

215661

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

RECEIVED FOR RECORD

OCT 28 1977

40 Min. Post 3 o'clock P.M.  
At Request of  
J. H. Wick

Book 1977, Page 215661

Recorded in Official Records  
of Riverside County, California

W. H. Dalglish  
Recorder

FEES

FOR RECORDER'S OFFICE USE ONLY

Project: 4230 Pierce Street  
Building Permit

GRANT DEED

9111

VANCE L. RAGSDALE and ELLEN J. RAGSDALE, husband and wife as joint tenants,

Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do        hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State of  
California, described as follows:

That portion of Section 15, T. 3 S., R. 6 W., S.B.M., as shown by  
sectionalized survey of the Rancho El Sobrante de San Jacinto,  
recorded in Book 1 of Maps, at Page 8 thereof, records of San Bernardino  
County, California, more particularly described as follows:

COMMENCING at a point in the southerly boundary of the Rancho La  
Sierra from which the most easterly corner of Wildomar Vista Tract,  
as shown by map on file in Book 13 of Maps, at Page 69 thereof,  
records of Riverside County, bears North 71° 31' 30" East a distance  
of 643.74 feet;

THENCE South 24° 26' 36" East, 232.74 feet to the beginning of a  
tangent curve with a radius of 3000.00 feet and concaving north-  
easterly;

THENCE Southeasterly along said curve an arc length of 99.64 feet,  
thru a central angle of 1° 54' 11" to a point from which the  
radial line of said curve bears South 63° 39' 13" West;

THENCE South 63° 39' 13" West, along said radial line 40.00 feet  
to the most westerly corner of that certain parcel of land conveyed  
to the County of Riverside by Deed recorded May 10, 1957 in Book 2085  
of Official Records, Page 585, et seq., records of said Riverside  
County; said corner being THE TRUE POINT OF BEGINNING; said corner  
being also in the northwesterly line of Lot 3 of Assessor's Map No. 7,  
on file in Book 1 of Assessor's Maps, at Page 7 thereof, records of  
said Riverside County;

THENCE South 55° 35' 00" West, along said northwesterly line 11.81  
feet to the beginning of a non-tangent curve with a radius of  
3055.00 feet and concaving northeasterly; the radial line of said  
curve at said beginning bears South 64° 03' 23" West;

THENCE Southeasterly along said curve an arc length of 50.51 feet,  
thru a central angle of 0° 56' 50" to the southeasterly line of  
said Lot 3;

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THENCE North 55° 35' 00" East, along said southeasterly line 12.17 feet to a point in the southwesterly line of said parcel so conveyed to the County of Riverside; said point being the beginning of a non-tangent curve with the radius of 3040.00 feet, concaving north-easterly and being concentric with hereinabove described curve having a radius of 3000.00 feet;

THENCE Northeasterly along said curve an arc length of 50.45 feet, thru a central angle of 0° 57' 03" to said point of beginning.

Area - 602 square feet.

DESCRIPTION APPROVAL  
by James Hutchinson 10/25/77 by [Signature]

APPROVED AS TO FORM  
Edward [Signature] 10/27/77  
ASSI. CITY ATTORNEY

Dated 10-27-77

Vance L. Ragdale  
VANCE L. RAGSDALE  
Ellen J. Ragdale  
ELLEN J. RAGSDALE

CONSENT TO RECORDATION

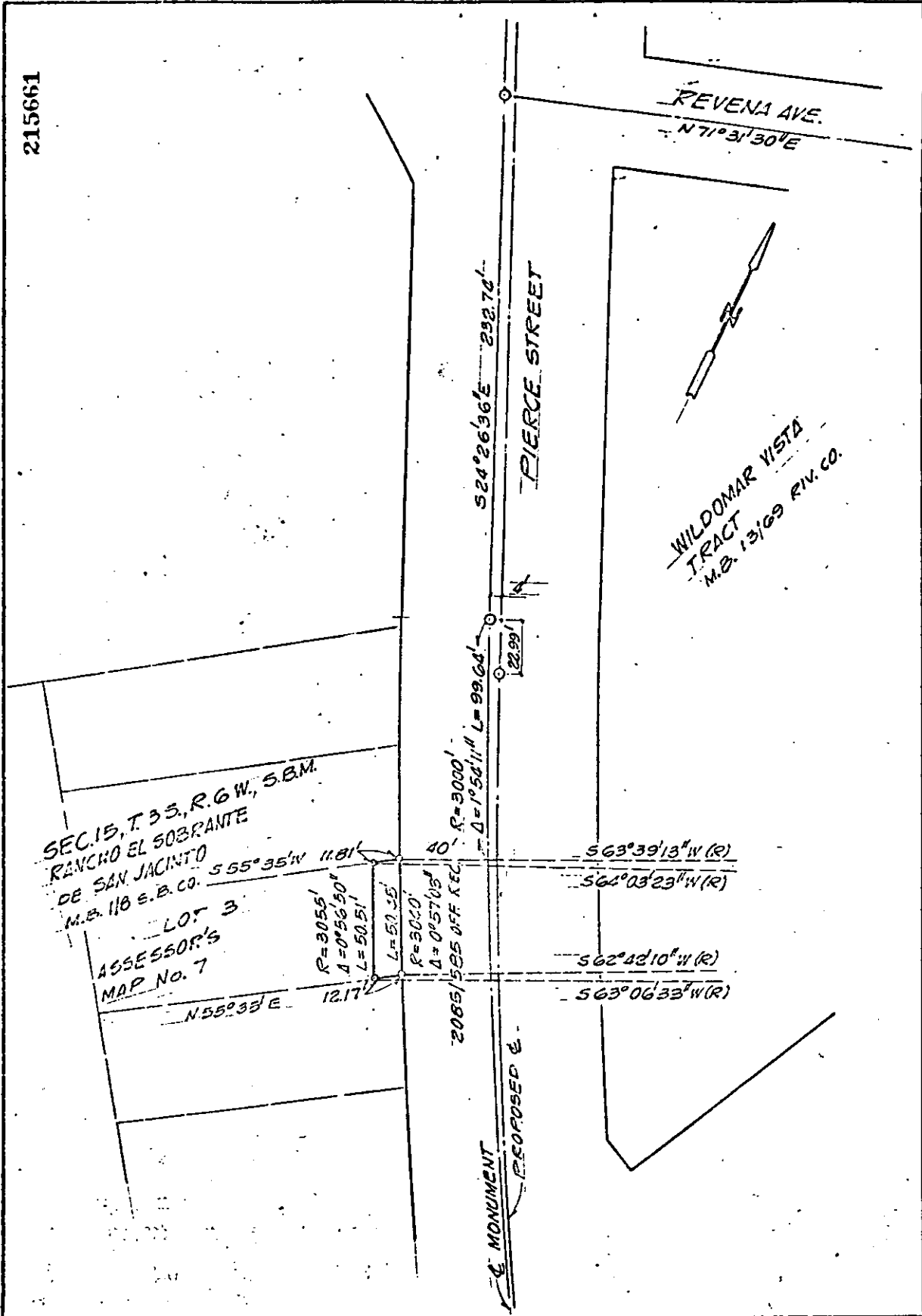
THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 10/28/77

[Signature]  
Property Services Manager

RECEIVED  
CITY OF RIVERSIDE  
OFFICE OF THE CITY CLERK  
10/28/77

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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/30

SCALE: 1" = 50'

DRAWN BY GS DATE 10/20/77

SUBJECT 4230 PIERCE ST., BLDG. PERMIT