

221191

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92501

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

RECEIVED FOR RECORD

NOV 4 1977  
57 Min. Past 2 o'clock P.M.  
At Request of  
CITY CLERK  
Book 1977, Page 221191  
Recorded in Official Records  
of Riverside County, California  
W.H. DeBogh Recorder  
FEES \$

FOR RECORDER'S OFFICE USE ONLY

Project: Z.C. R-94-767

9131

WAIVER OF VEHICULAR ACCESS

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ARLINGTON-PALOMAR INVESTMENTS, a General Partnership,

hereby forever waive(s) and relinquish(es) all rights of vehicular

ingress and egress from

Arlington Avenue

a public street in the City of Riverside, California, to the below de-  
scribed property, and this waiver and relinquishment shall be binding upon  
the undersigned and upon the heirs, successors and assigns of the under-  
signed, all of whom shall not permit vehicular  
ingress or egress from said street to said property, which property is  
described as follows:

All those portions of Lots 1 and 2 of Hardman Tract No. 4, as shown by  
map on file in Book 23 of Maps, at page 70 thereof, Records of Riverside County,  
California, more particularly described as follows:

Commencing at the southeast corner of said Lot 2;

Thence North along the east line of said Lot 2, a distance of 14.00 feet  
to the northeast corner of that certain parcel of land conveyed to the City of  
Riverside by deed recorded March 14, 1961 as Instrument No. 21784 of Official  
Records of Riverside County, California;

Thence South 89° 21' 30" West along the north line of the parcel conveyed  
to the City of Riverside as aforesaid and along the north line of that certain  
parcel of land conveyed to the City of Riverside by deed recorded November 3, 1961  
as Instrument No. 95001 of Official Records of Riverside County, California, a  
distance of 113.75 feet to the beginning of a tangent curve, concave to the north-  
east, having a radius of 27.00 feet;

Thence Northwesterly along said curve, to the right, through a central  
angle of 48° 26' 10", an arc distance of 22.82 feet to an intersection with the  
west line of said Lot 1, said point also being the most northerly corner of the  
parcel conveyed to the City of Riverside by deed recorded November 3, 1961, the  
radial line at said point bears South 47° 47' 40" West;

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Thence North along the west line of said Lot 1, a distance of 10.91 feet to a point therein for the TRUE POINT OF BEGINNING;

Thence South 45° 19' 15" East, a distance of 16.88 feet to a point in a line parallel with and distant northerly 55.00 feet, measured at right angles, to the centerline of Arlington Avenue;

Thence North 89° 21' 30" East along said parallel line, a distance of 122.05 feet to a point in the east line of said Lot 2;

Thence North along the east line of said Lot 2, a distance of 103.00 feet to the northeast corner thereof;

Thence South 89° 21' 30" West along the north line of said Lots 1 and 2, a distance of 134.05 feet to the northwest corner of said Lot 1;

Thence South along the west line of said Lot 1, a distance of 91.00 feet to the true point of beginning.

DESCRIPTION APPROVAL  
By George P. H. Hutchins 10/21/77 by ASW  
Surveyor

Dated October 21, 1977

ARLINGTON-PALOMAR INVESTMENTS, a General Partnership

By: William K. Behrke  
WILLIAM K. BEHRKE, General Partner

August Anthony Iacono  
AUGUST ANTHONY IACONO, General Partner

Pierre A. Scott  
PIERRE A. SCOTT, General Partner

APPROVED AS TO FORM  
Baldev Rajwani  
ASS. CITY ATTORNEY

CONSENT TO RECORDATION

DO HEREBY CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby approved for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument in the undersigned.

11/1/77

John Rice  
Property Services Manager

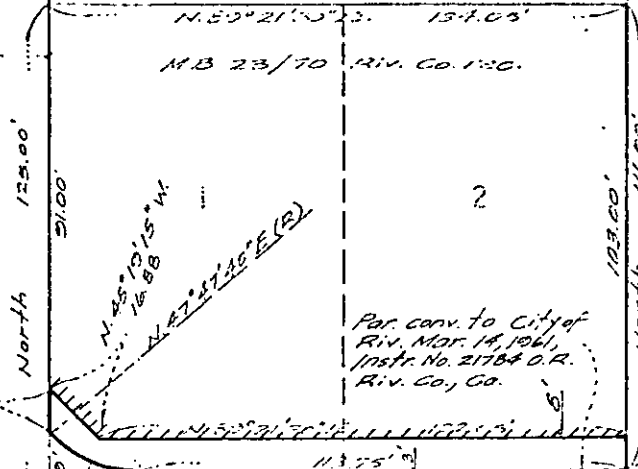
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# HARDMAN TRACT NO. 4

PALOMAR WAY



M.B. 23/70 Riv. Co. 180.

Par. conv. to City of Riv. Mar. 14, 1961, Instr. No. 21784 O.R. Riv. Co., Co.

5-43° 25' 10" Par. conv. to City of Riv. Feb. 4, 1960  
 2-21' 00" Instr. No. 983  
 Par. conv. to City of Riv. Nov. 3, 1961 O.R. Riv. Co., Co.  
 Instr. No. 95001, O.R. Riv. Co., Co.

ARLINGTON AVE.



## • CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET 1 OF 1	77-107
SCALE: 1" = 30'	DRAWN BY <u>AL</u> DATE <u>9/21/77</u>	SUBJECT <u>ZONING CASE R-94-767</u>