

164366

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD

AUG 3 1978
Min. Pres. Clock
At Request of
CITY CLERK

Book 1978, Page 164366
Recorded in Office
of Riverside County, California

Recorded
D. D. S. Recorder
FEES \$ 7.00

FOR RECORDER'S OFFICE USE ONLY

Project: 3709 Myers Street

GRANT DEED

1643

CHARLES E. JACKSON and ORENA G. JACKSON, husband and wife,

Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

THE SOUTHWESTERLY 3.00 FEET OF THE SOUTHEASTERLY 60 FEET
OF LOT 4 IN BLOCK 26 OF THE VILLAGE OF ARLINGTON, AS SHOWN
BY MAP ON FILE IN BOOK 1 OF MAPS, AT PAGE 62 THEREOF, RECORDS
OF SAN BERNARDINO COUNTY, CALIFORNIA.

AREA - 0.004 of an acre.

DESCRIPTION APPROVAL
by George P. Hutchins, 7/27/78 by [Signature]
Surveyor

Dated July 27, 1978

[Signature]
CHARLES E. JACKSON

APPROVED AS TO FORM

[Signature]
ORENA G. JACKSON

[Signature]
DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

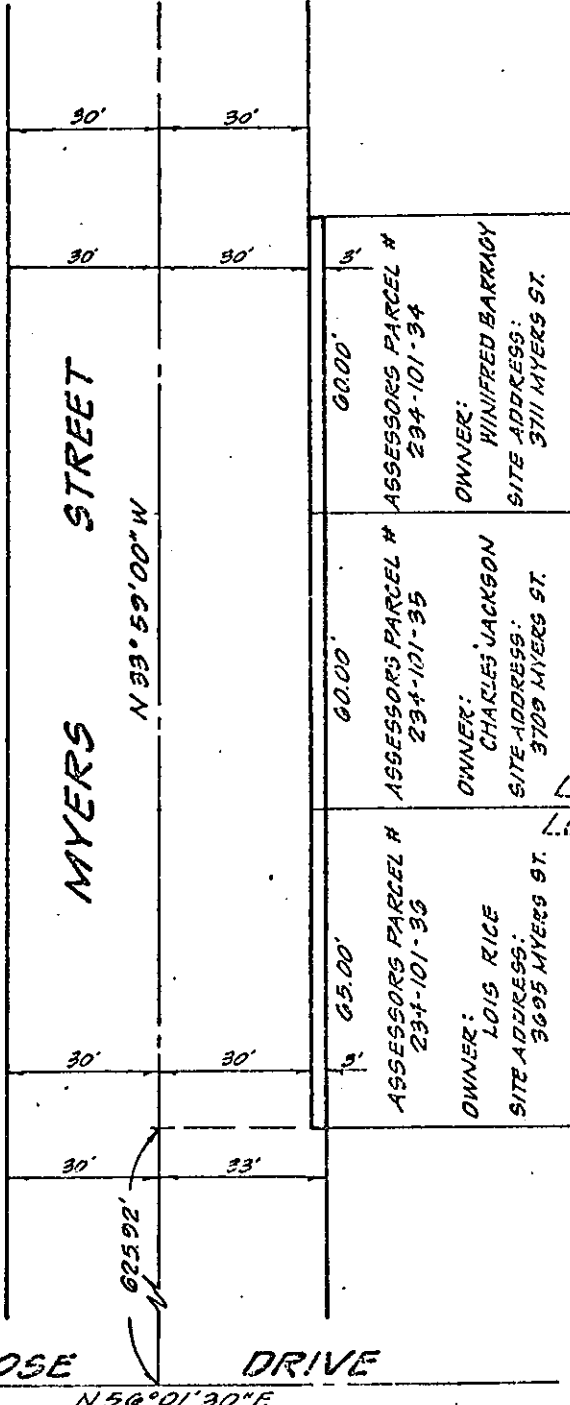
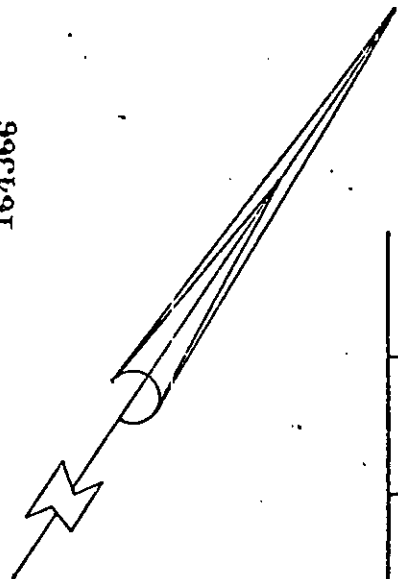
THIS IS TO CERTIFY that the interest in real property conveyed by this
instrument to the City of Riverside, a Municipal Corporation, is hereby
accepted for and on behalf of said City pursuant to Resolution of the
City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside
County Records, and the Grantee hereby consents to recordation of this
instrument through the undersigned.

Dated 8-4-78

[Signature]
Property Services Manager

9418

164366



BLOCK 26
 VILLAGE OF ARLINGTON
 M.B. 1/62 S.B. 500.PEG.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET <u>1</u> OF <u>1</u>
SCALE: 1" = <u>30'</u>	DRAWN BY: <u>E.R.H.</u> DATE <u>6/20/78</u>	SUBJECT <u>3695, 3709 & 3711 MYERS ST.</u>

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