

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92501

209838

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD

OCT 21 1977

40 Min. Past 3 o'clock P.M.

City Clerk

Book 197, Page 209838
Recorded in Official Records
of Riverside County, California

W. D. Dwyer
Recorder

FEES \$

Project: Tract No. 8006

FOR RECORDER'S OFFICE USE ONLY

GRANT OF EASEMENT

9100

FERN J. WOODWARD, a widow,

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, a right of way for street purposes in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Block 8 of Tract No. 3 of La Sierra Heights, as shown by map on file in Book 8 of Maps, at page 27 thereof, Records of Riverside County, California, more particularly described as follows:

Commencing at the most easterly corner of Tract No. 7689, as shown by map on file in Book 91 of Maps, at pages 93 through 97 inclusive thereof, Records of Riverside County, California;

Thence South 57° 57' 15" West along the southeasterly line of said Tract No. 7689, a distance of 305.93 feet to the most westerly corner of that certain parcel of land conveyed to William Leo Woodward et ux by deed recorded October 15, 1947 as Instrument No. 1631 of Official Records of Riverside County, California;

Thence South 34° 21' 55" East along the southwesterly line of the parcel conveyed to Woodward as aforesaid, a distance of 280.08 feet to the most southerly corner thereof for the TRUE POINT OF BEGINNING;

Thence North 57° 58' 00" East along the southeasterly line of the parcel conveyed to Woodward as aforesaid, a distance of 23.02 feet to a point therein;

Thence North 34° 21' 55" West, a distance of 35.90 feet to the beginning of a tangent curve, concave to the northeast, having a radius of 85.00 feet;

Thence Northwesterly along said curve, to the right, through a central angle of 10° 00' 00", an arc distance of 14.84 feet to the end thereof;

Thence North 24° 21' 55" West, a distance of 43.50 feet to the beginning of a tangent curve, concave to the southwest, having a radius of 76.00 feet;

Thence Northwesterly along said curve, to the left, through a central angle of 65° 32' 34", an arc distance of 86.94 feet to a point in the southwesterly line of the parcel conveyed to Woodward as aforesaid, the radial line at said point bears North 00° 05' 31" East;

Thence South 34° 21' 55" East along said southwesterly line, a distance of 168.43 feet to the true point of beginning.

DESCRIPTION APPROVAL
by George H. ... 10/15/77 by AALJ

209838

Dated October 14, 1977

Fern J. Woodward
FERN J. WOODWARD

APPROVED AS TO FORM
Barbara J. Hill
ASSISTANT ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 10/21/77

Ann R. [Signature]
Property Services Manager

209838
 LA GRANADA
 MB 12/42-51
 Riverside Co Rec.

YORBA ST.

N. 34° 19' 55" W
 31.69'

TYLER STREET

40'
 Ely Co 12
 TR 1589

40'
 400'

TRACT NO. 3
 OF
 LA SIERRA
 HEIGHTS
 MB. 827 Riverside Co Records
 BLOCK 3

MB. 71/73-97 RIVERSIDE CO. RECS.

N. 57° 58' 00" E
 306.78'

345.25'
 N 57° 58' 00" E
 315.02'

TRACT NO. 7639

William Leo Woodward et ux
 Instr. No 1631
 Oct. 15, 1947

Δ: 10' 00.00"
 R: 69.00'
 T: 7.44'
 L: 14.00'

N 100° 08' 31" E (R)

Δ: 10' 55" 32' 34"
 R: 76' 00" L: 20.99'
 N 55° 12' 42" W
 168.43'
 N 34° 21' 55" W 280.08'

N 30° 21' 55" W
 35.40'

20.67'

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

76-302

SCALE: 1" = 40'

DRAWN BY PH. DATE 8 / 1 / 77

SUBJECT TRACT NO 8006

9100