

200363

ORDINANCE NO. 4454

RECEIVED FOR RECORD

OCT 11 1977

City Clerk

Book 1977, Page 200363  
Recorded in Official Records  
of Riverside County, California

W. W. D. Recorder

FEES \$

VAC-17-767

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AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, MAKING ITS FINDINGS AND DETERMINATIONS IN THE MATTER OF RESOLUTION OF INTENTION NO. 13148; RESERVING PERMANENT EASEMENTS AND RIGHTS OF WAY FOR AERIAL AND UNDERGROUND ELECTRIC DISTRIBUTION FACILITIES AND DETERMINING THAT THE PUBLIC CONVENIENCE AND NECESSITY REQUIRE SUCH EASEMENTS AND RIGHTS OF WAY; AND MAKING ITS ORDER VACATING A PORTION OF STOVER AVENUE RIGHT-OF-WAY SITUATED ON THE NORTHEASTERLY CORNER OF STOVER AVENUE AND ARLINGTON AVENUE.

WHEREAS on June 28, 1977, the City Council of the City of Riverside adopted Resolution No. 13148 declaring its intention to order the vacation of a portion of Stover Avenue right-of-way situated on the northeasterly corner of Stover Avenue and Arlington Avenue and fixing the time and place of hearing all persons interested in the proposed vacation, pursuant to the provisions of the Street Vacation Act of 1941, being Sections 8300 et seq. of Part 3, Division 9 of the Streets and Highways Code of the State of California; and

WHEREAS said proposed vacation was submitted to and acted upon by the Planning Commission of the City of Riverside and notice of hearing said resolution was given as provided by said Street Vacation Act of 1941; and

WHEREAS on the day fixed for the hearing the City Council heard and considered the evidence offered by persons interested and found and hereby finds from all of the evidence submitted that the portion of Stover Avenue right-of-way ordered vacated is unnecessary for present or prospective public use;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Riverside, California, that the portion of Stover Avenue right-of-way in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Stover Avenue, Lot A, as shown by map of LA GRANADA, on file in Book 12 of Maps, at Page 49 thereof, records of Riverside County, California, more particularly described as follows:

BEGINNING at a point in the easterly line of

CITY ATTORNEY  
RIVERSIDE  
CALIFORNIA

REQUEST FOR RECORDATION

Request of City Clerk for recordation of this instrument, and return to, City Clerk, City Hall, 3900 Main Street, Riverside, CA 92522

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200363

1 said Lot A, North 0° 08' 05" East 25.57 feet from  
2 the southwesterly corner of Lot 1 in Block 21 of  
3 said LA GRANADA; said point being in a curve with  
4 the radius of 899.80 feet, concaving northeasterly  
5 and being concentric with the centerline curve of  
6 Arlington Avenue as shown by said Map; the radial  
7 line of said curve at said point bears South  
8 12° 27' 48" West;

9 THENCE Northwesterly along said curve an arc  
10 length of 0.275 feet, thru a central angle of  
11 0° 1' 03" to the beginning of a curve with a radius  
12 of 39.5 feet and concaving northeasterly; the radial  
13 line of said curve with a radius of 39.50 feet at  
14 said beginning bears South 41° 00' 15" West;

15 THENCE Northwesterly along said curve with the  
16 radius of 39.50 feet an arc length of 25.74 feet,  
17 thru a central angle of 37° 20' 03" to the beginning  
18 of a curve with the radius of 283.00 feet and  
19 concaving northwesterly; the radial line of said  
20 curve with a radius of 283.00 feet at said beginning  
21 bears South 67° 36' 28" East;

22 THENCE Northeasterly along last mentioned curve  
23 an arc length of 42.49 feet, thru a central angle  
24 of 8° 36' 06" to said easterly line of Lot A;

25 THENCE South 0° 08' 05" West, along said east-  
26 erly line, a distance of 62.23 feet to the point  
27 of beginning.

28 RESERVING therefrom permanent easements and  
29 rights of way for aerial and underground electric  
30 distribution facilities;

31 he and the same is hereby vacated.

32 BE IT FURTHER ORDAINED that the City Council does hereby  
determine that the public convenience and necessity require the  
reservation of permanent easements and right of way for aerial  
and underground electric distribution facilities and reserving  
the right to construct, maintain, operate, replace, remove,  
renew and enlarge lines of pipe, conduits, cables, wires, poles,  
and other convenient structures, equipment and fixtures for the  
transportation or distribution of electric energy, including  
access and the right to keep the property free from inflammable  
materials and wood growth that would interfere with the use of  
said permanent easements and rights of way.

IT IS FURTHER ORDAINED that the City Clerk of said City  
of Riverside shall cause a certified copy of this order attested  
by the City Clerk under the seal of said City to be recorded in  
the office of the County Recorder of Riverside County, California.

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IT IS FURTHER ORDAINED that the City Clerk shall certify to the adoption of this ordinance and cause it to be published once in The Press . This ordinance shall become effective on the 30th day after the date of its adoption.

ADOPTED by the City Council and signed by the Mayor and attested by the City Clerk this 4th day of October, 1977.

