

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

35841

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD

FEB 24 1978

Min. Past 3 o'clock
At Request of

CITY CLERK

Book 1978, Page 355-11
Recorded in Official Records
of Riverside County, California

W.H. Doherty
Recorder
FEB 24 1978

Project: Tract No. 7924-1

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

D.C.A. OF CALIFORNIA, INC., a California corporation,

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electrical facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

All those portions of Tract No. 7924-1, as shown by map on file in Book 93 of Maps, at pages 88 through 93 inclusive thereof, Records of Riverside County, California, more particularly described as follows:

- PARCEL 1: The west 5.00 feet of the north 30.00 feet of Lot 28 of said Tract No. 7924-1.
- PARCEL 2: The west 5.00 feet of the north 30.00 feet of Lot 31 of said Tract No. 7924-1.
- PARCEL 3: The west 5.00 feet of the south 30.00 feet of Lot 22 of said Tract No. 7924-1, said 30.00 feet being measured along the west line of said Lot 22.
- PARCEL 4: The west 5.00 feet of the south 30.00 feet of Lot 25 of said Tract No. 7924-1.
- PARCEL 5: The west 5.00 feet of the north 30.00 feet of Lot 17 of said Tract No. 7924-1.
- PARCEL 6: The north 5.00 feet of the east 30.00 feet of Lot 3 of said Tract No. 7924-1.
- PARCEL 7: The west 5.00 feet of the north 30.00 feet of Lot 33 of said Tract No. 7924-1.
- PARCEL 8: The north 5.00 feet of the east 30.00 feet of Lot 36 of said Tract No. 7924-1.
- PARCEL 9: The southwesterly 5.00 feet of the southeasterly 30.00 feet of Lot 37 of said Tract No. 7924-1, said 30.00 feet being measured along the southwesterly line of said Lot 37.
- PARCEL 10: The southwesterly 5.00 feet of the southeasterly 30.00 feet of Lot 40 of said Tract No. 7924-1, said 30.00 feet being measured along the southwesterly line of said Lot 40.
- PARCEL 11: The westerly 5.00 feet of the northerly 30.00 feet of Lot 19 of said Tract No. 7924-1, said 30.00 feet being measured along the westerly line of said Lot 19.
- PARCEL 12: The north 5.00 feet of the east 30.00 feet of Lot 44 of said Tract No. 7924-1.
- PARCEL 13: The southeasterly 5.00 feet of the southwesterly 30.00 feet of Lot 50 of said Tract No. 7924-1, said 30.00 feet being measured along the southeasterly line of said Lot 50.

(Cont'd. on Page 2)

822.836

PARCEL 14: The north 5.00 feet of the west 30.00 feet of Lot 13 of said Tract No. 7924-1.

PARCEL 15: The north 5.00 feet of the east 30.00 feet of Lot 6 of said Tract No. 7924-1.

PARCEL 16: The north 5.00 feet of the east 30.00 feet of Lot 8 of said Tract No. 7924-1.

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DESCRIPTION APPROVAL
By George P. Hutchinson 1/18/78 by RCJ

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated February 6, 1978 D.C.A. OF CALIFORNIA, a California corporation,

By: [Signature]
James J. Elkins, President

APPROVED AS TO FORM

By: [Signature]
Gaylon McMillon, Assistant Secretary

Clarice Sumner 2-22-78
DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-65 as Inst. No. 123450, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 2/24/78 [Signature]
Property Services Manager

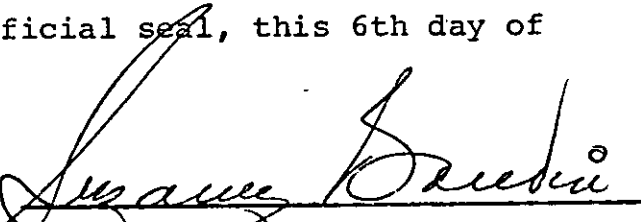
32834

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STATE OF FLORIDA)
COUNTY OF BROWARD) SS

