

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

129831

RECEIVED FOR RECORD

JUN 23 1978

Min. Past 3 o'clock P.M.

At Request of

City Clerk
Book 188, Page 129831

Recorded in Official Records of Riverside County, California

W.W. Doherty Recorder

FEES \$

Project: Tract Map 10099-1

FOR RECORDER'S OFFICE USE ONLY

129831

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

X CANYONTREE DEVELOPMENT OF RIVERSIDE

as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for unrestricted access by Grantee's emergency vehicles, the cost and burden of maintaining said easement in good repair to be the sole obligation of Grantor and Grantor's successors and assigns, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 55 of Tract No. 9699-1 per plat recorded in Book 93 of Maps Pages 76, 77, 78 & 79 Records of Riverside County California described as follows:

Beginning at the intersection of the South line of Central Avenue, 110 feet wide, and the centerline of Via Sierra Nevada (private street) as shown on map of said Tract No. 9699-1;

THENCE S 3° 58' 00" E, 113.00 feet;

THENCE S 86° 02' 00" W, 127.16 feet to the beginning of a tangent curve concave to the southeast and having a radius of 15.00 feet;

THENCE Southwesterly along the arc of said curve through an angle of 93° 46' 18", a distance of 24.55 feet;

THENCE S 07° 44' 18" E, 198.69 feet;

THENCE S 50° 16' 40" E, 21.00 feet to the east line of said Tract No. 9699-1;

THENCE S 33° 43' 20" W, along said east line 24.00 feet;

THENCE N 50° 16' 40" W, 3034 feet;

THENCE N 7° 44' 18" W, 249.69 feet;

THENCE N 86° 02' 00" E, 129.82 feet to the beginning of a tangent curve concave to the northwest and having a radius of 15.00 feet;

THENCE Northwesterly, along the arc of said curve, through an angle of 90° 00' 00", a distance of 23.56 feet;

THENCE N 3° 58' 00" E, 74.00 feet, to the South line of said Central Avenue;

THENCE N 36° 02' 00" E, along said south line, 24.00 feet to the Point of Beginning.

DESCRIPTION APPROVAL
W.W. Doherty
Recorder

9380

TO 443 C
(Witness)



STATE OF CALIFORNIA }
COUNTY OF Riverside } SS.

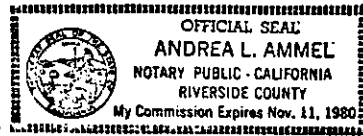
On June 20, 1978 before me, the undersigned, a Notary Public in and for said State, personally appeared Wm. Austin, personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:

That he resides in Riverside and that he was present and saw James S. Mohler, personally known to him to be the same person described in and whose name is subscribed to the within and annexed Instrument as

Part thereto, execute and deliver the same, and he acknowledged to said affiant that he executed the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal.

Signature [Handwritten Signature]
Andrea L. Ammel
Name (Typed or Printed)



(This area for official notarial seal)

129831
STAPLE HERE

129831

CANYONTREE DEVELOPMENT OF RIVERSIDE
By General Partner

[Handwritten Signature]

WITNESSED BY:

[Handwritten Signature]
Wm. Austin

Dated June 20, 1978

APPROVED AND FORWARDED
[Handwritten Signature]
CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 6/22/78

