

101371

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522.

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD

MAY 19 1978

15 Min. Part 3 of clock
CITY OF RIVERSIDE

Book 1978, Page 101371
Recorded in Official Records
of Riverside County, California

W.W. Dwyer Recorder
FEES \$

FOR RECORDER'S OFFICE USE ONLY

Project: MP-3-767

9347

WAIVER OF VEHICULAR ACCESS

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CARAVIA & SONS, a General Partnership

hereby forever waive(s) and relinquish(es) all rights of vehicular
ingress and egress from
Lincoln Avenue

a public street in the City of Riverside, California, to the below de-
scribed property, and this waiver and relinquishment shall be binding upon
the undersigned and upon the heirs, successors and assigns of the under-
signed, all of whom shall not permit vehicular
ingress or egress from said street to said property, which property is
described as follows:

Lot 1 in Block 51 of ARLINGTON HEIGHTS, recorded in Book 11 of
Maps, at Pages 20 and 21 thereof, records of San Bernardino
County, California;

EXCEPTING therefrom the northwesterly 4.00 feet of said Lot;

ALSO EXCEPTING and RESERVING therefrom openings for private drive-
way purposes to and from said Lincoln Avenue the following three (3)
openings: Between Points A and B, 20 feet wide, between Points C
and D, 30 feet wide and between Points E and F, 20 feet wide, said
openings described as follows:

BEGINNING at the intersection of the northeasterly line of said Lot
with a line which is parallel with and distant 44.00 feet southeasterly,
as measured at right angle, from the centerline of said Lincoln Avenue;

THENCE South $56^{\circ} 00'$ West, along said parallel line the following
distances: 10 feet to Point A aforementioned; thence 20 feet to Point B
aforementioned; thence 150.54 feet to Point C aforementioned; thence
30 feet to Point D aforementioned; thence 300 feet to Point E aforementioned;
thence 20 feet to Point F aforementioned to the end thereof.

DESCRIPTION APPROVAL
George H. Hutchins 5/19/78 by [Signature]
Surveyor

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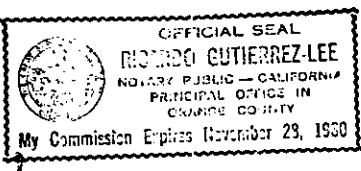
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STATE OF CALIFORNIA, County of ORANGE } ss.

ON MAY 15, 1978, before me, the undersigned a Notary Public in and for the State of California with principal office in the County of ORANGE, personally appeared

MANUCH CARAVIA

known to me to be the person whose name IS subscribed to the within Instrument, and acknowledged to me that HE executed the same. WITNESS my hand and official seal.



SIGNATURE OF NOTARY: Ricardo Gutierrez-Lee
NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA

NOTARY'S NAME AND COMMISSION EXPIRATION DATE PRINTED

Dated 5/15/78

CARAVIA & SONS, a General Partnership

By: [Signature]

By: _____

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APPROVED AS TO FORM

[Signature]
DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 5-19-78

[Signature]
Property Services Manager

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