

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

255444

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD

DEC 23 1977

Min. Post Office of City of Riverside

Book 1977 Page 255444

Recorded in Official Records of Riverside County, California

W.W. Doherty Recorder

FEES \$

Project: Van Buren Reservoir Expansion

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

9223

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

B. C. WALKER, a single man; MARVIN C. OLSON, a single man; LUCILLE D. CAREY, who acquired title as LUCILLE D. OLSON and HARVEY CAREY, her husband, WM. GLENN WILSON and LIVIA WILSON, husband and wife; and J. D. BUTTERWICK and GLORIA A. BUTTERWICK, husband and wife;

as Grantors, grant\_\_ to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of domestic water facilities and ingress and egress,

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 5 of VAN BUREN HEIGHTS as shown by map on file in Book 8 of Maps, at Page 3 thereof, Records of Riverside County, California, and a portion of Block "C" of ARLINGTON HEIGHTS as shown by map on file in Book 11 of Maps, at Pages 20 and 21 thereof, Records of San Bernardino County, California, particularly described as follows:

PARCEL 1

A strip of land, 66.00 feet in width, the centerline of said strip being described as follows:

COMMENCING at the most southerly corner of Lot "E" of Tract 7518-1 as shown by map on file in Book 91 of Maps, at Pages 16 through 18, inclusive thereof, Records of Riverside County California;

THENCE North 20° 51' 15" West, along the westerly boundary of said Tract 7518-1, a distance of 33.00 feet to THE TRUE POINT OF BEGINNING, said point being in a curve, concave northerly, having a radius of 235.00 feet; the radial line at said point bears South 20° 51' 15" East;

THENCE Westerly, along said curve, through a central angle of 34° 10' 15", an arc distance of 140.15 feet to the end thereof;

THENCE North 76° 41' 00" West, a distance of 50.00 feet, to the beginning of a tangent curve, concave southerly, having a radius of 275.00 feet;

THENCE Westerly, along said curve, through a central angle of 33° 02' 00", an arc distance of 158.55 feet to the end thereof;

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THENCE South  $70^{\circ} 17' 00''$  West, a distance of 50.00 feet to the beginning of a tangent curve, concave northerly, having a radius of 713.00 feet;

THENCE Westerly, along said curve, through a central angle of  $11^{\circ} 13' 00''$ , an arc distance of 139.58 feet to the end thereof;

THENCE South  $81^{\circ} 30' 00''$  West, a distance of 268.03 feet to the hereinafter designated Point "A";

THENCE continuing South  $81^{\circ} 30' 00''$  West, a distance of 104.23 feet to the beginning of a tangent curve, concave northeasterly, having a radius of 250.00 feet;

THENCE Northwesterly, along said curve, through a central angle of  $37^{\circ} 30' 00''$ , an arc distance of 163.62 feet to the end thereof;

THENCE North  $61^{\circ} 00' 00''$  West, a distance of 94.88 feet to the end of this centerline description.

PARCEL 2

A strip of land, 50.00 feet in width, the easterly and northerly line of said strip being described as follows:

COMMENCING at the hereinbefore designated Point "A";

THENCE North  $8^{\circ} 30' 00''$  West, a distance of 33.00 feet to the Point of Beginning of the line to be described;

THENCE North  $8^{\circ} 19' 12''$  West, a distance of 76.16 feet;

THENCE North  $23^{\circ} 03' 12''$  West, a distance of 313.19 feet to the northerly line of that certain parcel of land conveyed to B.C. Walker, et al., by Deed recorded May 25, 1971 as Instrument No. 55348, Official Records of Riverside County, California;

THENCE North  $89^{\circ} 33' 05''$  West, along said northerly line, a distance of 120.00 feet to the end of this line description.

PARCEL 3

A strip of land, 25.00 feet in width, lying southwesterly of, and adjacent to, the following described line:

BEGINNING at the most southerly corner of that certain parcel of land conveyed to the City of Riverside by deed recorded in Book 533 of Deeds at Pages 515 through 519 inclusive thereof, Records of Riverside County, California;

THENCE North  $23^{\circ} 03' 41''$  West, along the southwesterly line of said Parcel so conveyed, a distance of 281.00 feet to the end of this line description.

