

250408

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD

DEC 16 1977
40 Min. Past 2 o'clock P.M.
At Request of
CITY CLERK

Book 1977, Page 250408
Recorded in Official Records
of Riverside County, California

W.W. Dargatzis Recorder
FEES \$ 22.00

none

FOR RECORDER'S OFFICE USE ONLY

Project: 5907 Sinclair Avenue
Building Permit

GRANT DEED

9220

JOHN W. RUSSELL and LYLA M. RUSSELL, husband and wife, as joint tenants.

Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 4 in Block 3 of LA GRANADA, on file in Book 12 of Maps, at Page 42 thereof, Records of said Riverside County, more particularly described as follows:

BEGINNING at a point in the westerly line of said Lot, North 1° 34' 08" East, 100.77 feet from the southwesterly corner of said Lot;

THENCE continuing North 1° 34' 08" East, along said westerly line 27.80 feet to the beginning of a tangent curve with a radius of 275.00 feet and concaving easterly;

THENCE Northeasterly along said curve and said westerly line an arc length of 86.59 feet, thru a central angle of 18° 02' 24" to the end of said curve;

THENCE North 19° 36' 32" East, continuing along said westerly line 35.61 feet to a point which is 75.00 feet from the northwesterly corner of said Lot; said point being also the northwesterly corner of that certain parcel of land conveyed to John W. Russell, et ux., by Deed recorded April 7, 1977, as Instrument No. 59048 of Official Records of said Riverside County;

THENCE South 77° 52' 17" East, along the northerly line of said parcel so conveyed to John W. Russell, et ux., 8.07 feet to a line which is parallel with and distant 33.00 feet easterly, as measured at right angle, from the centerline of Sinclair Avenue (formerly Freeman Avenue);

THENCE South 19° 36' 32" West, along said parallel line 36.66 feet to the beginning of a tangent curve with a radius of 267.00 feet, concaving easterly and being concentric with the centerline curve as shown on said map;

THENCE Southerly along said curve an arc length of 84.07 feet, thru a central angle of 18° 02' 24" to a line which is parallel with and distant 33.00 feet easterly, as measured at right angle, from said centerline of Sinclair Avenue;

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THENCE South 1° 34' 08" West, along said parallel line 28.88 feet to the southerly line of said parcel so conveyed to John W. Russell, et ux.;

THENCE North 80° 43' 00" West, along said southerly line 8.07 feet to the point of beginning.

Area - 0.027 of an acre.

DESCRIPTION APPROVAL
BY *George H. H. [unclear]* 12/6/77 BY *[Signature]*
SURVIVOR

STATE OF CALIFORNIA }
 COUNTY OF Riverside } ss.
 ON December 7th 1977
 before me, the undersigned, a Notary Public in and for said State, personally appeared
JOHN W. RUSSELL
LYLA M. RUSSELL
 known to me,
 to be the personS whose nameS ARE subscribed to the within Instrument,
 and acknowledged to me that They executed the same.
 WITNESS my hand and official seal.
[Signature: Edward S. Stack]
 Notary Public in and for said State
EDWARD S. STACK

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OFFICIAL SEAL
 EDWARD S. STACK
 NOTARY PUBLIC - CALIFORNIA
 PRINCIPAL OFFICE IN
 RIVERSIDE COUNTY
 My Commission Expires Jan. 31, 1981

ACKNOWLEDGMENT - General - Wolcotts Form 233 - Rev. 3-64

Dated Dec. 7 - 1977

John W. Russell
JOHN W. RUSSELL

APPROVED AS TO FORM

Clarice [unclear]
DEPUTY CITY ATTORNEY
Dec. 15, 1977

Lyla M. Russell
LYLA M. RUSSELL

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 12/16/77

[Signature: Don Rice]
Property Services Manager

