

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

124205

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD

JUN 16 1978
15 Min. Past 3 o'clock P.M.

At Request of
CITY CLERK

Book 1978, Page 124205
Recorded in Official Records
of Riverside County, California

W.H. Dabagh Recorder

FEES \$ 22.00

Project: Oleander Hills
Assessment District (Sewer)
6736 Oleander Court
Parcel 4

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
THOMAS M. HERMON and DONA C. HERMON, husband and wife, as joint tenants,

as Grantors, grantee to the CITY OF RIVERSIDE, a Municipal Corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of sanitary sewer facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

A strip of land 10.00 feet in width over a portion of Lot
5 of OLEANDER HILLS, on file in Book 35 of Maps, at Page
37 thereof, records of said Riverside County; the centerline
of said strip of land more particularly described as follows:

COMMENCING at a 3/4 inch iron pipe in the centerline of
Hathaway Place, South 78° 04' West, 188.00 feet from the
intersection of the centerline of Westminster Drive, as
shown by map of Tract No. 2490, on file in Book 45 of Maps,
at Page 8 thereof, records of said Riverside County;

THENCE North 11° 56' 11" West, 5.00 feet to THE TRUE POINT
OF BEGINNING of this centerline description; said point
being the beginning of a non-tangent curve with a radius of
150.00 feet and concaving northeasterly; the radial line of
said curve at said point bears South 30° 21' 36" East;

THENCE Southwesterly, Westerly and Northwesterly along said
curve an arc length 141.83 feet, thru a central angle of 54°
10' 36" to the end thereof;

THENCE North 66° 11' 00" West, 70.45 feet to the beginning
of a tangent curve with a radius of 600.00 feet and concaving
southwesterly;

THENCE Northwesterly along said curve an arc length of 80.42
feet, thru a central angle of 7° 40' 47" to the end thereof;

THENCE North 73° 51' 47" West, 116.89 feet to the beginning
of a tangent curve with a radius of 150.00 feet and concaving
northeasterly;

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DESCRIPTION APPROVAL
JUL 15 2 15 78
[Signature]

THENCE Northwesterly along said curve an arc length of 100.11 feet, thru a central angle of 38° 14' 24" to the end thereof;

THENCE North 35° 37' 23" West, 220.56 feet to the beginning of a tangent curve with a radius of 80.00 feet and concaving southwesterly;

THENCE Northwesterly along said curve an arc length of 72.22 feet, thru a central angle 51° 43' 37" to the end thereof;

THENCE North 87° 21' 00" West, 137.28 feet to the beginning of a tangent curve with a radius of 80.00 feet and concaving northeasterly;

THENCE Northwesterly along said curve an arc length of 90.62 feet, thru a central angle of 64° 54' 00" to the end thereof;

THENCE North 22° 27' 00" West, 128.80 feet to the centerline of Hawarden Drive and to the end of this centerline description;

EXCEPTING therefrom those portions lying northwesterly of the northwesterly line of said Lot and lying southeasterly of the southeasterly line of said Lot.

Area - 2,342 square feet.

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repossess over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way; and provided further that whenever Grantee or its officers, agents, employees or contractors exercise any of the rights granted herein, Grantee shall, as soon as reasonable thereafter, return the easement granted herein as nearly as possible to the condition in which the said easement would have been had Grantor not so exercised such rights.

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Dated MARCH 15, 1978

Thomas M. Hermon
THOMAS M. HERMON

Dona C. Hermon
DONA C. HERMON

APPROVED AS TO FORM
Edna D. Kelly 3/14/78
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 6/16/78

Edna D. Kelly
Property Services Manager

124205

OLEANDER HILLS
N.B. 35/36-37 RIV. CO.

TR 8116-1
N.B. 89/94-95
RIV. CO.

2490
N.B. 215-8 RIV. CO.
TR 45
N.B. 45
RIV. CO.



DETAIL 1
SCALE: 1"=40'

E CURVE DATA				
C	Δ	R	L	TI
①	03°43'44"	235.00'	15.28'	7.64'
②	64°54'00"	80.00'	90.62'	50.87'
③	51°43'37"	80.00'	72.22'	38.78'
④	38°14'24"	150.00'	100.11'	52.00'
⑤	07°40'47"	600.00'	80.72'	40.27'
⑥	54°10'36"	150.00'	141.83'	76.72'

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/66-1

SCALE: 1"=100'

DRAWN BY _____ DATE 1/1/78

SUBJECT OLEANDER HILLS ASSESSMENT DISTRICT

9386