

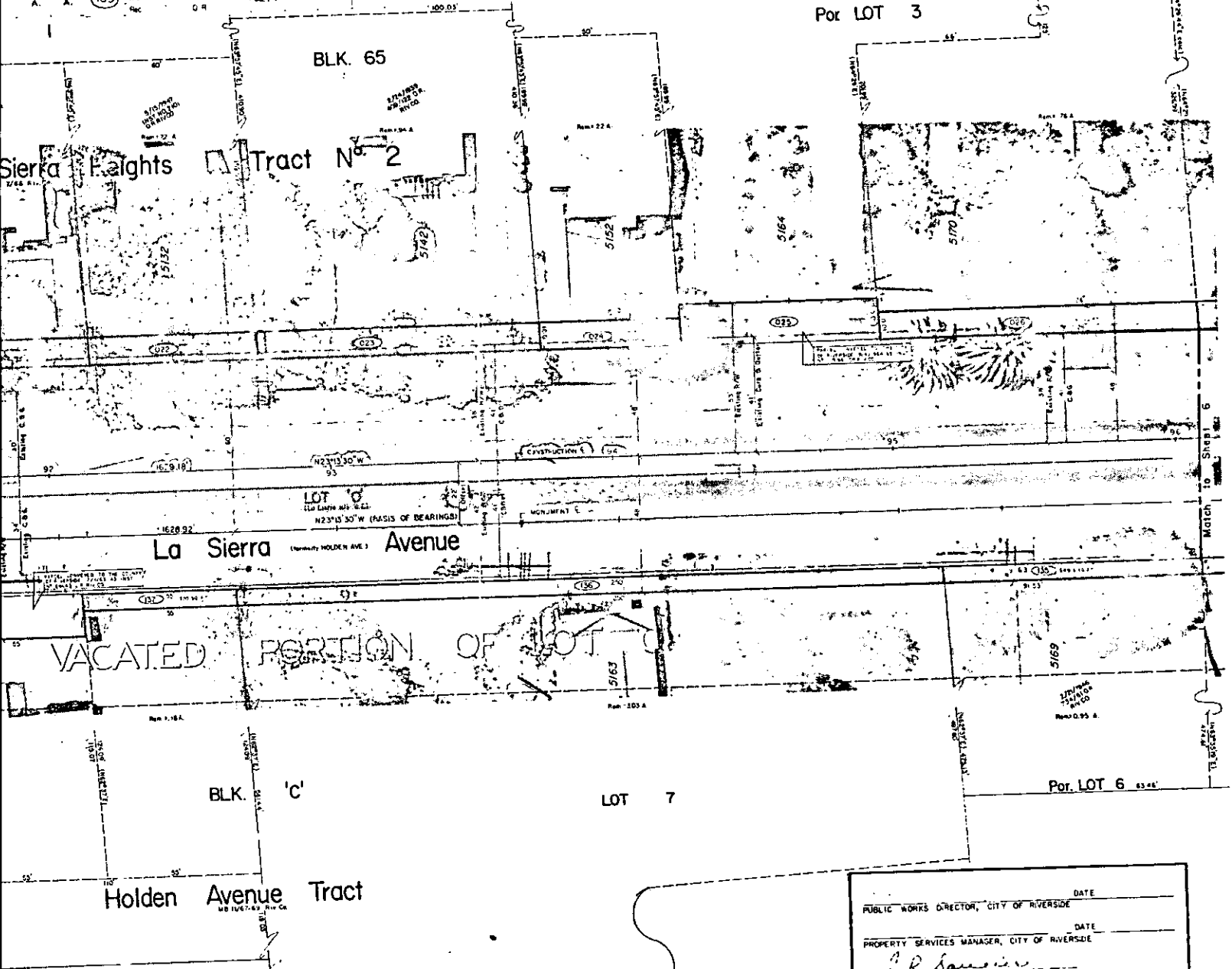
\_\_\_\_\_  
Property Services Manager

REV. AREA	TOTAL AREA	PARCEL NO.	NAME AND REC DATA	REQ. AREA FEE	ESMT	REV. AREA	TOTAL AREA	PARCEL NO.	NAME AND REC DATA	REQ. AREA FEE	ESMT	REV. AREA	TOTAL AREA
0.28 A.	0.28	186	HOLDS, CARL S. ET UX 1st Date 0 R	12.00	50 FT.	0.76 A.	0.79	140	ESTES, DAVID 1st Date 0 R	8.15	50 FT.	0.97 A.	0.99
0.28 A.	0.28	185	HOLDS, HENRY A. ET UX 1st Date 0 R	549.5	50 FT.	0.95 A.	0.96						
0.22 A.	0.23	186	WIFE, ALICE 1st Date 0 R	1500	50 FT.	3.03 A.	3.04						
0.34 A.	0.34	187	REMY, DEVA LK 1st Date 0 R	380	50 FT.	0.16 A.	0.17						
0.22 A.	0.23	189	WICKEL, DIANNE C. 1st Date 0 R	318	50 FT.	0.16 A.	0.17						

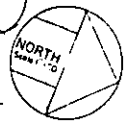
**La Sierra Avenue**  
widening from  
**Hole Ave. to Arlington Ave.**  
RIGHT-OF-WAY MAP