DESCRIPTION APPROVAL  
by George P. Hutchins, 13/9/77 by J.W.S.  
Surveyor

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TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said domestic water facilities and ingress and egress

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated December 14, 1977

*BC Walker*  
B. C. WALKER

*Marvin C. Olson*  
MARVIN C. OLSON

*Lucille D. Carey*  
LUCILLE D. CAREY

*Harvey Carey*  
HARVEY CAREY

*Wm. Glenn Wilson*  
WM. GLENN WILSON

*Livia Wilson*  
LIVIA WILSON

*[Signature]*  
T. D. BUTTERWICK

*Gloria A. Butterwick*  
GLORIA A. BUTTERWICK

APPROVED AS TO FORM

*[Signature]*  
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for an on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

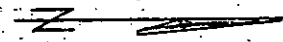
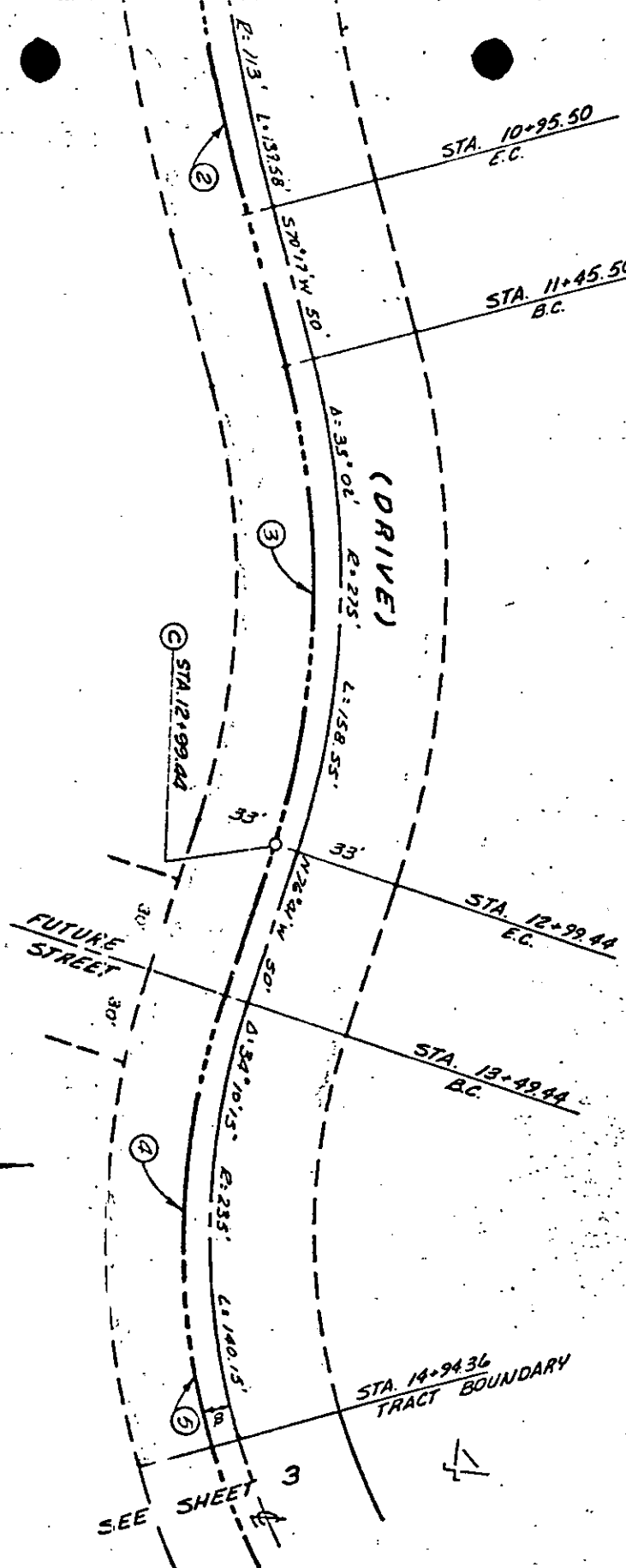
ed 12/23/77

