While Corded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: MR. 9699-1 offsite sewer esant

RECEIVED FOR RECORD

NOV 4 1977

50 Min. Past 2 o'clock

RECORD 1977, Page 7777 ASI

Book 1977, Page 7777 ASI

Recorded in Otterial Records

of Riversiae County, California

FEES 4

FOR RECORDER'S OFFICE USE ONLY

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CANYON TREE DEVELOPMENT CO., a limited partnership,
•
as Grantor , grants to the CITY OF RIVERSIDE, a Municipal Corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

renewal and removal of ____sanitary sewer facilities

A strip of land, 12.00 feet in width, lying 6.00 feet on each side of the following described centerline within that portion of the west one-half of Section 32, Township 2 South, Range 4 West, S.B.M., more particularly described as follows:

Commencing at the intersection of the easterly line of Canyon Crest Drive (Lot M), 55.00 feet wide, with the centerline of Via Zapata as shown on map of Tract 3164 on file in Book 54 of Maps, at Pages 46 through 48 inclusive, records of Riverside County, California;

THENCE Northerly along the easterly line of said Canyon Crest Drive, on a curve concave to the west, having a radius of 2000.00 feet, through a central angle of 04° 47' 23", an arc length of 167.19 feet (the initial radial line bears South 66° 08' 07" East);

THENCE South 70° 55' 30" East, a distance of 55.00 feet to the true point of beginning of the centerline to be described;

THENCE continuing South 70° 55' 30" East, a distance of 6.91 feet;

THENCE Southeasterly along a curve concave to the southwest, having a radius of 200.00 feet, through a central angle of 18° 35' 46", an arc length of 64.91 feet;

221120

THENCE South 52° 19' 44" East, a distance of 74.91 feet;

THENCE North 50° 13' 20" East, a distance of 122.23 feet;

THENCE Northeasterly along a curve concave to the southeast, having a radius of 200.00 feet, through a central angle of 31° 27' 23", an arc length of 109.80 feet;

THENCE North 01° 43' 20" East, a distance of 175.86 feet;

THENCE North 37° 10' 27" East, a distance of 215.52 feet to the terminus of the centerline being described;

The sidelines of said 12.00 foot wide strip shall terminate northerly in a line bearing South 52° 00' 00" East through the northerly terminus of the last described centerline course.

Sylence Helching 10, 28,77 by W.E.

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer

facilities	
	Provided, however, that the Grantor re-
serves the right to use and en	joy the land over which said easement and
right of way is granted, for a	ny purpose and in any manner which does not
interfere with or impair the r	ight of the Grantee to use said easement
and right of way.	
Dated Nov. 2, 1971	a limited partnership,

APPROVED AS TO FORM

Dalas Sur ASST. CITY ATTORNEY

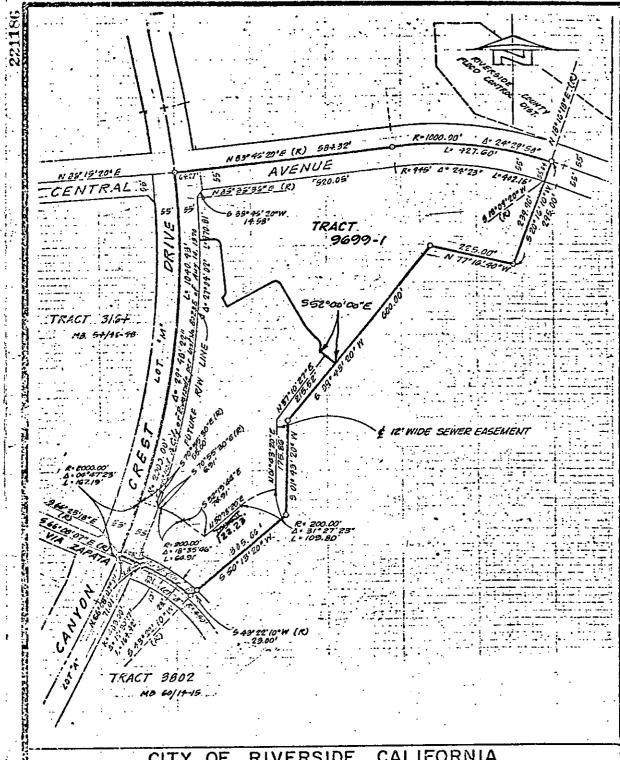
By Yewise & Korbin, SECRETARY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby ccepted for and on behalf of said City pursuant to Resolution of the ty Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside inty Records, and the Grantee hereby consents to recordation of this trument through the undersigned.

a 1/4/77

Property Services Manager



RIVERSIDE, CALIFORNIA OF

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED COCUMENT, IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

DATE _QT. 1977 SUBJECT TRACT 9699-1 J. F. DAVIDSON ASSOCIATES

F. B. W.O.

YK-43 FILE NO ..