When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Oleander Hills Assessment

District (Sewer)



FOR RECORDER'S OFFICE USE ONLY

EASEMENT

	FOR	VALUAB	BLE	CONSII	ERATIO	N,	receipt	of	which	is	hereby	acknowledge	d,
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as Grantor__, grants_ to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of _______ sanitary sewer facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Fiverside, State of California, described as follows:

Those portions of Lots 10 and 11 in Block E of Arlington Heights, on file in Book 2 of Maps, at Page 12 thereof, records of said Riverside County, more particularly described as follows:

PARCEL 1

A strip of land 10.00 feet in width of which the centerline being described as follows:

COMMENCING at the most westerly corner of Lot A (Hawarden Drive) of Oleander Hills, on file in Book 35 of Maps, at Page 37 thereof, records of said Riverside County;

THENCE North 22° 27' 00" West, along the northwesterly prolongation of the southwesterly line of said Lot "A" a distance of 2.77 feet to THE TRUE POINT OF BEGINNING; said point being the beginning of a non-tangent curve with a radius of 230.00 feet and concaving northwesterly; the radial line of said curve at said beginning bears South 13° 08' 11" East;

THINCE Northeasterly along said curve an arc length of 119.81 feet, thru a central angle of 29° 51' 59" to the beginning of a compound curve with the radius of 495.00 feet and concaving northwesterly;

THENCE Northeasterly along said compound curve an arc length of 184.87 feet, thru a central angle of 21° 23' 55" to the end of said curve;

THENCE North 24° 47' 03" East, 87.37 feet to the beginning of a tangent curve with a radius of 313.00 feet and concaving southeasterly;

THINCE Northeasterly along said curve an arc length of 4.40 feet, thru a central angle 0° 48' 20" to a point hereinafter called as Point "A" for description purposes;

THENCE continuing Northeasterly along said curve an arc length of 213.00 feet, thru a central angle of 38° 59' 26'' to a point hereinafter called as Point "B" for description purposes;

THENCE continuing Northeasterly along said curve an arc length of 98.44 feet, thru a central angle of 18° 01' 11" to the end of said curve;

THENCE North 82° 36' 00" East, 5.56 feet to a point hereinafter called as Point "C" for description purposes;

THINCE continuing North 82° 36' 00" East, 89.26 feet to the beginning of tangent curve with a radius of 475.00 feet and concaving northeasterly;

THENCE Northeasterly along said curve an arc length of 196.66 feet, then a central angle of 23° 43' 18" to the end of said curve and to the end of this centerline description;

EXCEPTING therefrom any portion within Hawarden Drive.

Area - 4,430 square feet, more or less.

PARCET. 2

A strip of land 10.00 feet in width of which the centerline being described as follows:

BEGINNING at Point "A" hereinabove described;

THENCE South 64° 24° 37° E_{a} st, 5.26 feet to the northwesterly line of that certain parcel of land conveyed to the City of Riverside by deed recorded November 9, 1962 in Book 3256 of Of:icial Records, Page 537, et seq., records of said Riverside County and to the end of this centerline description;

EXCEPTING therefrom any portion within Parcel 1 hereinabove described.

Area - 1.3 square feet, more or less.

PARCEL 3

A strip of land 10.00 feet in width of which the centerline being described as follows:

BEGINNING at Point "B" hereinabove described;

THENCE South 24° 36' 52" East, 26.62 feet to the northwesterly line of that certain parcel of land conveyed to the City of Riverside by deed recorded November 9, 1962 in Book 3256 of Official Records, Page 537, et seq., records of said Riverside County and to the end of this centerline description;

EXCEPTING therefrom any portion within Parcel 1 hereinabove described.

Area - 216 square feet, more or less.

PARCEL 4

A strip of land 10.00 feet in width of which the centerline being described as follows:

BEGINNING at Point "C" hereinabove described;

THENCE South 7° 24' 00" East, 15.53 feet to the northwesterly

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Page 2 of 3

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line of that certain parcel of land conveyed to the City of Riverside by deed recorded November 9, 1962, in Book 3256 of Official Records, Page 537, et seq., and to the end of this centerline description;

EXCEPTING therefrom any portion within Parcel 1 hereinabove described.

Area - 105 square feet, more or less.

DESCRIPTION APPROVAL

By the real Hatelinian 2,128,77 by

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities

		Pr	ovided, howeve	er, that th	he Grantor re-
serves the	right to use	and enjoy the	land over whi	ich said ea	asement and
right of wa	ay is granted,	for any purp	ose and in any	y manner wh	nich does not
interfere	with or impair	the right of	the Grantee f	to use said	i easement
and right	of way.				