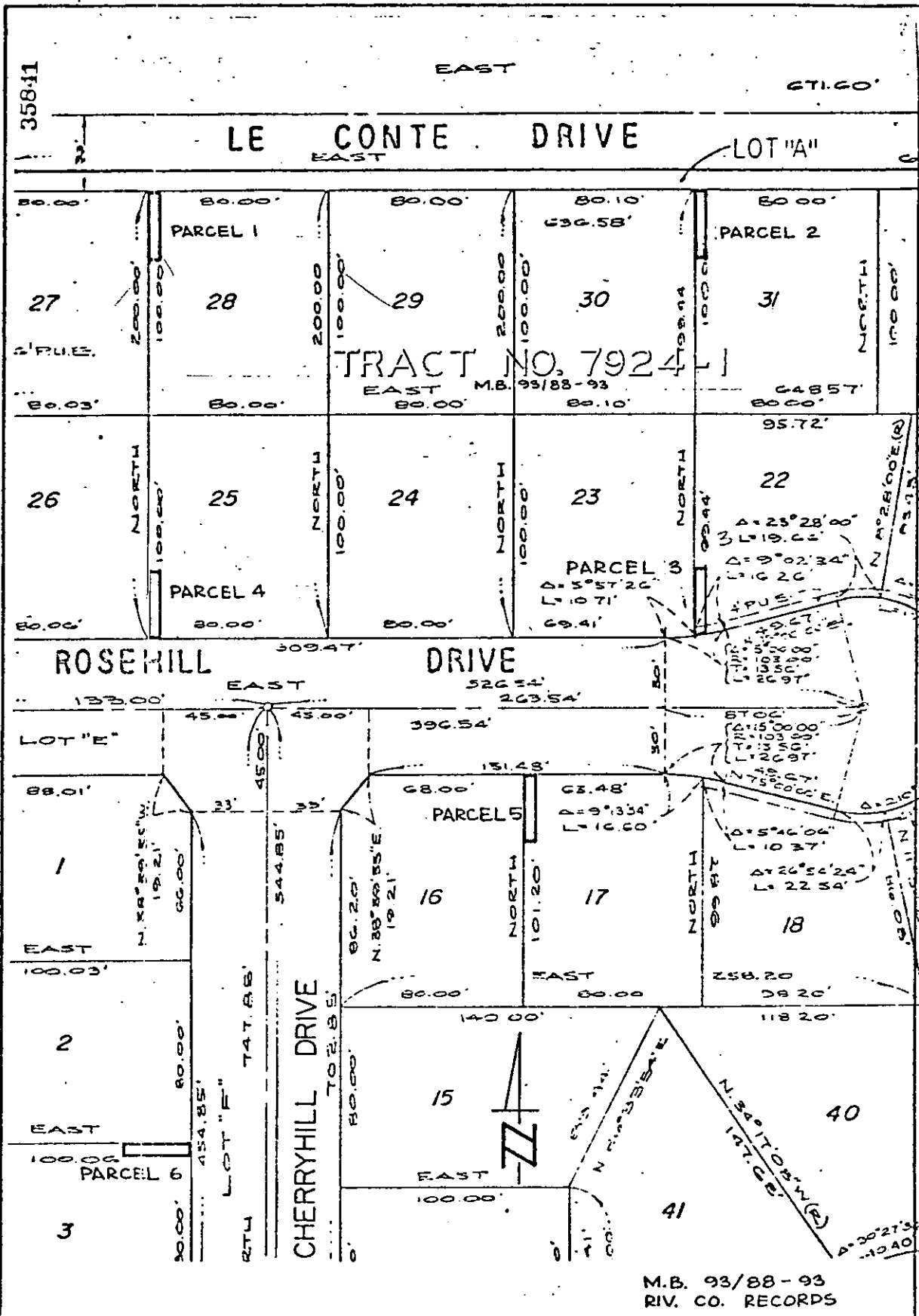
Before me personally appeared JAMES J. ELKINS and GAYLON McMILLON, to me well known, and known to me to be the individuals described in and who executed the foregoing instrument as President and Assistant Secretary of the above named DCA OF CALIFORNIA, INC., a Corporation, and severally acknowledged to and before me that they executed such instrument as such President and ^{Assistant} Secretary, respectively, of said corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that it was affixed to said instrument by due and regular corporate authority, and that said instrument is the free act and deed of said corporation

WITNESS my hand and official seal, this 6th day of February, 1978.


