

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

124206

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Oleander Hills  
Assessment District (Sewer)  
Parcel 6

RECEIVED FOR RECORD  
JUN 16 1978  
AM. Post Office  
CITY CLERK  
Book 1978, Page 124206  
Recorded in Official Records  
of Riverside County, California  
W.H. Dwyer Recorder  
FEES \$ 2.00

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JAMES F. DAVIDSON, JR. and GRETCHEN DAVIDSON, husband and wife; KENNETH L. EDWARDS and MARILYN J. EDWARDS, husband and wife; JAMES W. MILLER and POLLYANNA MILLER, husband and wife; and CLINTON MARR, JR. and GERALDINE L. MARR, husband and wife,

as Grantors, grant\_\_ to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of sanitary sewer facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 10.00 feet in width over a portion of Lot 8 of Tract 8116-1, on file in Book 89 of Maps, at Page 95 thereof, records of said Riverside County; the centerline of said strip of land more particularly described as follows:

COMMENCING at a 3/4 inch iron pipe in the centerline of Hathaway Place, South 78° 04' West, 188.00 feet from the intersection of the centerline of Westminster Drive, as shown by map of Tract 2490, on file in Book 45 of Maps, at Page 8 thereof, records of said Riverside County;

THENCE North 11° 56' 11" West, 5.00 feet to THE TRUE POINT OF BEGINNING of this centerline description; said point being the beginning of a non-tangent curve with a radius of 150.00 feet and concaving northeasterly; the radial line of said curve at said point bears South 30° 21' 36" East;

THENCE Southwesterly, Westerly and Northwesterly along said curve an arc length 141.83 feet, thru a central angle of 54° 10' 36" to the end thereof;

THENCE North 66° 11' 00" West, 70.45 feet to the beginning of a tangent curve with a radius of 600.00 feet and concaving southwesterly;

THENCE Northwesterly along said curve an arc length of 80.42 feet, thru a central angle of 7° 40' 47" to the end thereof;

THENCE North 73° 51' 47" West, 116.89 feet to the beginning of a tangent curve with a radius of 150.00 feet and concaving northeasterly;

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THENCE Northwesterly along said curve an arc length of 100.11 feet, thru a central angle of 38° 14' 24" to the end thereof;

THENCE North 35° 37' 23" West, 220.56 feet to the beginning of a tangent curve with a radius of 80.00 feet and concaving southwesterly;

THENCE Northwesterly along said curve an arc length of 72.22 feet, thru a central angle 51° 43' 37" to the end thereof;

THENCE North 87° 21' 00" West, 137.28 feet to the beginning of a tangent curve with a radius of 80.00 feet and concaving northeasterly;

THENCE Northwesterly along said curve an arc length of 90.62 feet, thru a central angle of 64° 54' 00" to the end thereof;

THENCE North 22° 27' 00" West, 128.80 feet to the centerline of Hawarden Drive and to the end of this centerline description;

EXCEPTING therefrom those portions lying northwesterly of the northwesterly line of said Lot and lying southeasterly of the northeasterly line of said Lot.

Area - 848 square feet.

DESCRIPTION APPROVAL  
*[Signature]* 1/16/78

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated 3/15/78  
*[Signature]*  
JAMES W. MILLER  
*[Signature]*  
POLLYANNA MILLER  
*[Signature]*  
CLINTON MARR, JR.

*[Signature]*  
GERALDINE L. MARR  
*[Signature]*  
JAMES F. DAVIDSON, JR.  
*[Signature]*  
GRETCHEN DAVIDSON  
*[Signature]*  
KENNETH L. EDWARDS  
*[Signature]*  
MARILYN J. EDWARDS