THE HOMESTEAD COMPANY, INC. a California corporation.

APPROVED AS TO FORM

Clarice June 11-23-77 By DEPUTY CITY AFTORNEY

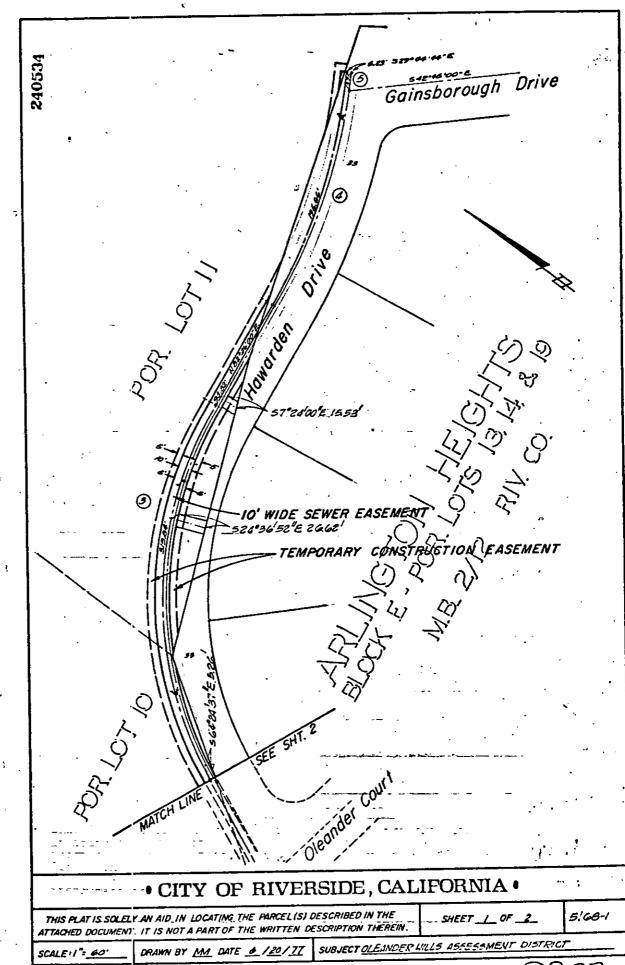
By 6 D. Cashman, Sec.

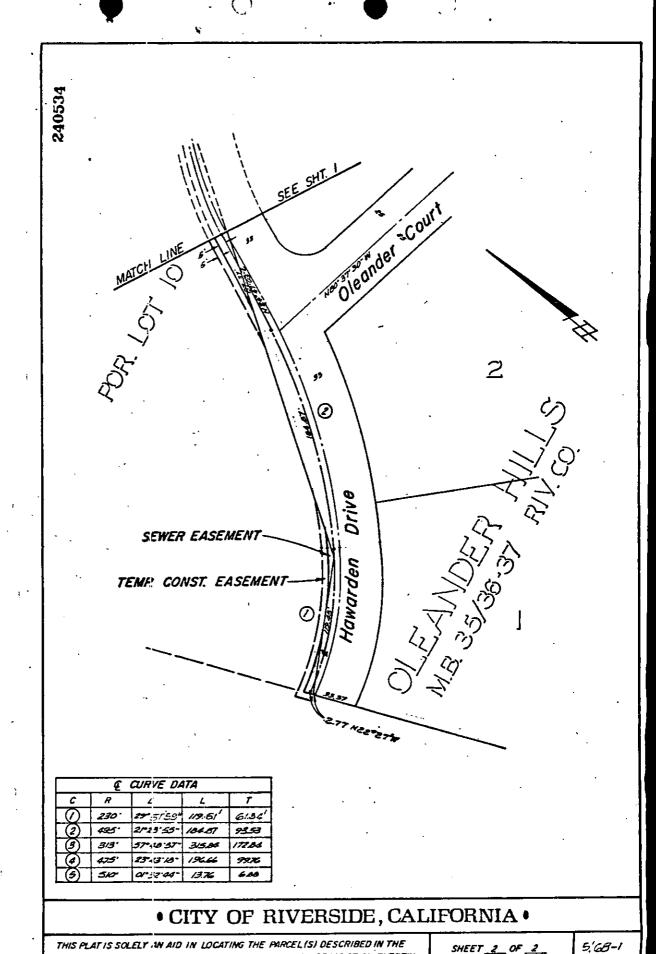
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 12 3 27

Property Services Manager





ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

DRAWN BY MM DATE 6 /20/77

SCALE: 1"= 60"

SUBJECT OLE AND ER WILLS A SEE SEMENT DISTRICT 9200

SHEET 2 OF 2