*[Signature]*  
Property Services Manager



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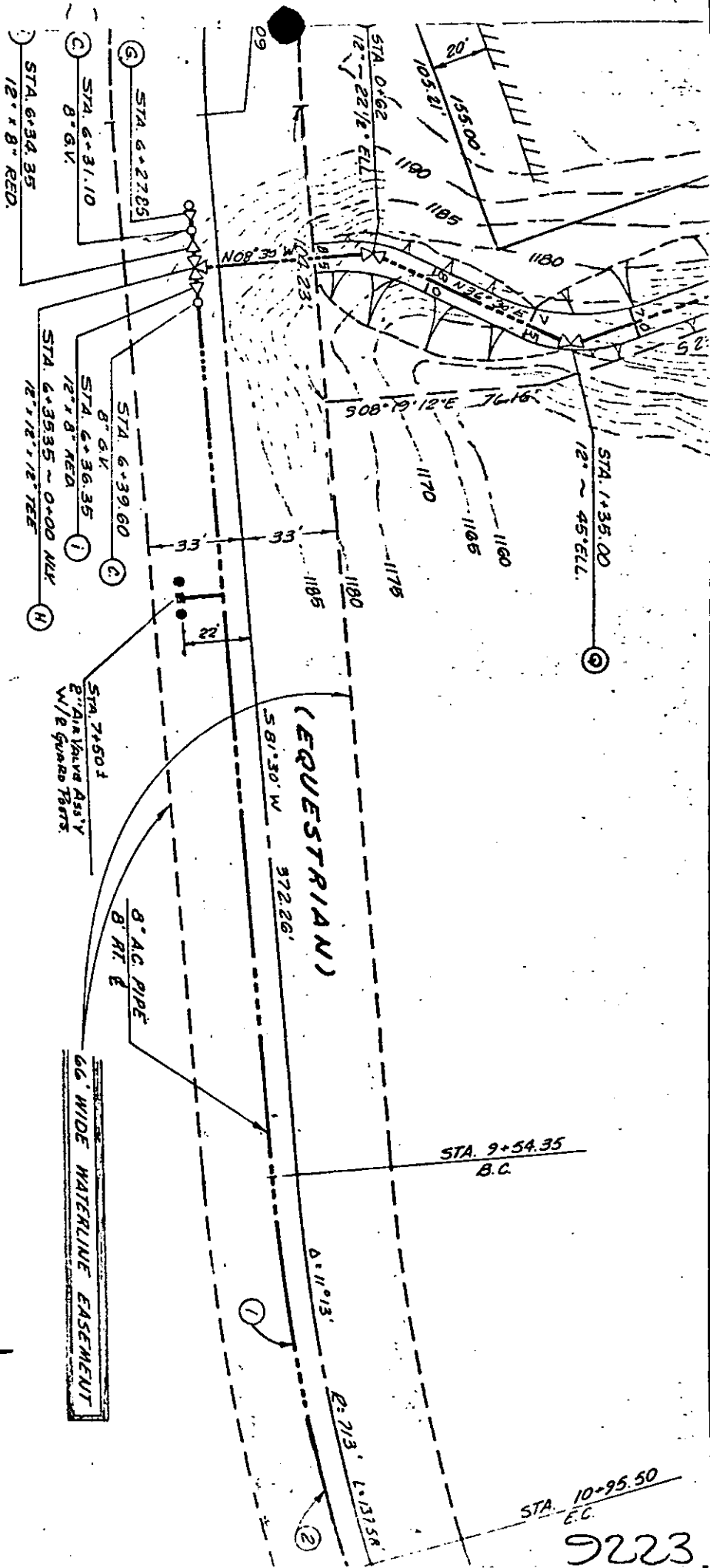


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	$\Delta$	$E$	$L$	$T$
①	07° 00' 01"	721.00'	88.09'	44.10'
②	04° 12' 59"	721.00'	53.06'	26.54'
③	33° 02' 00"	267.00'	153.94'	79.17'
④	21° 55' 41"	243.00'	93.00'	47.08'
⑤	12° 12' 31"	243.00'	51.92'	26.06'

