

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

240539

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

RECEIVED FOR RECORD

DEC 2 1977

30 Min. Post 4:00 clock P.M.

City Clerk

Book 1977, Page 240539

Recorded in Official Records  
of Riverside County, California

W.A. Dwyer Recorder

FEE \$

FOR RECORDER'S OFFICE USE ONLY

Project: 1593 & 1619 Hillcrest Avenue  
Building Permit 9205

GRANT DEED /

O & R INVESTMENTS, INC., a California corporation,

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State of  
California, described as follows:

The Southeasterly 8.00 feet of Lot 13 and Lot 11 of STRONG  
STREET HEIGHTS, as shown by map on file in Book 15 of Maps,  
at Page 53 thereof, records of said Riverside County.

DESCRIPTION APPROVAL  
By *[Signature]* 11/22/77

O & R INVESTMENTS, INC.,  
a California corporation,

Dated 11/22/77

By *[Signature]* A. Jones Pres.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or  
Grant dated 11/22/77 from O and R Investments, Inc.

240539

for SE 1/4 8 ft. Lot 13 + 11 of Strong Street Heights, BK 15 Pg 53  
of Maps, Rec of RUCO.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on  
behalf of said City pursuant to Resolution of the City Council thereof recorded on  
12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby  
consents to recordation of this instrument through the undersigned.

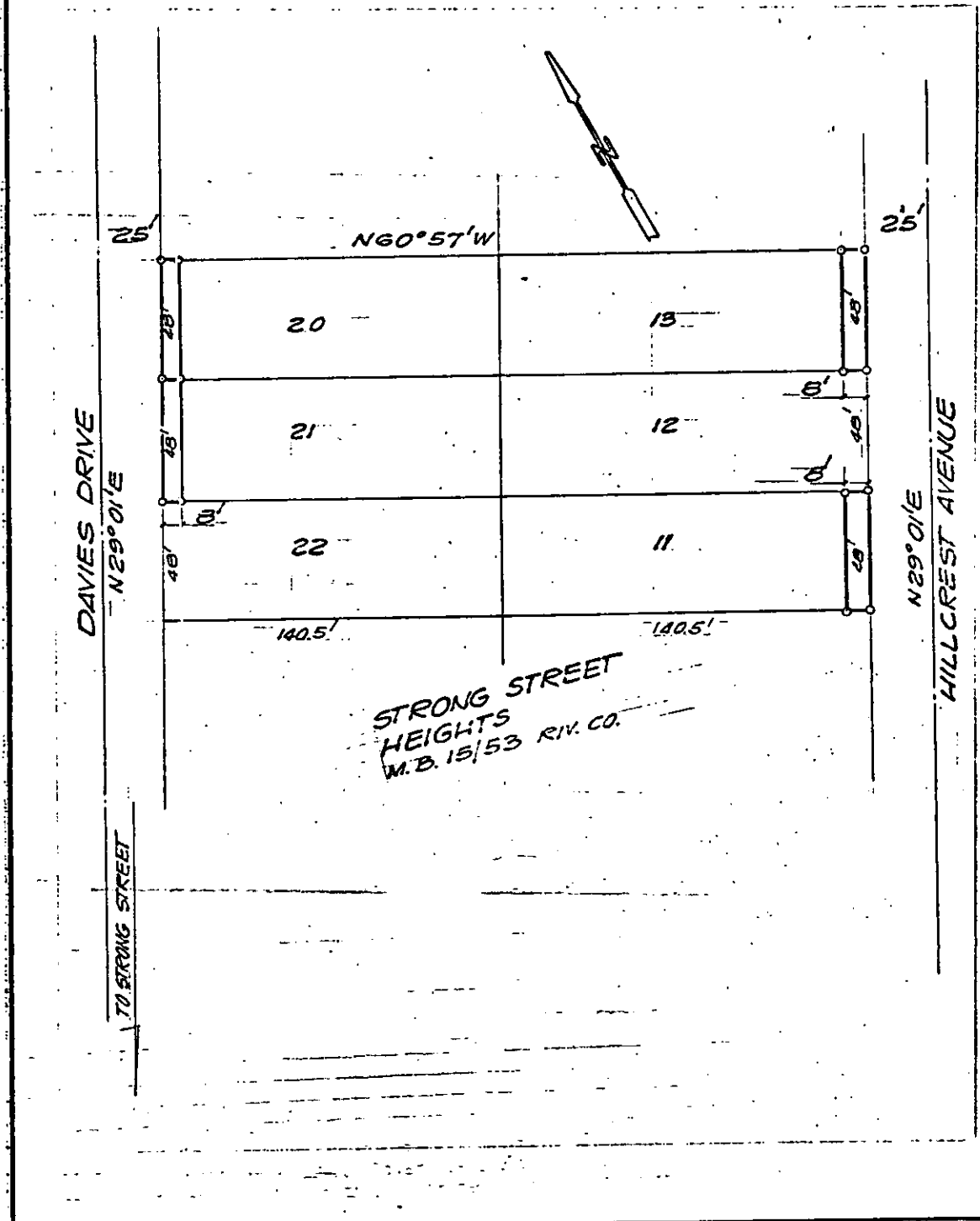
Dated 12/2/77

*[Signature]*  
Property Services Manager

Form No. 122-9R1

Notary Public in and for said State.

240539



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

2/5

SCALE: 1" = 50'

DRAWN BY G.S. DATE 11/17/77

SUBJECT 1203 & 1210 HILLCREST AVE BLDG. PERMITS

9205