

8040

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD

JAN 13 1978

15 Min. Past 4 o'clock M.
At Request of

GRANTEES

Book 1978, Page 8040

Recorded in Official Records
of Riverside County, California

W. H. D. [Signature] Recorder

FEES \$ NONE

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Zoning Case R-31-778

9249

GRANT DEED

GEORGE KOKONIS and DENA KOKONIS, husband and wife, as joint tenants,
Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

The Northeasterly 8.00 feet of the Southeasterly
50 feet of Lot 19 of Division "B", HALL'S ADDITION
TO RIVERSIDE, as shown by map on file in Book 9 of
Maps, at Page 2 thereof, records of San Bernardino
County, California.

Area 400 square feet

DESCRIPTION APPROVAL
by George Kokonis 12/15/77 by [Signature]
Surveyor

Dated December 23-1977

George Kokonis
GEORGE KOKONIS
Dena Kokonis
DENA KOKONIS

APPROVED AS TO FORM

Carrie Swann Jan 9, 1978
S. DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this
instrument to the City of Riverside, a Municipal Corporation, is hereby
accepted for and on behalf of said City pursuant to Resolution of the
City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside
County Records, and the Grantee hereby consents to recordation of this
instrument through the undersigned.

Dated 1/13/78

[Signature]
Property Services Manager

9249

8040

CRIDGE STREET

COMMERCE STREET

25'

100'

8'

50'

DIVISION 'B'
HALL'S ADDITION
TO RIVERSIDE
M.B. 9/2 S.B. 60

LOT 19

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/16

SCALE: 1" = 30'

DRAWN BY GS DATE 12/15/77

SUBJECT R-3/- 77B

9249