

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

215663

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD

OCT 28 1977

40 Min. Past 3 o'clock

At Request of City Clerk

Book 1977, Page 215663

Recorded in Official Records of Riverside County, California

W.H. Dwyer Recorder

FEB 1

Project: c-25-767

Village Mobile Home Park

FOR RECORDER'S OFFICE USE ONLY

EASEMENT

9113

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CLARENCE C. HUMPHRIES and LORENE HUMPHRIES, husband and wife and A. G. RICHTER and DORIS K. RICHTER, husband and wife.

as Grantor, grant to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of sanitary sewer facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 3 in Block 51 of The Lands of THE RIVERSIDE LAND & IRRIGATING CO., on file in Book 1 of Maps at Page 70 thereof records of San Bernardino County, California, more particularly described as follows:

BEGINNING at a point in the southwesterly line of that certain parcel of land conveyed to Clarence C. Humphries, et al., by deed recorded March 2, 1977, as Instrument No. 34472 of Official Records of Riverside County, South 33° 46' East 98.50 feet from the most westerly corner of said parcel;

THENCE South 33° 46' East, continuing along said southwesterly line 15.84 feet;

THENCE North 67° 48' East, 10.21 feet to a line which is parallel with and distant 10.00 feet northeasterly, as measured at right angle, from said southwesterly line;

THENCE North 33° 46' West along said parallel line 16.84 feet;

THENCE South 67° 48' West 10.21 feet to the point of beginning.

DESCRIPTION APPROVAL  
George H. Johnson 10/20/77

215663

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities

\_\_\_\_\_. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated October 23, 1977

Clarence C. Humphries  
CLARENCE C. HUMPHRIES

Lorene Humphries  
LORENE HUMPHRIES

A. G. Richter  
A. G. RICHTER

Doris K. Richter  
DORIS K. RICHTER

APPROVED AS TO FORM

Clarice Surrency Oct 27, 1977  
DEPUTY CITY ATTORNEY

**CONSENT TO RECORDATION**

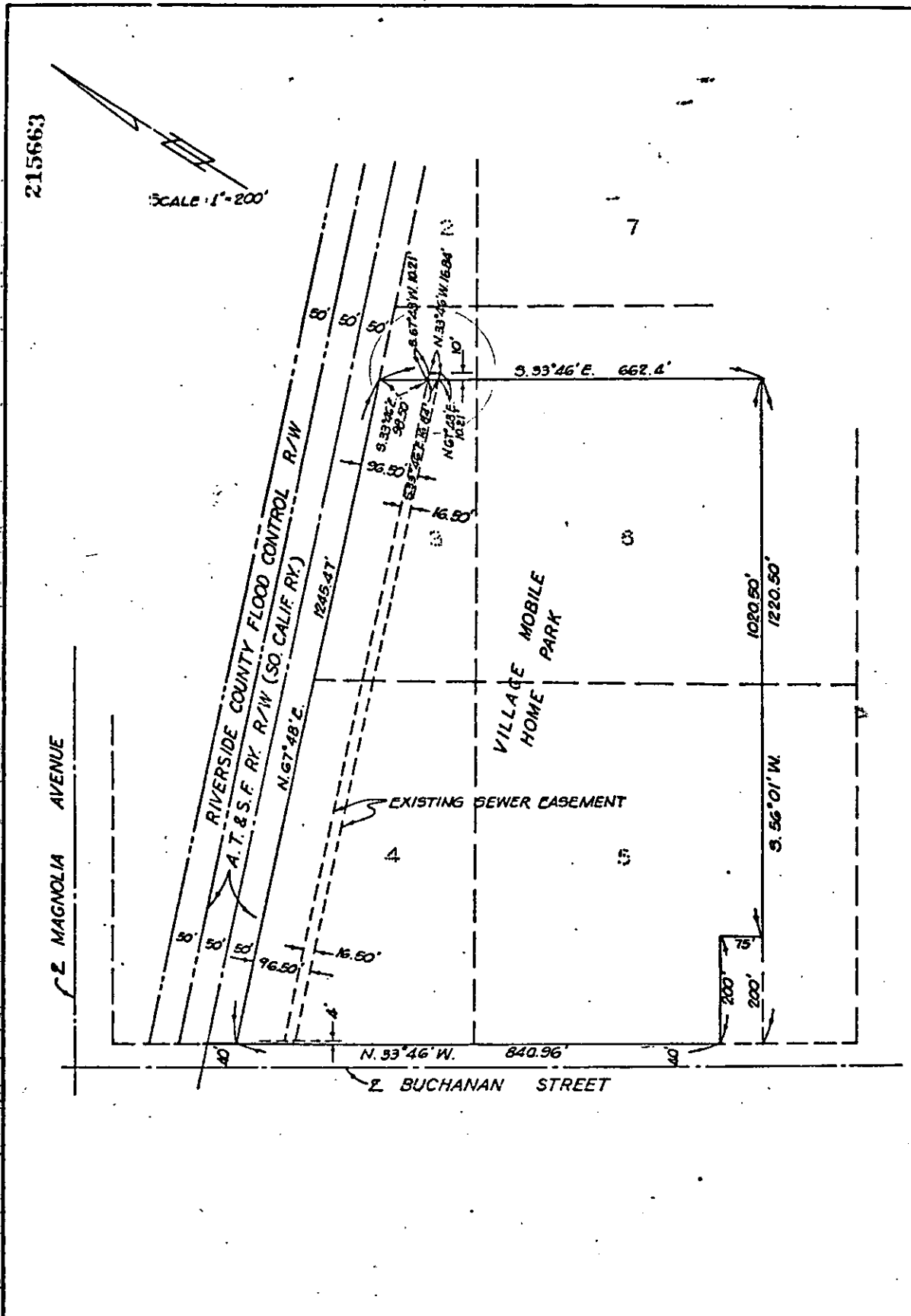
THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside City Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 10/28/77

Jim Rice  
Property Services Manager

215663

SCALE 1"=200'



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/49

SCALE: 1"=200'

DRAWN BY J.A. DATE 8/29/77

SUBJECT C-25-767

9113