

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

41179

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD

MAR 3 1978

15 Min. Past 4 o'clock P.M.

At Request of

CITY CLERK

Book 1978 Page 11179

Recorded in Official Records of Riverside County, California

W.W. Dabbs Recorder

FEES \$

**FOR RECORDER'S OFFICE USE ONLY**

Project: 5412 Mitchell Avenue Building Permit 12387

**GRANT DEED**

ALVIN J. MILLS and BETTY J. MILLS, husband and wife, as joint tenants,  
Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The Easterly 8.00 feet of Lot 11 in Block "B" of HOLDEN AVENUE TRACT, as shown by map on file in Book 11 of Maps, at Page 68 thereof, records of said Riverside County; said Easterly 8.00 feet being measured at right angle 8.00 feet westerly from the easterly line of said Lot 11.

Area: 0.046 of an acre.

DESCRIPTION APPROVAL  
12/23/78 by [Signature]  
Surveyor

Dated January 24, 1978

Alvin J. Mills  
ALVIN J. MILLS  
Betty J. Mills  
BETTY J. MILLS

APPROVED AS TO FORM  
[Signature]  
ASST. CITY ATTORNEY

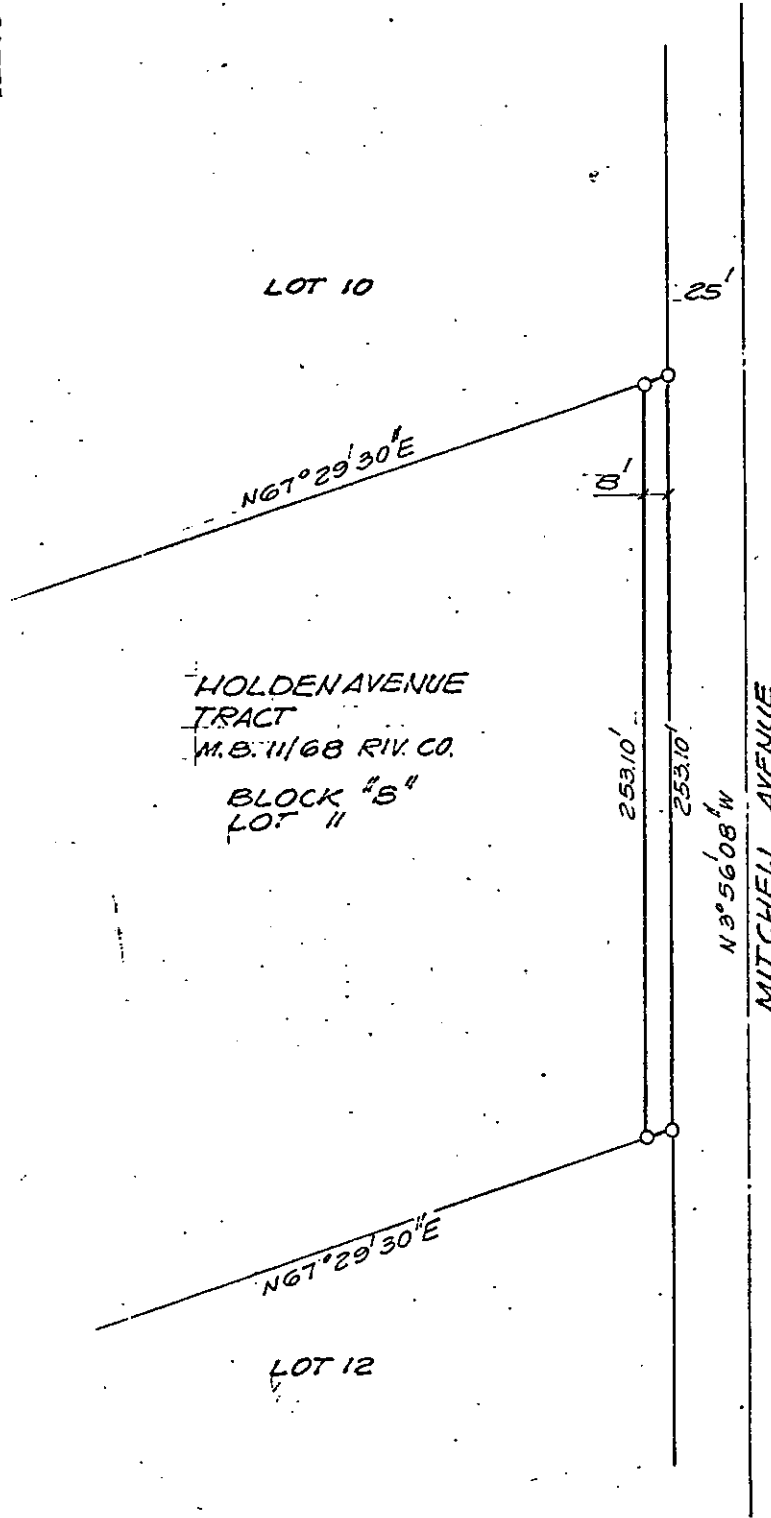
**CONSENT TO RECORDATION**

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-56 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 3/3/78

Property Services Manager

41179



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 50'

DRAWN BY GS DATE 1/20/79

SUBJECT 5812 MITCHELL AVE. BLDG PERMIT

522821