

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

229060 FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD

NOV 16 1977

45 Min. Post 11 o'clock A.M.

At Request of
CITY CLERK

Book 1977, Page 229060

Recorded in Official Records
of Riverside County, California

W.W. Dalrymple Recorder
FEES \$ NONE

Project: Tract No. 8006-1

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RULON F. HATCH and ISABEL L. HATCH, husband and wife

as Grantors, grant to the CITY OF RIVERSIDE, a Municipal Corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of storm drain facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

All that portion of Block 7 of La Sierra Heights Tract No. 3, as shown
by map on file in Book 8 of Maps, at page 27 thereof, Records of Riverside County,
California, more particularly described as follows:

Commencing at the most northerly corner of Lot 56 of Castle Homes, as
shown by map on file in Book 36 of Maps, at pages 17 and 18 thereof, Records of
Riverside County, California, said point also being in the southwesterly line of
that certain parcel of land conveyed to Rulon F. Hatch et ux by deed recorded
July 3, 1970 as Instrument No. 63993 of Official Records of Riverside County,
California;

Thence North 34° 18' 50" West along the southwesterly line of the parcel
so conveyed to Hatch, a distance of 100.03 feet to the most westerly corner thereof
for the TRUE POINT OF BEGINNING;

Thence North 57° 55' 15" East along the northwesterly line of the parcel so
conveyed to Hatch, a distance of 10.00 feet to a point therein;

Thence South 34° 18' 50" East, a distance of 10.00 feet;

Thence South 57° 55' 15" West, a distance of 10.00 feet to a point in the
southwesterly line of the parcel conveyed to Hatch as aforesaid;

Thence North 34° 18' 50" West along said southwesterly line, a distance of
10.00 feet to the true point of beginning.

DESCRIPTION APPROVAL
by George P. Hutchinson 57-7-77

229060

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities

_____. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated October 11, 1977

Rulon F. Hatch
RULON F. HATCH

Isabel L. Hatch
ISABEL L. HATCH

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

HIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 11/16/77

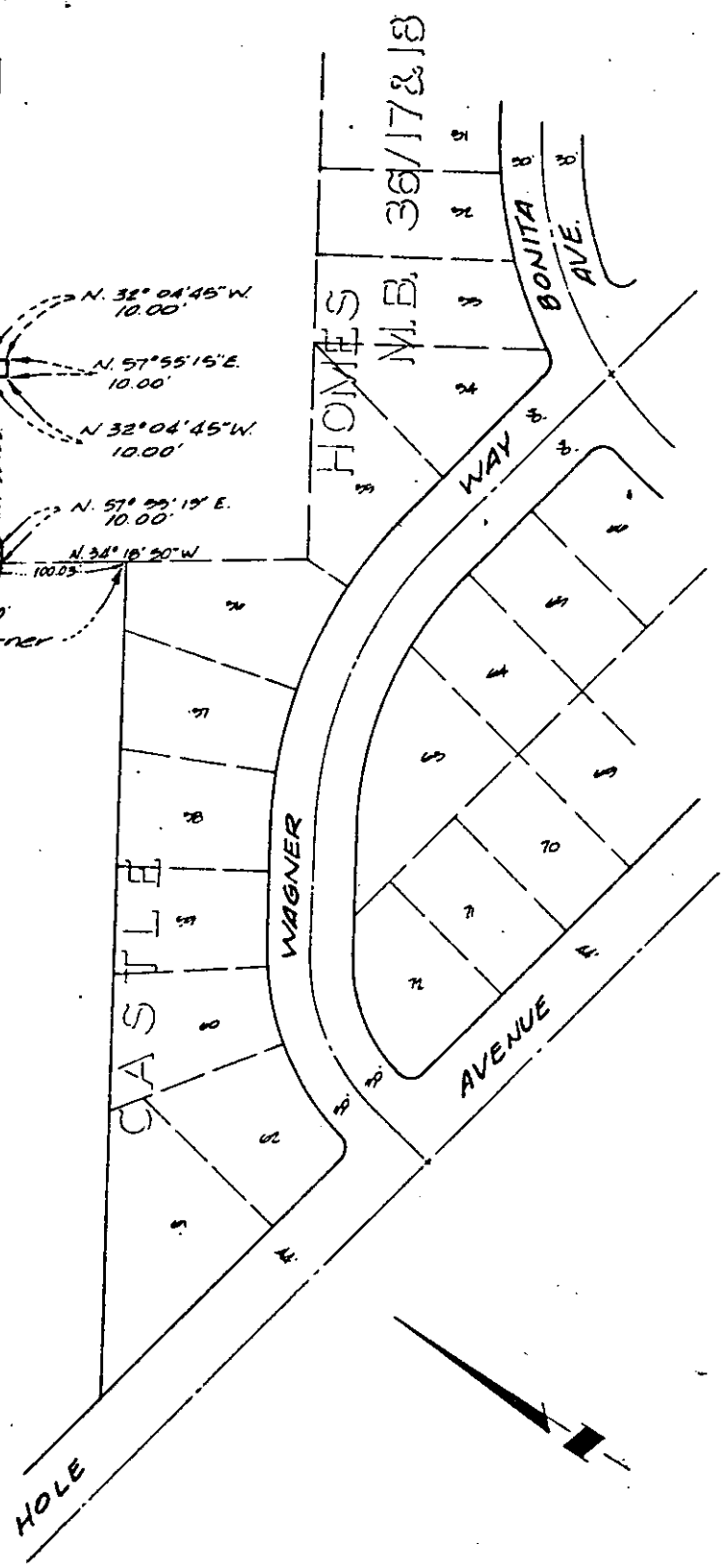
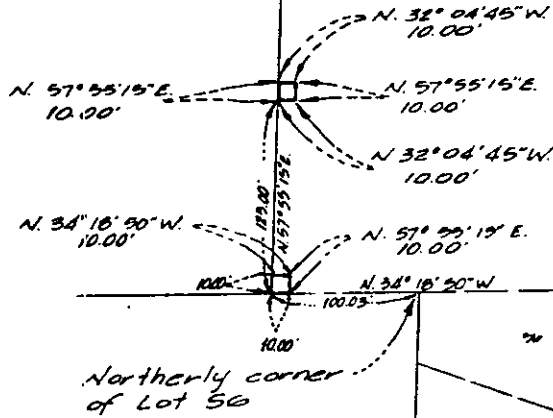
[Signature]
Property Services Manager

229060

LA SIERRA HEIGHTS TR 3

M.B. 8/27

BLOCK 7



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

16-300

SCALE 1" = 100'

DRAWN BY [Signature] DATE 10/2/11

SUBJECT TRACT NO. 0000-1

9164