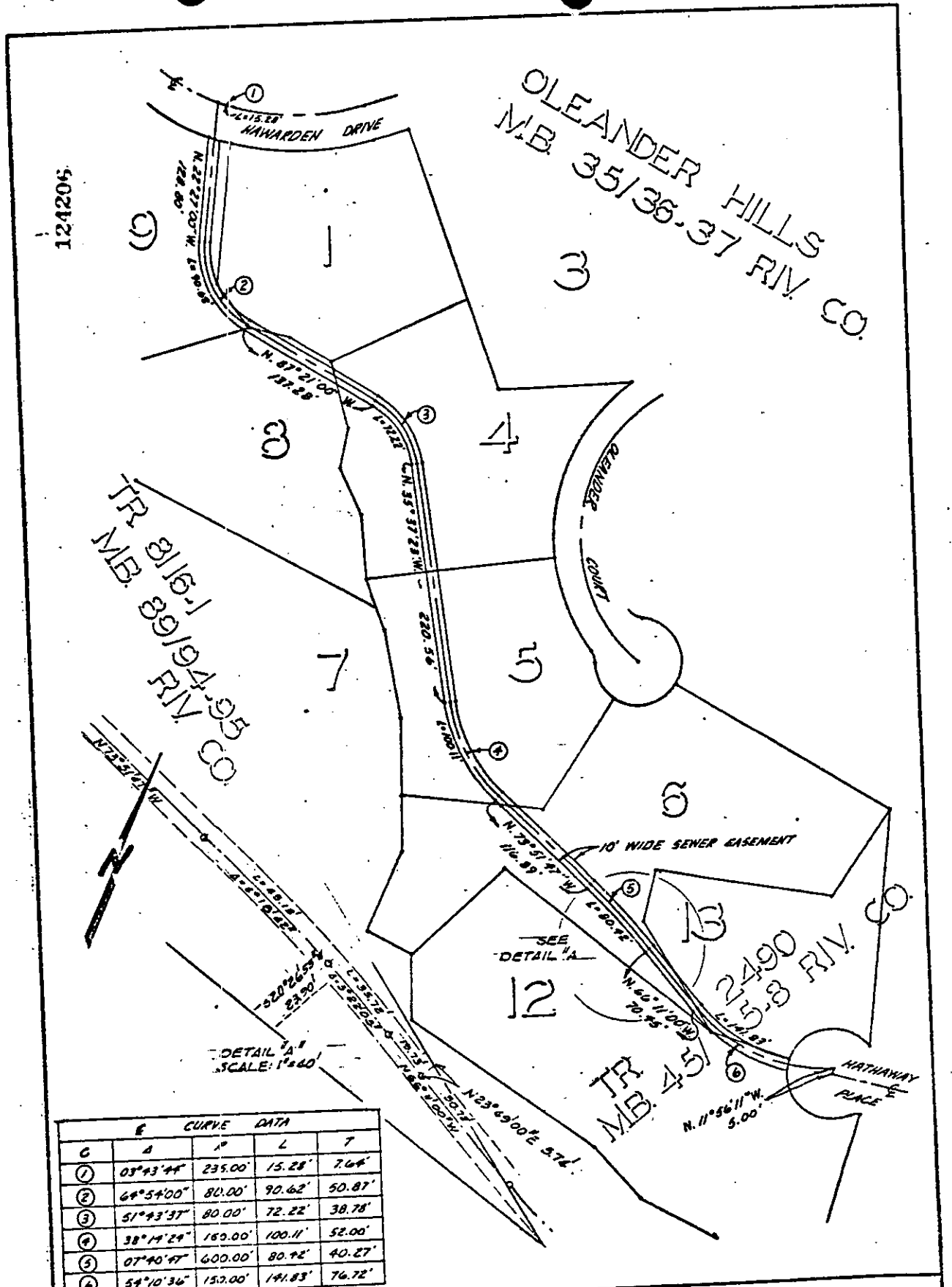
APPROVED AS TO FORM  
3-17-78  
DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 6/16/78

*[Signature]*  
Property Services Manager



CURVE DATA				
C	A	P	L	T
①	03° 43' 44"	235.00'	15.28'	7.64'
②	64° 54' 00"	80.00'	90.62'	50.87'
③	51° 43' 37"	80.00'	72.22'	38.78'
④	38° 14' 24"	150.00'	100.11'	52.00'
⑤	07° 40' 47"	600.00'	80.42'	40.27'
⑥	54° 10' 36"	150.00'	141.83'	76.72'

**CITY OF RIVERSIDE, CALIFORNIA**

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE: 1" = 100'      DRAWN BY \_\_\_\_\_      DATE 1/9/78      SUBJECT OLEANDER HILLS ASSESSMENT DISTRICT

SHEET 1 OF 1      5/68-1

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