

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

56360

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

RECEIVED FOR RECORD

MAR 24 1978  
4:5 Min. Past 2 o'clock P.M.  
At Request of

CITY CLERK  
Book 1978, Page 56360  
Recorded in Office of Recorder  
of Riverside County, California  
W.H. Dabagh Recorder  
FEES \$

FOR RECORDER'S OFFICE USE ONLY

Project: Tract 8006

GRANT DEED

0303

FRANK G. CIFU and DORIS L. CIFU, husband and wife.

as joint tenants

Grantor s,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do        hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State of  
California, described as follows:

All that portion of Block 8 of Tract No. 3 of La Sierra Heights, as shown  
by map on file in Book 8 of Maps, at page 27 thereof, Records of Riverside County,  
California, more particularly described as follows:

Commencing at the most northerly corner of Lot 10 of Sharon Estates, as  
shown by map on file in Book 38 of Maps, at pages 1 and 2 thereof, Records of  
Riverside County, California, said point also being the most westerly corner of  
that certain parcel of land conveyed to Frank G. Cifu, et ux, by deed recorded  
November 18, 1971 as Instrument No. 131998 of Official Records of Riverside  
County, California;

Thence North 57° 56' 05" East along the northwesterly line of the parcel  
conveyed to Cifu as aforesaid, a distance of 79.02 feet to a point therein for  
the TRUE POINT OF BEGINNING;

Thence South 67° 00' 32" East, a distance of 20.67 feet;

Thence South 22° 43' 52" East, a distance of 32.02 feet to the beginning of  
a tangent curve, concave to the northeast, having a radius of 76.00 feet;

Thence Southeasterly along said curve, to the left, through a central angle  
of 41° 08' 25", an arc distance of 54.57 feet to a point in the southeasterly line  
of the parcel conveyed to Cifu as aforesaid, the radial line at said point bears  
South 26° 07' 43" West;

Thence North 57° 56' 05" East along said southeasterly line, a distance of  
13.10 feet to the most easterly corner of the parcel conveyed to Cifu as aforesaid;

Thence North 34° 12' 10" West along the northeasterly line of the parcel so  
conveyed, a distance of 100.99 feet to the most northerly corner of said parcel;

Thence South 57° 56' 05" West along the northwesterly line of the parcel  
conveyed to Cifu as aforesaid, a distance of 26.39 feet to the true point of  
beginning.

DESCRIPTION APPROVAL  
by George P. Hitchcock 3/17/78 by RCW  
Surveyor

0303

Dated March 10, 1978

Frank G. Cifu  
FRANK G. CIFU

Doris L. Cifu  
DORIS L. CIFU

APPROVED AS TO FORM

Clarence Sumner 3-23-78  
DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 3/24/78

W. Rice  
Property Services Manager

570.113

56360

TRACT NO. 3  
LA SIERRA HEIGHTS

M.B. 8/27 Riv. Co. Rec.

BLOCK 3

56360

MEREDITH

46'

DRIVE

36'

BRANIGAN WAY

N. 57°56'05" E.

Must Nily corner  
of Lot 10

SHARON EST.

M.B. 38/1-2

Riv. Co. Rec.

MOBLEY AVENUE

N. 57°56'05" E.  
26.99'

N. 34°12'10" W.  
100.99'

N. 57°56'05" E.  
13.10'

N. 57°56'05" E.  
105.01'

N. 67°00'35" W.  
20.67'

N. 22°43'52" W.  
38.02'

92.12'  
105.22'

N. 57°56'05" E.

N. 21°07'05" E. (2)

0.4708'25"  
R=7600 L=54.57'

Frank G Cifu  
et ux #131998  
Nov. 18, 1971

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

76-302

SCALE: 1" = 40'

DRAWN BY P.H. DATE 8/1/77

SUBJECT TRACT NO. 8006

9303