Notary Public

My Commission expires:

NOTARY PUBLIC STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES MAR. 7 1981
BONDED THRU GENERAL INS. UNDERWRITERS

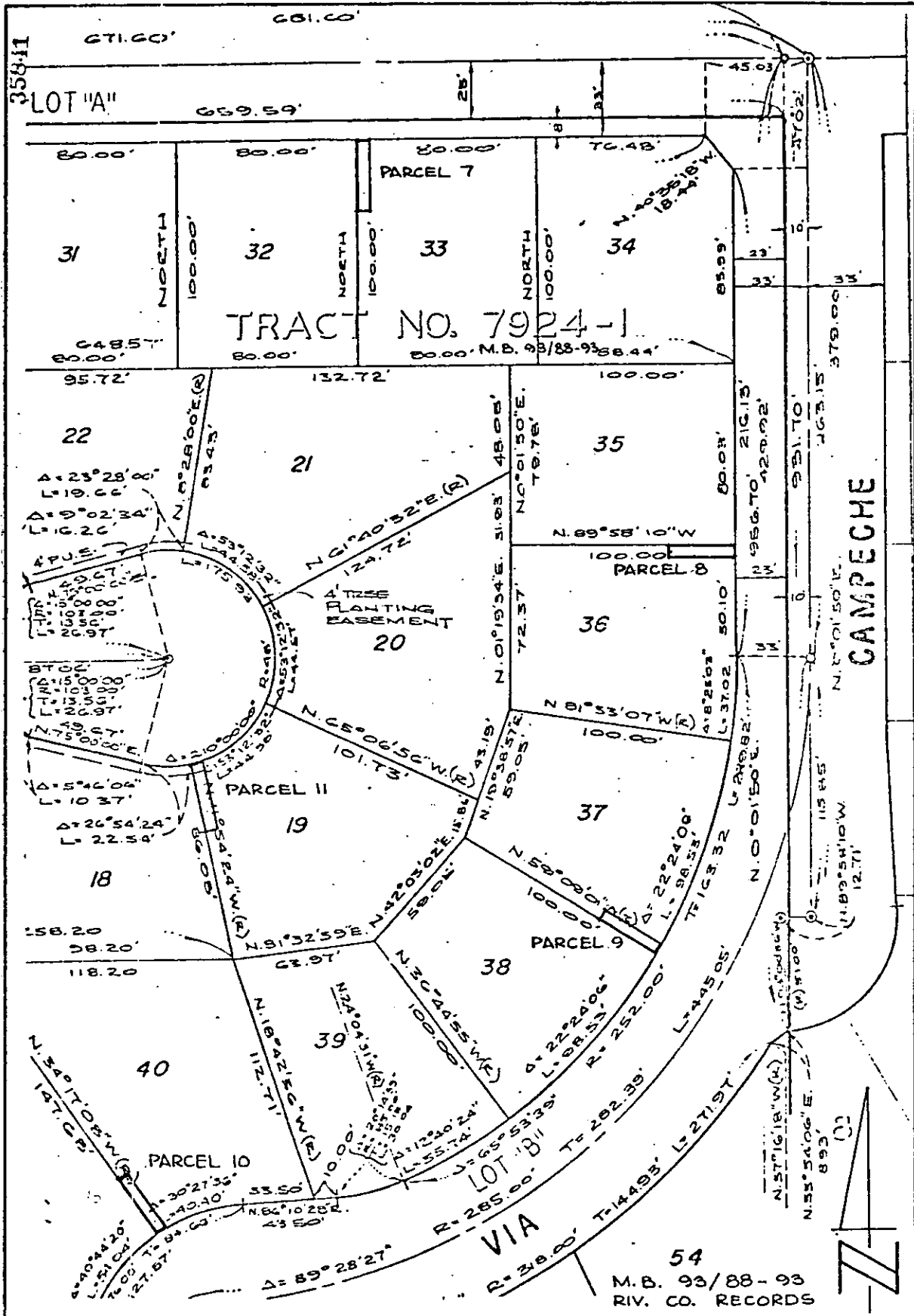


• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE: 1" = 50' DRAWN BY _____ DATE 1/4/78 SUBJECT TRACT NO. 7924-1 SHEET 1 OF 4 76-355

