

194385

Recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, CA 92522

Free Recording: Govt. Code 6103
DOCUMENTARY TRANSFER TAX
\$ _____ None
Signature
CITY OF RIVERSIDE

CITY DEED NO. _____

RECEIVED FOR RECORD
SEP 30 1977
55 Min. Past 2 o'clock P.M.
At Register
City Clerk
Book 1977 Page 194385
Recorded in Office of Recorder
of Riverside County, California
W.H. Dalrymple Recorder
FEES \$ _____

FOR RECORDER'S OFFICE USE ONLY
9066

APPROVED AS TO FORM
Barbara J. Sumner
ASST. CITY ATTORNEY

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____
WILLIAM FREDERICK McMAHON, Trustee

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of _____ underground waterlines and related facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

A strip of land 10.00 feet in width over a portion of Lot X of THE RIVERSIDE INDUSTRIAL DEVELOPMENT PROJECT - McNEW TRACT, as shown by map on file in Book 12 of Maps, at page 18 thereof, records of Riverside County, California, the centerline of said strip being described as follows:

BEGINNING at a point in the easterly line of said Lot X, distant along said easterly line North 00° 17' 55" East, 616.17 feet from the southeast corner of said Lot X;

Thence North 89° 42' 05" West, along a line that is parallel with and distant Northerly 10.00 feet, as measured at right angles from the centerline of an easement conveyed to the City of Riverside as Parcel 1 by Deed recorded July 10, 1970, as Instrument No. 66410, Official Records of said County, a distance of 172.65 feet, to the westerly line of said Lot X and the end of this centerline description.

The side lines of the hereinabove described strip of land to be lengthened or shortened so as to terminate in said westerly line of Lot X.

DESCRIPTION APPROVAL
by *George P. Hutchinson* 12/18/74 by *JS*
Recorder

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said underground waterlines and related facilities.

This easement is granted subject to all the rights, title and interest of the Riverside County Flood Control and Water Conservation District in and to Parcel #1193-5 as shown on the Record of Survey filed in Book 58 page 64 of Record of Surveys and which are contained in the easements known as #1193-5, #1193-5 T 1 and #1193-5 T 2.

Grantor shall be held harmless from all claims of third persons arising from the operation of Grantee within said land.

The parties hereto agree together that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way. The parties hereto further agree together that the easement herein granted shall not be used for a public street in any manner whatsoever.

The Grantor and Grantee each agree not to construct permanent structures or facilities on the surface of the land over which said easement and right of way is granted.

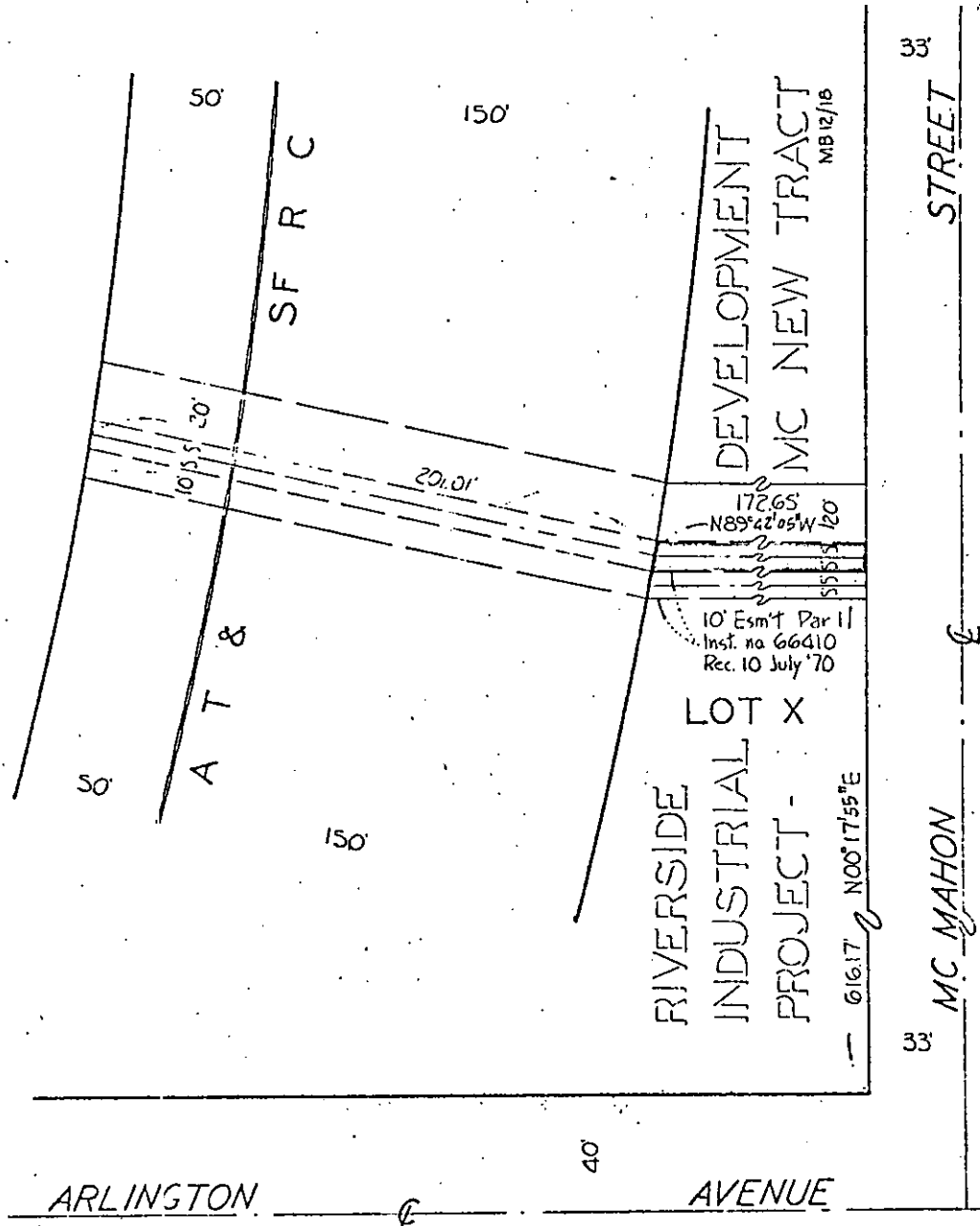
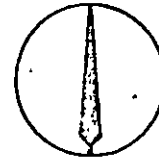
Dated June 6 - 1977 William Frederick McMahon Trustee
WITNESS: Richard H. Andreef

CONSENT TO RECORDATION

HIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated _____ Property Services Manager

194385 SE 1/4 SE 1/4 SEC 34
T2S R5W SBM



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

AM 4-24

SCALE: 1" = 50'

DRAWN BY EM DATE 6/14/72

SUBJECT Crosstown Feeder

9066