  
Mayor of the City of Riverside

Attest:

  
City Clerk of the City of Riverside

I, Alice A. Hare, City Clerk of the City of Riverside, California, hereby certify that the foregoing ordinance was duly and regularly introduced at a meeting of the City Council on the 2nd day of August, 1977, and that thereafter the said ordinance was duly and regularly adopted at a meeting of the City Council on the 4th day of October, 1977, by the following vote, to wit:

Ayes: Councilmen Pintor, Haley, Anderson, Lorenzi, Digati and Manning.

Noes: None.

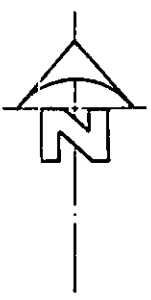
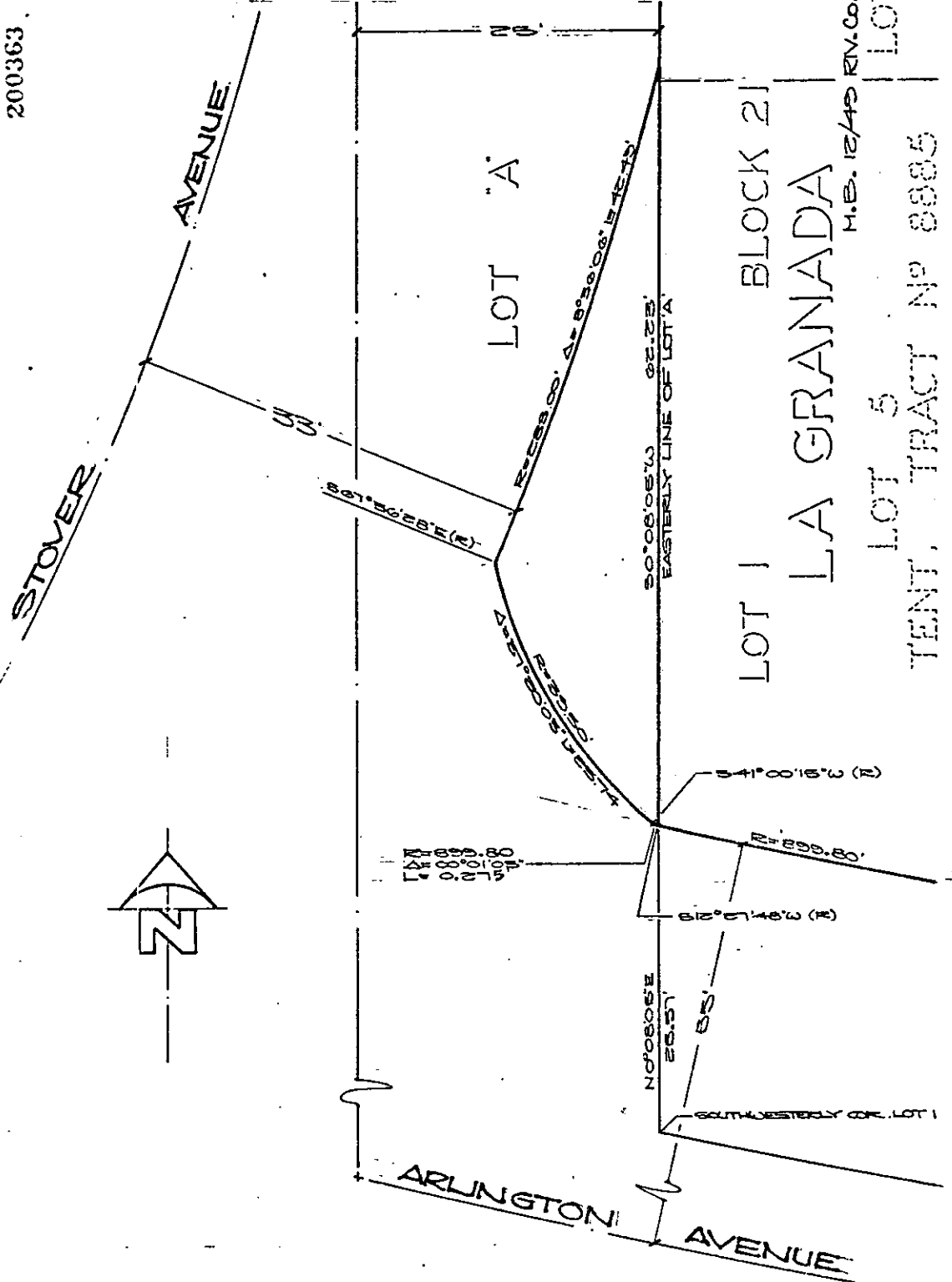
Absent: Councilwoman Scott.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this 4th day of October, 1977.

7/21/77  
JW/jm

  
City Clerk of the City of Riverside

200363



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET <u>1</u> OF <u>1</u>	0-18-1
SCALE: 1" = 10'	DRAWN BY <u>ME</u> DATE <u>6/17/77</u>	SUBJECT <u>VAC. 17-767 STOVER AVE</u>	

9085