FAU-M 7011(002)  
**R-1512 RW**  
SHEET 5 of 18

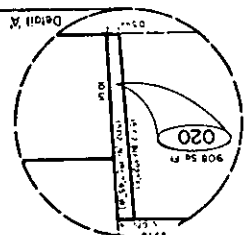
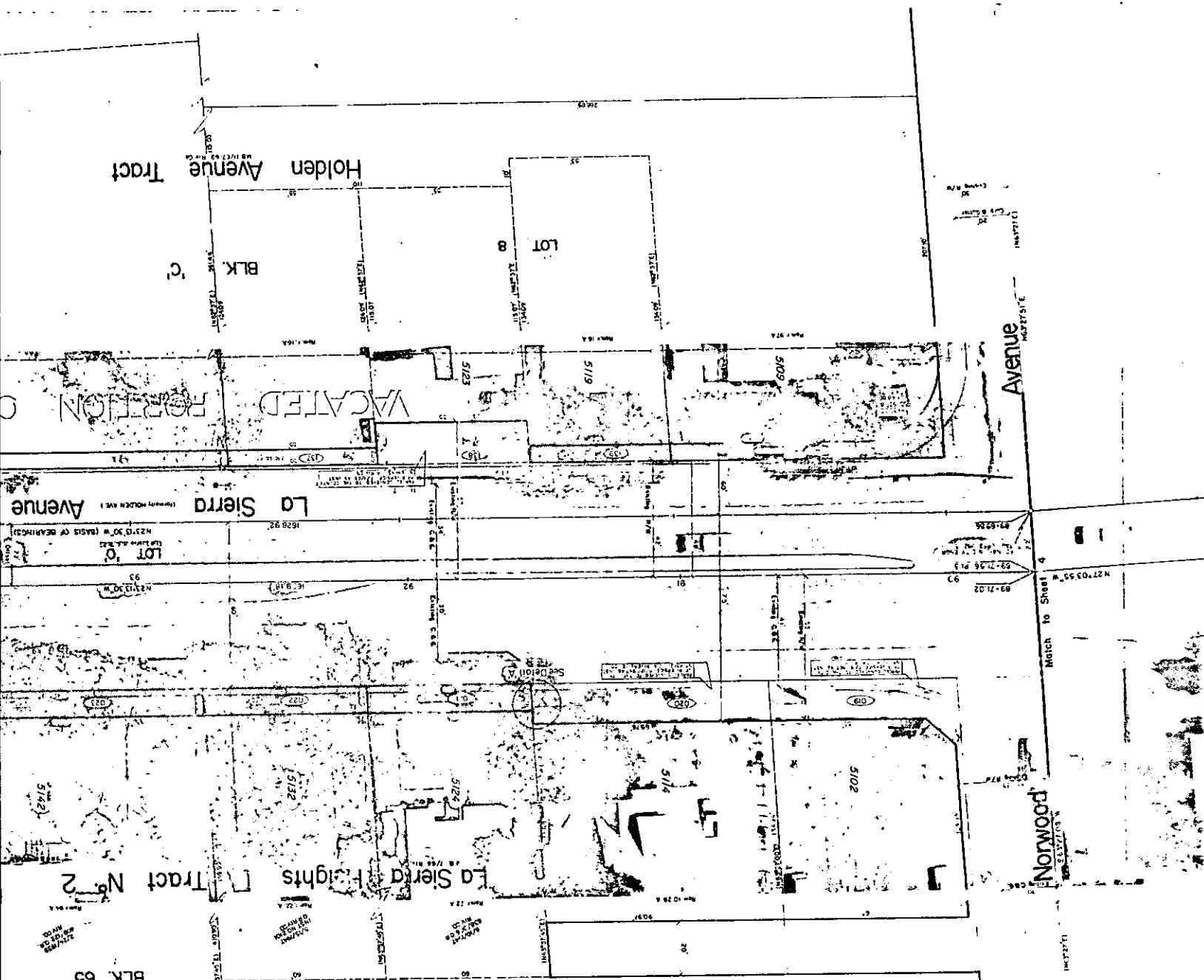
THE BASIS OF BEARINGS IS THE CENTERLINE OF LA SIERRA AVENUE (FORMERLY HOLDEN AVE) AS SHOWN BY MAP OF LA SIERRA HEIGHTS TRACT NO 2 RECORDED IN BOOK 7 OF MAPS AT PAGE 66 THEREOF, LYING BETWEEN NORWOOD AVENUE AND GRAMMERY PLACE TAKEN AS 42°33'30" W



REDUCED PLANS  
1/8" = 10'



PUBLIC WORKS DIRECTOR, CITY OF RIVERSIDE \_\_\_\_\_ DATE \_\_\_\_\_  
PROPERTY SERVICES MANAGER, CITY OF RIVERSIDE \_\_\_\_\_ DATE \_\_\_\_\_  
**A. R. Sauer**  
RIGHT OF WAY ENGINEER, CALTRANS  
REGISTERED CIVIL ENGINEER NO 11653  
APPROVED \_\_\_\_\_



PARCEL NO.	NAME AND REC DATA	FEET	AREA	TOTAL AREA	NEW AREA	NEW TOTAL AREA
020	...	50 FT	...	...	...	...
021	...	50 FT	...	...	...	...
022	...	50 FT	...	...	...	...
023	...	50 FT	...	...	...	...
024	...	50 FT	...	...	...	...
025	...	50 FT	...	...	...	...
026	...	50 FT	...	...	...	...
027	...	50 FT	...	...	...	...
028	...	50 FT	...	...	...	...
029	...	50 FT	...	...	...	...
030	...	50 FT	...	...	...	...
031	...	50 FT	...	...	...	...
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188171

LOT 8  
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