502814

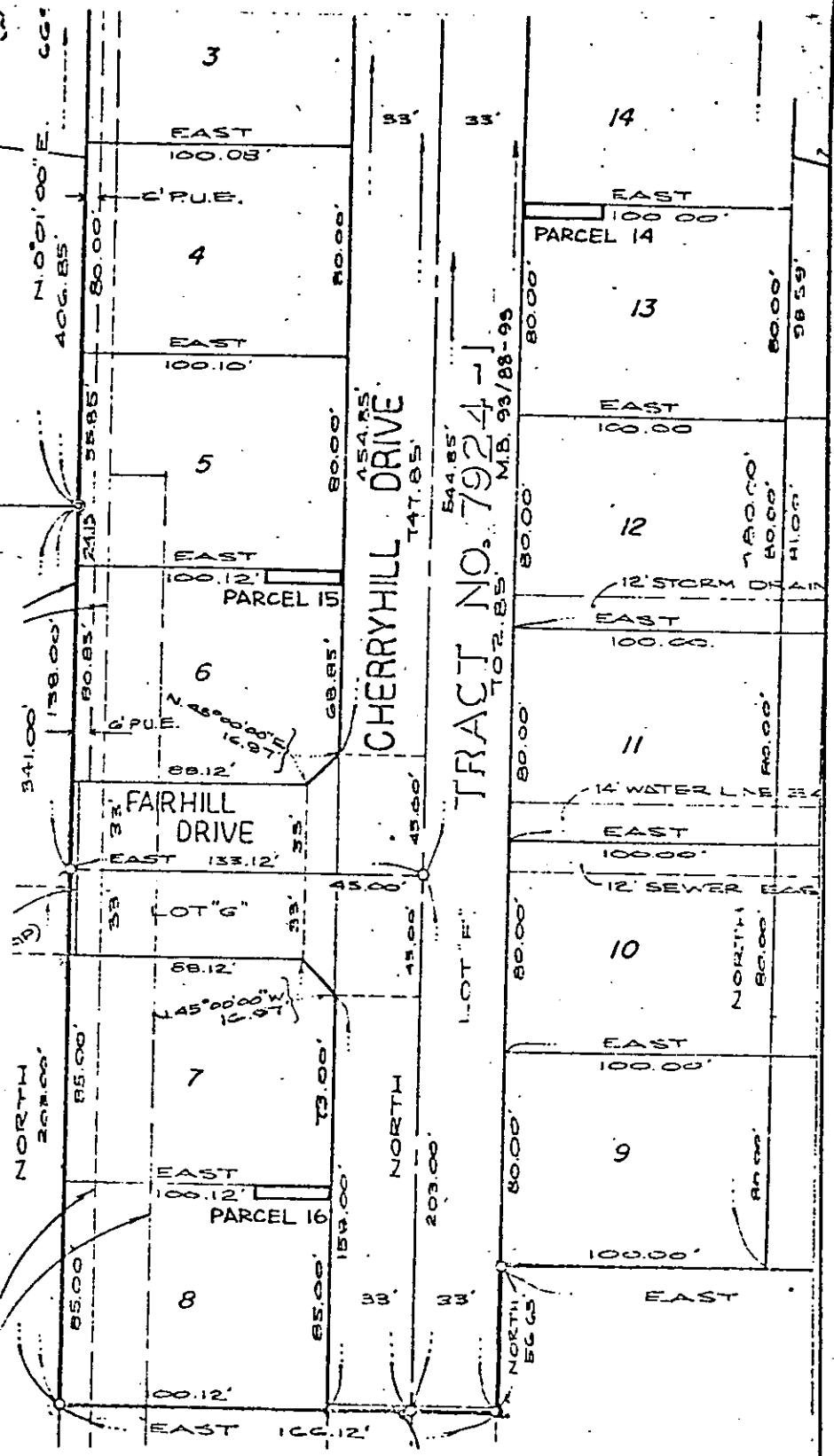
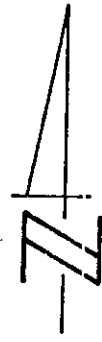


CITY OF RIVERSIDE, CALIFORNIA		
THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET 2 OF 4	76-355
SCALE: 1" = 50'	DRAWN BY _____ DATE 1/4/78	SUBJECT TRACT NO. 7924-1

9236

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TRACT NO. 2370
M.B. 43/87-88, R.I.V. CO. REC.



TRACT NO. 7924-J
M.B. 93/88-93

M. B. 93/88 - 93
RIV. CO. RECORDS

◦ CITY OF RIVERSIDE, CALIFORNIA ◦

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SHEET 4 OF 4

76-355

SCALE: 1" = 50'

DRAWN BY _____ DATE 1/4/78

SUBJECT TRACT NO. 7924-1

999814