**PIPE CURVE DATA**

NOT FOR SET

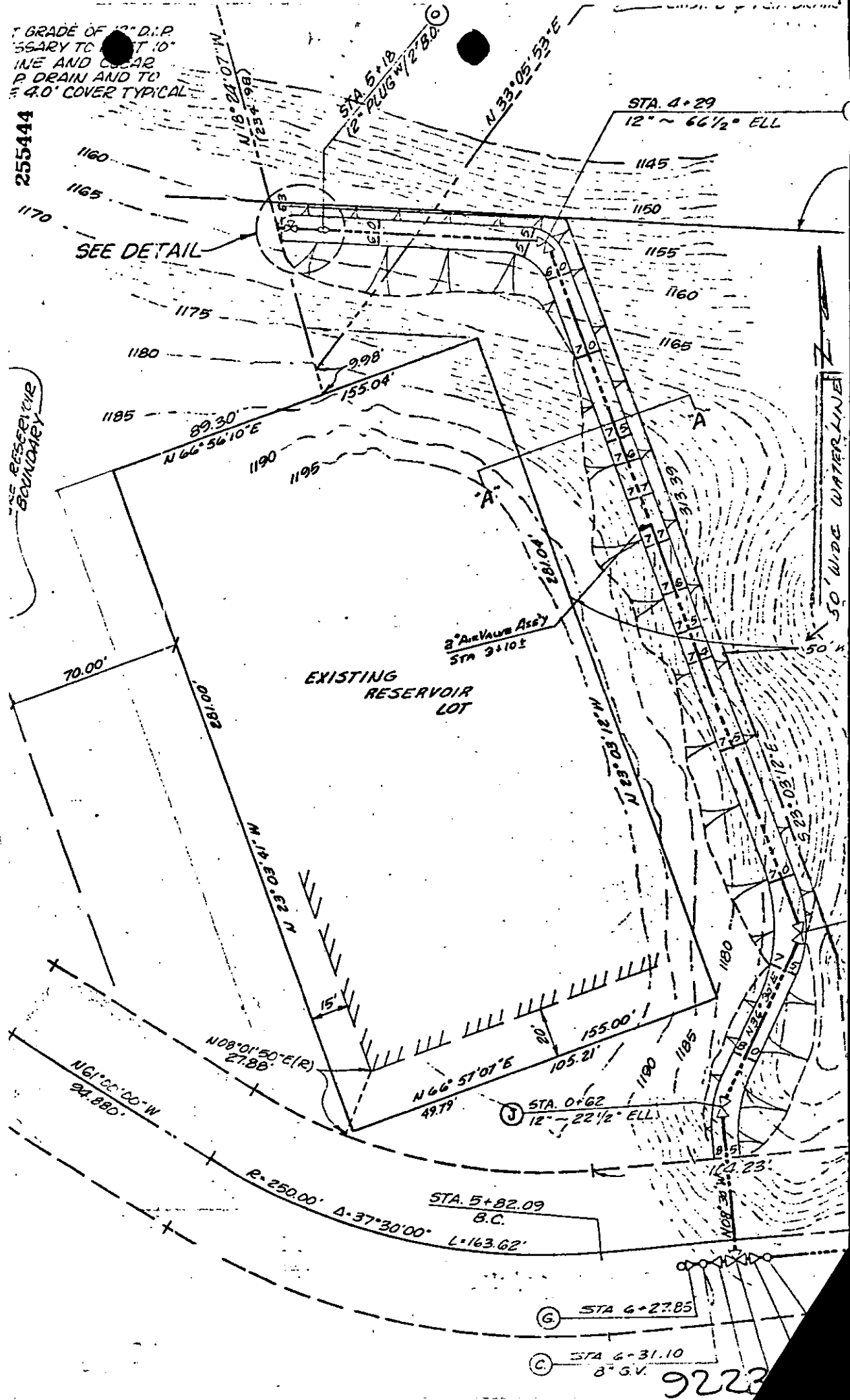


STA. 10+95.50  
E.C.

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GRADE OF 12" D.I.P.  
NECESSARY TO MAINT 10"  
LINE AND CLEAR  
P DRAIN AND TO  
4.0' COVER TYPICAL

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