

227668

REQUEST FOR RECORDATION

Request of City Clerk for recordation of this instrument, and return to:
City Clerk, City Hall, 3900 Main Street
Riverside, CA 92522

RESOLUTION NO. 13278

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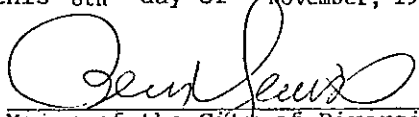
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ACCEPTING A ONE-FOOT BARRIER STRIP WITHIN TRACT NO. 5913-1 (WHICH BARRIER STRIP ADJOINS TRACT NO. 8399-1) FOR STREET PURPOSES TO BE KNOWN AS A PORTION OF PEPPERTREE LANE.

9459

BE IT RESOLVED by the City Council of the City of Riverside, California, that the following one-foot barrier strip is hereby accepted to public use for street purposes to be known as a portion of Peppertree Lane:

Lot "E" (1-foot barrier strip) as shown on map of Tract 5913-1 on file in Map Book 87, at pages 22 and 23 thereof, records of Riverside County, California.

ADOPTED by the City Council and signed by the Mayor and attested by the City Clerk this 8th day of November, 1977.


Mayor of the City of Riverside

Attest:


City Clerk of the City of Riverside

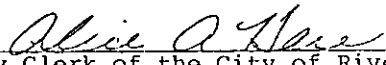
I, Alice A. Hare, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the City Council of said City at its meeting held on the 8th day of November, 1977, by the following vote, to wit:

Ayes: Councilmen Pintor, Haley, Anderson, Scott,
Lorenzi, Digati and Manning.
Noes: None.
Absent: None.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this 8th day of November, 1977.

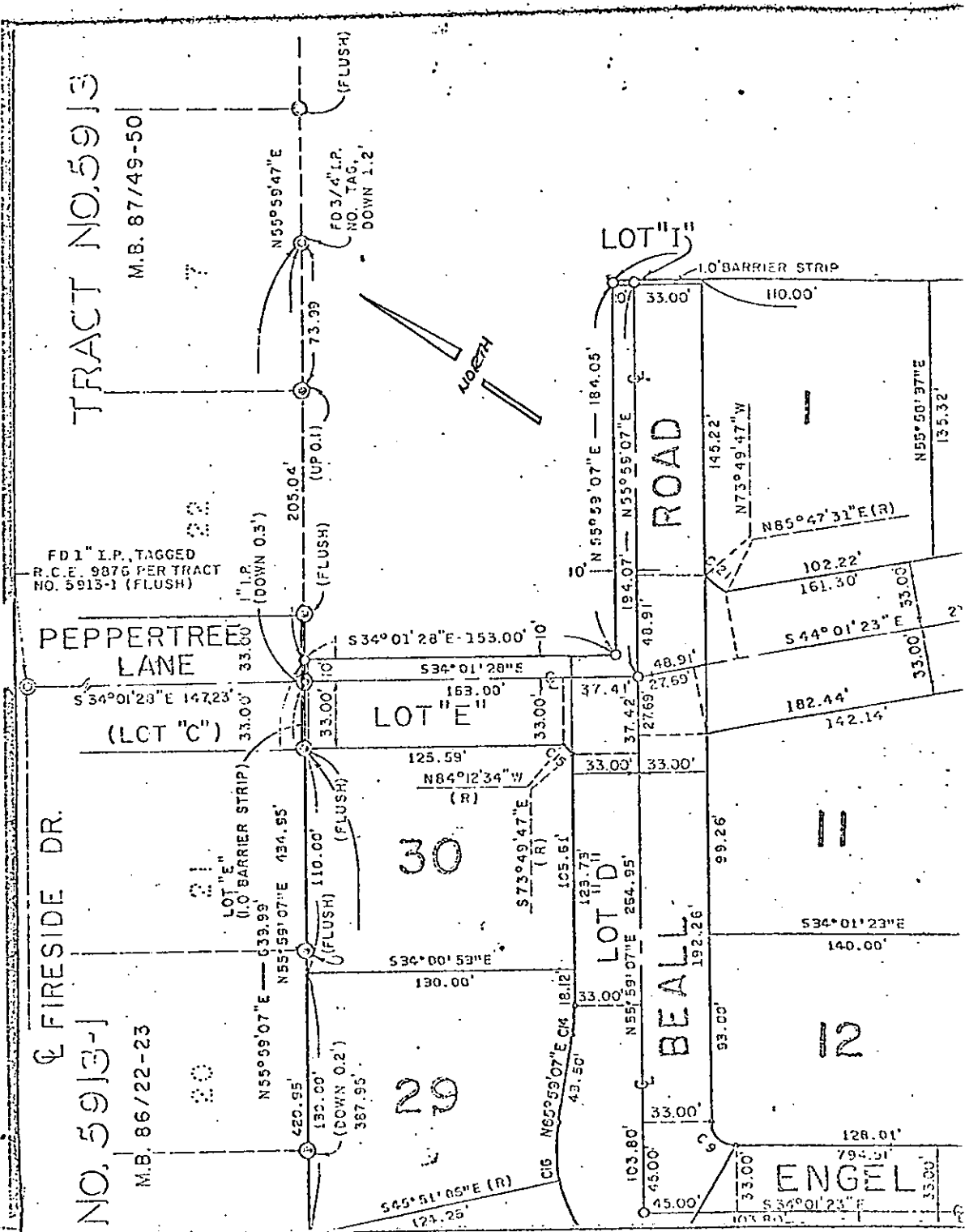
10-31-77
JW/h

CITY ATTORNEY
RIVERSIDE
CALIFORNIA


City Clerk of the City of Riverside

9159

227668



TRACT NO. 5913

M.B. 87/49-50

FD 1 I.P. TAGGED
R.C.E. 9876 PER TRACT
NO. 5913-1 (FLUSH)

PEPPERTREE
LANE
(LOT "C")

FIRESIDE DR.

NO. 5913-J

M.B. 86/22-23

LOT "E"

30

29

LOT "I"

ROAD

BEALL

LOT "D"

12

ENGEL

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE
ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE 1"=60' DATE 12/1/07 SUBJECT Chapman J. F. DAVIDSON ASSOCIATES

F. B. _____ FILE NO. _____

9159

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RECEIVED FOR RECORD

NOV 15 1977

30 Min. Past 9 o'Clock A.M.

CLIFF CLERK

Book 1977, Page 227568

Recorded in Official Records
of Riverside County, California

W. H. DeLoach Recorder

FEES \$