

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

215662

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
OCT 28 1977
40 Min. Past 7 o'clock P.M.
At the City of Riverside
Book 1977, Page 215662
Recorded in Official Records
of Riverside County, California
W.H. Doughty Recorder
FEE \$2

FOR RECORDER'S OFFICE USE ONLY

Project: 9435 & 9445 California Ave.
Building Permit

GRANT DEED

9112

FRANKLIN ALAN LOGAN and ANN H. LOGAN, husband and wife,

Grantor s,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do ___ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

That portion of the northeasterly rectangular one half of Lot 13 in
Block 9 of the Lands of the Riverside Land & Irrigating Co., on file
in Book 1 of Maps, at Page 70 thereof, records of San Bernardino
County, California, more particularly described as follows:

BEGINNING at the most easterly corner of Parcel 2 of Record of Survey,
on file in Book 49 of Record of Surveys, at Page 40 thereof, records
of Riverside County; said corner being also in the line which is
parallel with and distant 44.00 feet northwesterly, as measured at right
angle, from the center line of California Avenue;

THENCE Northeasterly along said parallel line 145 feet to the most
southerly corner of Parcel 1 of Parcel Map, on file in Book 6 of Parcel
Maps, at Page 38 thereof, records of said Riverside County;

THENCE Southeasterly along the southeasterly prolongation of the south-
westerly line of said Parcel 1 a distance of 4 feet to the southeasterly
line of said Lot 13;

THENCE Southwesterly along said southeasterly line of Lot 13 a distance
of 145 feet to the southeasterly prolongation of the northeasterly line
of said Parcel 2;

THENCE Northwesterly along said southeasterly prolongation of the north-
easterly line of Parcel 2 a distance of 4 feet to the point of beginning.

Area - 580 square feet.

DESCRIPTION APPROVAL
George P. Hutchins, Jr. 10/27/77 AS

9112

Dated 10/21/77

Franklin Alan Logan
FRANKLIN ALAN LOGAN

APPROVED AS TO FORM

Ann H. Logan
ANN H. LOGAN

Clarence J. Jurek, Oct 27, 1977
DEPUTY CITY ATTORNEY

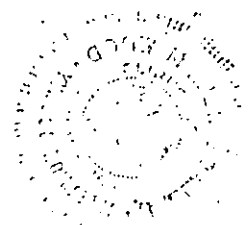
215662

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 10/28/77

Ann Rice
Property Services Manager

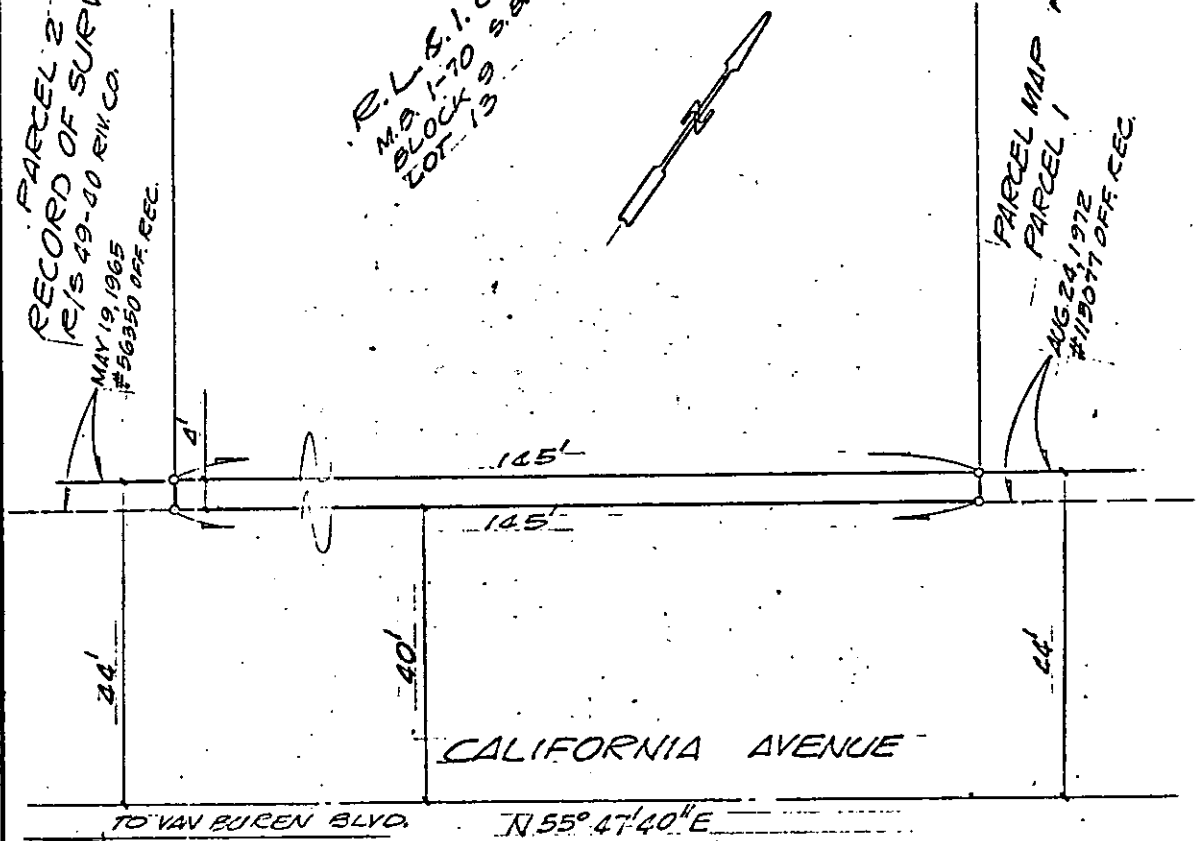


215662

PARCEL 2
RECORD OF SURVEY
R/S 49-00 RIK CO.
MAY 19, 1965
#56350 OFF. REC.

R.L. & I. CO.
M.S. 1-70
BLOCK 9
LOT 13 S.B.C.

PARCEL MAP
PARCEL 1
AUG 24, 1972
#119077 OFF. REC.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET <u>1</u> OF <u>1</u>	5/4-3
SCALE: 1" = 20'	DRAWN BY <u>GS</u> DATE <u>6/25/77</u>	SUBJECT <u>M.P.S. 0456 CALIFORNIA AVE. - BLDG. PERMIT</u>

9112