

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

195309

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

RECEIVED FOR RECORD

OCT 3 1977

PAID: FIVE 3 o'clock  
City of Riverside

Book 1977, Page 195309

Recorded in Official Records  
of Riverside County, California

W. W. DeLoach Recorder

FEES \$ 8

Project: TRACT 8203-1

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

9071

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CITY NATIONAL BANK, as Trustee,

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation  
of the State of California, as Grantee, its successors and assigns, a  
perpetual easement and right of way for the construction, reconstruction,  
maintenance, operation, inspection, repair, replacement, relocation,  
renewal and removal of storm drain facilities

together with all necessary appurtenances, in, under, upon, over and  
along that certain real property situated in the City of Riverside,  
County of Riverside, State of California, described as follows:

All those portions of Blocks 15 and 17, and those portions of  
Lot II (Simmons Avenue) and Lot JJ (Golden Avenue), all of  
La Sierra Gardens as shown by map on file in Book 11 of Maps,  
at pages 42 through 50 inclusive thereof, Records of Riverside  
County, California, being a strip of land 12' in width, the  
centerline of which is described as follows:

COMMENCING at the intersection of the centerline of said Lot  
JJ (Golden Avenue) with the centerline of Cochran Avenue as  
said intersection is shown on map of Tract 5677-1, on file  
in Book 83 of Maps, at pages 26 through 29 inclusive thereof,  
Records of Riverside County, California;

THENCE South 34° 17' 50" East, a distance of 248.00 feet  
along said centerline of Lot JJ (Golden Avenue) to the  
TRUE POINT OF BEGINNING;

THENCE South 55° 42' 10" West, a distance of 600.93 feet to  
a tangent curve, concave northerly, having a radius of 300.00  
feet;

THENCE Westerly along said curve, through a central angle of  
56° 38' 25", an arc distance of 296.57 feet;

THENCE North 67° 39' 25" West, a distance of 426.37 feet to  
the southeasterly line of Parcel 1060-10A as shown by Record  
of Survey on file in Book 34 of Records of Survey, at pages  
3 through 6, inclusive thereof, Records of Riverside County,  
California, and the END of this centerline description.

The sidelines of said strip of land shall be prolonged or  
shortened so as to terminate northeasterly in said centerline

of Lot JJ (Golden Avenue) and northwesterly in said southeasterly line of Parcel 1060-10A.

195309

DESCRIPTION APPROVAL  
by George Hutchinson, 9/22/77, by J.M.S.  
Sumner KA.M

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated 9/23/77

CITY NATIONAL BANK, as Trustee,

By Robert A. Deane V.P. & T.O.

APPROVED AS TO FORM

Clarence Sumner 9-30-77  
DEPUTY CITY ATTORNEY

By John T. Sumner Rebecca V. P.

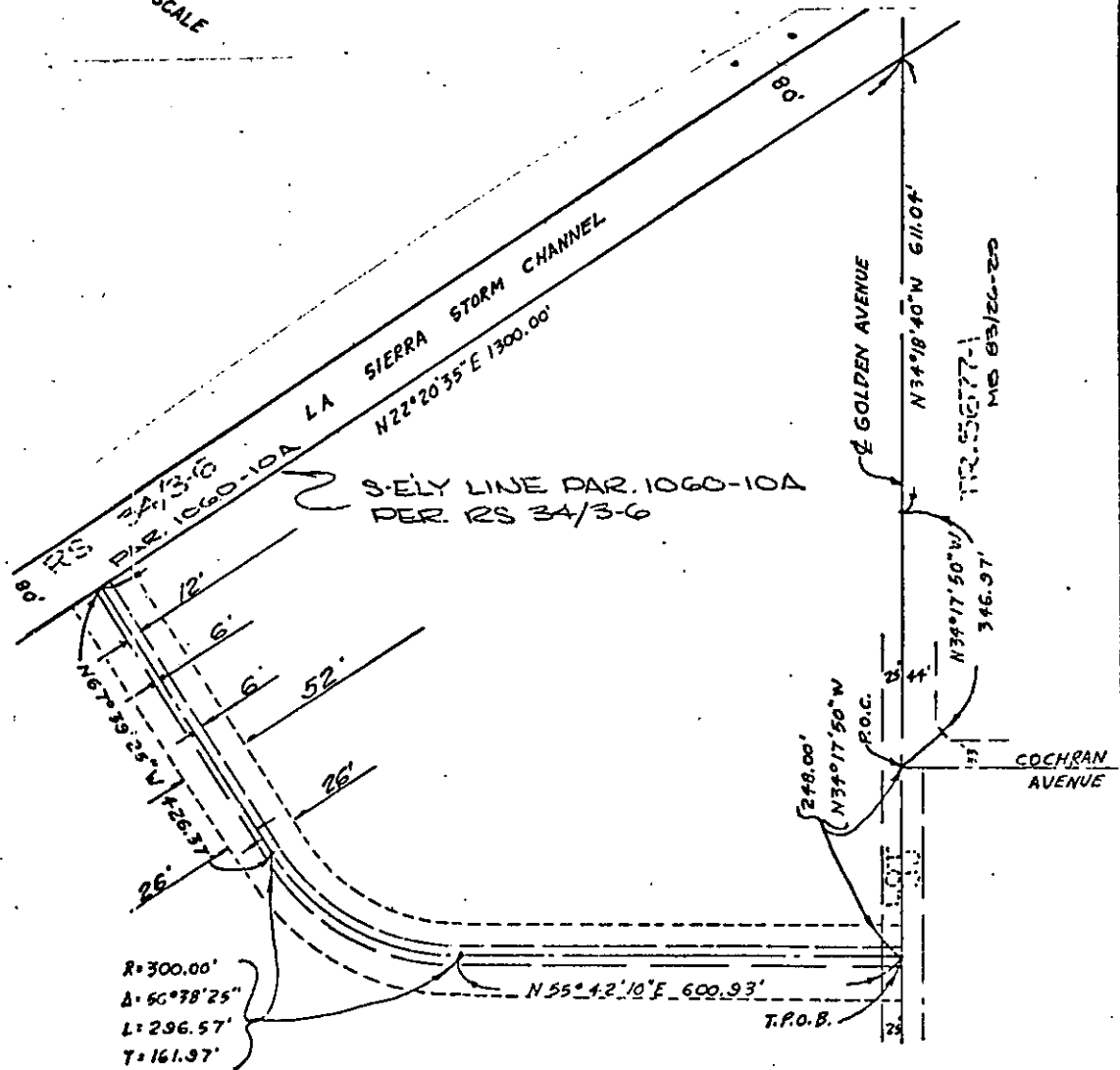
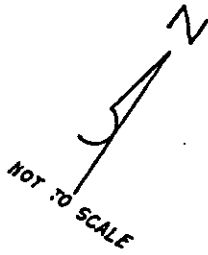
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 10-3-77

Bob Rice  
Property Services Manager

195309



$R = 300.00'$   
 $\Delta = 60^\circ 38' 25''$   
 $L = 236.57'$   
 $T = 161.97'$

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 20' N.T.S.

DRAWN BY J.P. DATE 2/2/77

SUBJECT TRACT 9703-1