When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

R & G INVESTMENTS LIMITED, a limited partnership,

Project: Tract 8660

RECEIVED FOR RECORD

FOR RECORDER'S OFFICE USE ONLY

## EASEMENT

9439

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

as Grantor\_\_, grants to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, sewer line facilities renewal and removal of \_\_\_\_

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

> All that portion of Lots 11 and 12 of Tract No. 8660, as shown by map on file in Book 94, at Page 47 of Maps, Records of Riverside County, California, more particularly described as

COMMENCING at the northeasterly corner of said Lot 11;

THENCE South 55° 59' 20" West, along the northwesterly line of said Lot 11, a distance of 13.21 feet to a point on a line that is 12.00 feet, as measured at right angle, westerly of the easterly line of said Lot 11; said point being the true point of beginning;

THENCE South 090 19' 00" East, parallel with said easterly line, a distance of 4.54 feet;

THENCE North 35° 04' 51" West, a distance of 20.71 feet to a point on a line that is 12.00 feet, as measured at right angle, southwesterly of the northeasterly line of said Lot 12;

THENCE South 60° 50' 42" East, parallel with said northeasterly line, a distance of 11.50 feet;

THENCE South 090 19' 00" East, parallel with the easterly line of said Lot 12, a distance of 6.96 feet to said true point of beginning.

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9439

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TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said <a href="sewer line facilities">sewer line facilities</a>
Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.  Dated (luguest 9.1978)  R & G INVESTMENTS LEMITED, a limited
OFFICIAL SEAL CHERYLA GOTOR NOTARY PUBLIC CALIFORNIA LOS ANGELIS COUNTY My commercials with the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Page 2 of 2

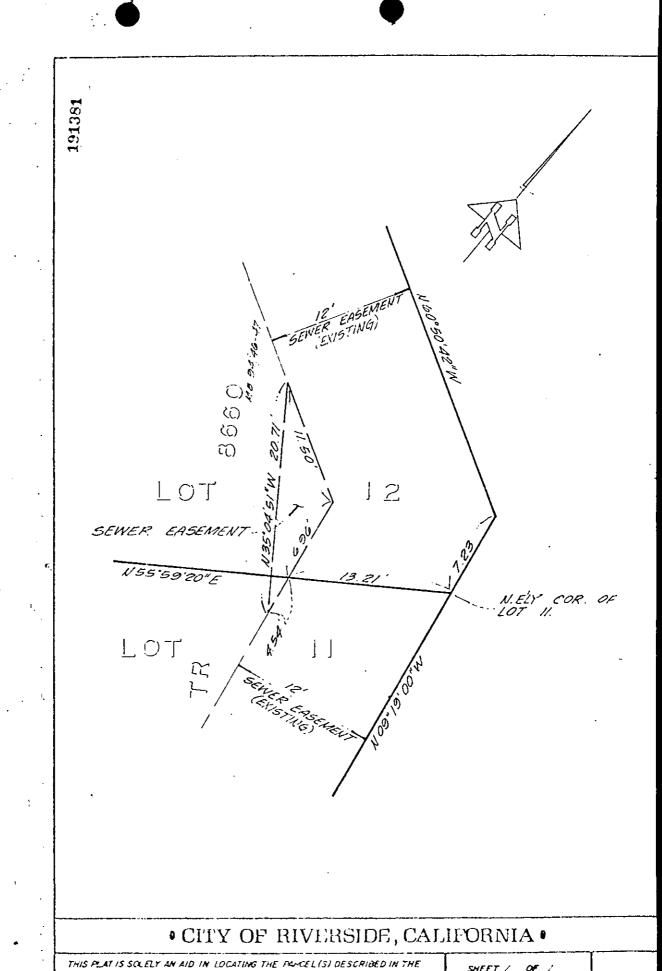
Property Services Manager

9439

Dated \_

CL 423-A (Rev. 3/76)

	State of California )
	County of Reallroids) ss
191381	On this 18 th day of August, before me, the under signed, a Notary Public in and for said County and State, personally appeared Cenald J. Coley and Richard C. Osloic known to me to be two of the partners of the Limited Partnership that executed the within instrument and acknowledged to me that Limited Partnership executed the same.
•	OFFICIAL SEAL  JOYCE ANN KINGGLEY  MOTARY PUBLIC CALIFORNIA  PRINCIPAL OFFICE IN SIVERSIDE COUNTY  My Commission Expires October 30, 1979



THIS PLAT IS SOCIETY AN AID IN LOCATING THE PRACEL(S) DESCRIBED IN THE
ATTACHED DOCUMENT IT IS NOT A PART OF THE WHITTEN DESCRIPTION THEREN.

SCALE IT \*\* 6' GRAWN BY D.C. DATE TO 1/3/TA SUBJECT SCINCE EASTNEYT, TS #3649.

9439