

8031

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD

JAN 13 1978
15 Min. Past 4 o'clock P.M.
At Request of

G. ANTEE
Book 1978, Page 8031
Recorded in Office of Recorder
of Riverside County, California

W.H. Dwyer Recorder
FEE \$ NONE

FOR RECORDER'S OFFICE USE ONLY

Project: Zoning Case R-55-767
9243

GRANT DEED

AAA JANITOR SUPPLIES, INC.

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

The Southeasterly 4.00 feet of Lots 34 and 35 in Block 3 of
Orange Acres, as shown by map on file in Book 13 of Maps,
at Page 7 thereof, Records of said Riverside County; said
southeasterly 4.00 feet being measured at right angle 4.00
feet northwesterly from the southeasterly line of said
Lots 34 and 35.

Area - 400 square feet.

RECEPTION APPROVAL
by *[Signature]* 1/24/78

AAA JANITOR SUPPLIES, INC.

Dated 1-6-78

BY *[Signature]* PRES.

BY _____

APPROVED AS TO FORM

[Signature] Jan 9, 1978
S. DEPUTY CITY ATTORNEY

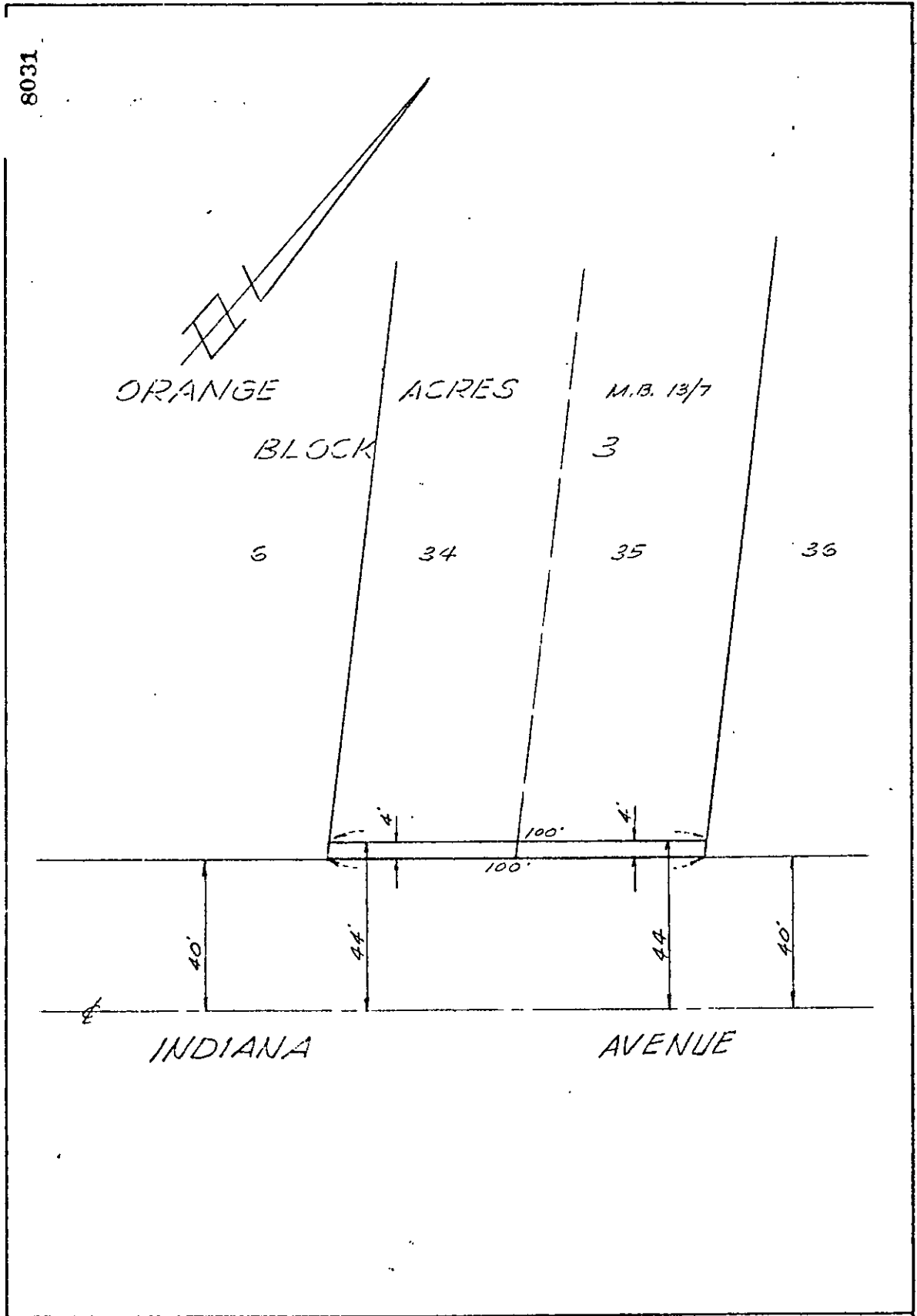
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this
instrument to the City of Riverside, a Municipal Corporation, is hereby
accepted for and on behalf of said City pursuant to Resolution of the
City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside
County Records, and the Grantee hereby consents to recordation of this
instrument through the undersigned.

Dated 1/13/78

[Signature]
Property Services Manager

8031



ORANGE

ACRES

M.B. 13/7

BLOCK

3

6

34

35

36

40'

44'

100'

44'

40'

INDIANA

AVENUE

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5:32

SCALE: 1" = 30'

DRAWN BY *GH* DATE 12/9/77

SUBJECT ZONE CASE R-55-767

77-2502

9243