

221195

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
NOV 4 1977
50 Min. Fast Clock
At Request of
CITY CLERK
Book 1977, Page 221195
Recorded in Official Records
of Riverside County, California
W. W. Dalglish Recorder
FEES \$

FOR RECORDER'S OFFICE USE ONLY

Project: 2265 Mt. Vernon Avenue
Building Permit 9135
GRANT DEED

FRANK SCHIPPELL and PATRICIA SCHIPPELL, husband and wife, as joint tenants,
Grantor s,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

THE WEST 3.00 FEET OF THE EAST 33.00 FEET OF THE SE 1/4
OF THE SE 1/4 OF THE SE 1/4 OF THE SE 1/4 OF SECTION 17
T. 2 S., R. 4 W., S.B.M., ACCORDING TO OFFICIAL UNITED
STATES GOVERNMENT SURVEY;

EXCEPTING THEREFROM THE NORTH 145 FEET.

Area - 555 square feet.

DESCRIPTION APPROVAL
by Henry P. Hutchins 12/25/77 by [Signature]

Dated NOV 26 1977

[Signature]
FRANK SCHIPPELL
[Signature]
PATRICIA SCHIPPELL

APPROVED AS TO FORM

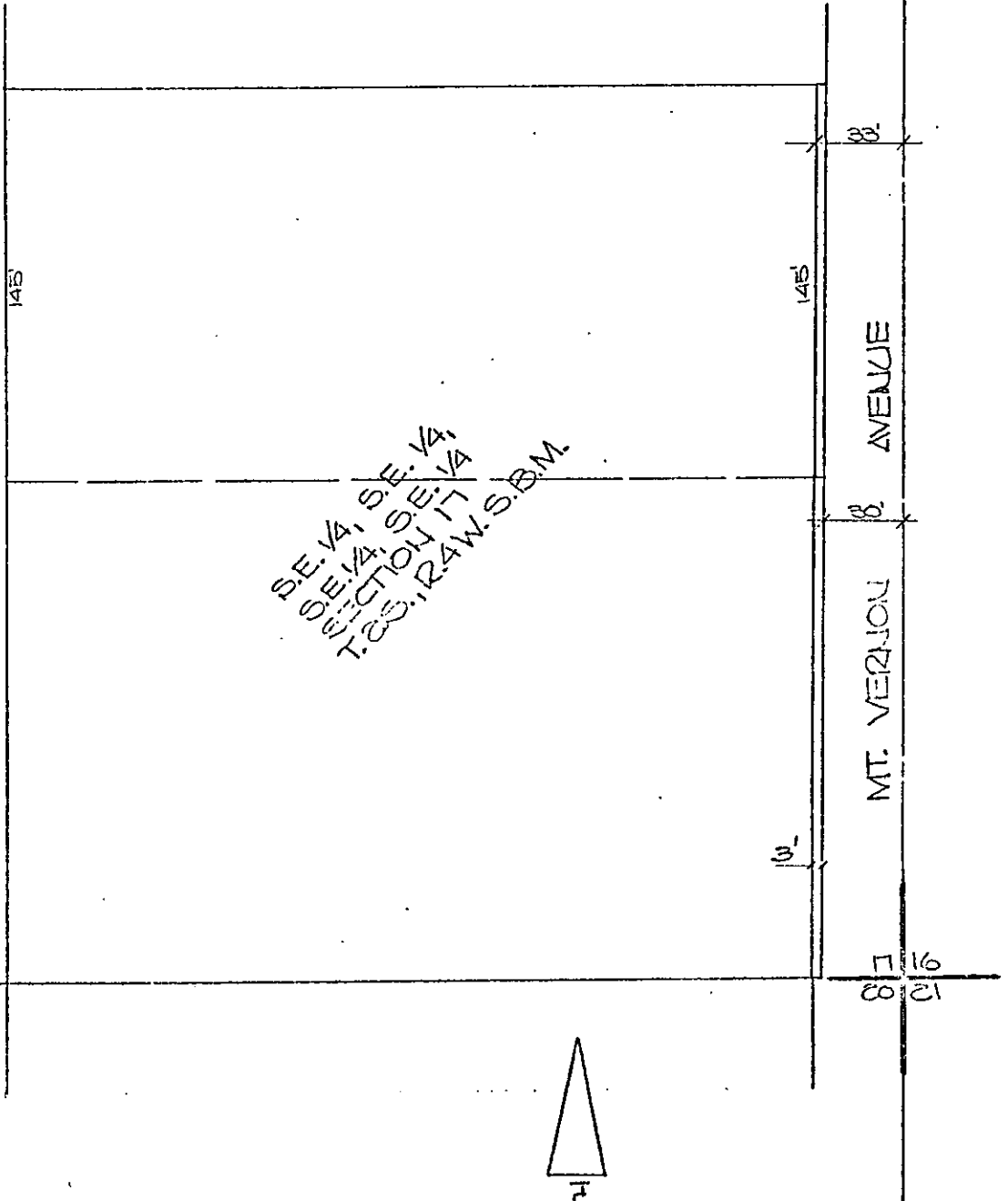
Clarice Turney Nov. 2, 1977
DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

IS TO CERTIFY that the interest in real property conveyed by this
rument to the City of Riverside, a Municipal Corporation, is hereby
ted for and on behalf of said City pursuant to Resolution of the
Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside
Records, and the Grantee hereby consents to recordation of this
ment through the undersigned.

1/4/77
[Signature]
Property Services Manager

221195



SE 1/4, SE 1/4,
 S. 1/2 SECTION 17
 T. 30. N., R. 4 W., S. 1 B. M.

° CITY OF RIVERSIDE, CALIFORNIA °

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE: 1" = 5' DRAWN BY: J.V. DATE: 10/17/17 SUBJECT: Pldg. Permit-2265 Mt. Vernon

SHEET 1 OF 1 12/27

9135