

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

191376

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
SEP 11 1978
Min. Part. 3
At Request of
CITY CLERK
Book 1978, Page 191376
Recorded in Official Records
of Riverside County, California
D. J. ... Recorder
FEES \$

Project: Washington Street Widening -
Power Line Relocation

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

9434

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
LYNN J. BLACK and MARTHA L. BLACK, husband and wife, as joint tenants,

as Grantors, grant to the CITY OF RIVERSIDE, a Municipal Corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of electric distribution facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

THE EAST 10.00 FEET OF THE WEST 30.00 FEET OF LOT 6 OF HORTON'S
SUBDIVISION, RECORDED IN BOOK 3 OF MAPS, AT PAGE 20 THEREOF,
RECORDS OF SAID RIVERSIDE COUNTY;

EXCEPTING THEREFROM THAT PORTION LYING SOUTHERLY OF THE SOUTHERLY
LINE OF THAT CERTAIN PARCEL OF LAND CONVEYED TO LYNN J. BLACK,
ET UX., BY DEED RECORDED APRIL 14, 1949, AS INSTRUMENT NO. 1723,
OFFICIAL RECORDS OF SAID RIVERSIDE COUNTY, AND THAT PORTION LYING
NORTHERLY OF THE NORTHERLY LINE OF SAID PARCEL.

AREA - 0.023 OF AN ACRE.

DESCRIPTION APPROVAL
by [Signature] 3/31/78 by [Signature]
Surveyor

9434

191376

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric distribution facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated _____

Lynn J. Black

LYNN J. BLACK

Martha L. Black

MARTHA L. BLACK

APPROVED AS TO FORM

Clarice Kune
DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

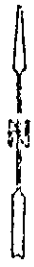
THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 9-11-78

[Signature]
Property Services Manager

9434

191376



WASHINGTON STREET
NORTH

TO BRADLEY ST.

20
158.2'
106.15'
93'
198.72'
111.14'
322'
629.73'
55'

10'
30'

AUGUST 26, 1967
3102 OFF. REC.

APR. 14, 1949
1723 OFF. REC.

HORTON'S SUBDIVISION
MB 3/20 RIV. CO.

MAY 6, 1968
41718 OFF. REC.

PARCEL 2

RECORD OF SURVEY
R/S 36/62 RIV. CO.

PARCEL 1

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 100'

DRAWN BY GS DATE 5/12/73

SUBJECT WASHINGTON ST - P.U.E.

9434