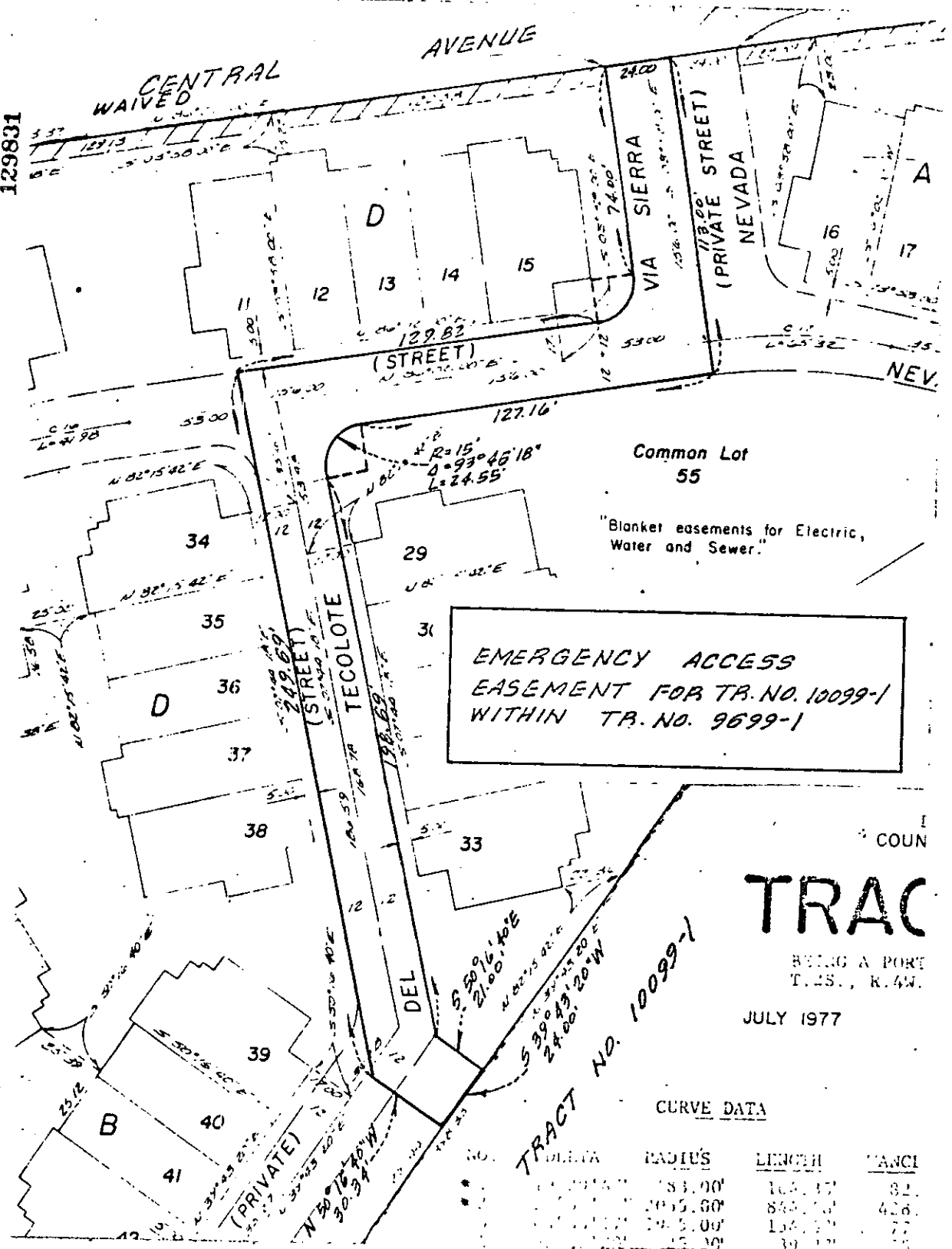
[Handwritten Signature]
Property Services Manager

9380

129831

CENTRAL
WAIVED

AVENUE



Common Lot
55

"Blanket easements for Electric,
Water and Sewer."

EMERGENCY ACCESS
EASEMENT FOR TR. NO. 10099-1
WITHIN TR. NO. 9699-1

COUN

TRAC

BEING A PORT
T. 15S., R. 4W.

JULY 1977

CURVE DATA

TRACT NO. 10099-1

DELTA	RADIUS	LENGTH	TANGI
181.00'	105.17'	32.1	
2015.60'	845.10'	426.6	
24.5.00'	154.10'	77.7	
15.10'	39.17'	12.2	