

191384

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
SEP 11 1978
Min. Part. Clock
At Request of
CITY CLERK
Book 1978, Page 191384
Recorded in Official Records
of Riverside County, California
D. S. [Signature]
Recorder
FEE \$ [Signature]

Project: Underground Electrical Service
to Arlington Social Services
Center (Reynolds Road)

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

3442

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

COUNTY OF RIVERSIDE

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of waterline facilities and underground electric
distribution facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

A strip of land 52.00 feet in width over a portion of Lots 1 and 6
of amended map of F.M. Dunbar's Subdivision, on file in Book 5 of
Maps, at Page 185 thereof, records of said Riverside County, lying
27.00 feet westerly and 25.00 feet easterly of the following described
line:

COMMENCING at the northeasterly corner of said Lot 6;

THENCE South 0° 54' 02" West, along the easterly line of said Lot 6,
a distance of 40.00 feet to a line which is parallel with and distant
40.00 feet southerly, as measured at right angle, from the northerly
line of said Lot 6;

THENCE North 89° 03' 05" West, along said parallel line 706.12 feet;

THENCE South 0° 56' 44" West, 40.00 feet to the true point of beginning;

THENCE continuing South 0° 56' 44" West, 273.58 feet to the beginning
of a tangent curve with a radius of 500.00 feet and concaving north-
easterly;

THENCE Southerly and Southeasterly along said curve an arc length of
251.80 feet, thru a central angle of 28° 51' 15" to the end thereof;

THENCE South 27° 54' 31" East, 375.00 feet to the end of this line
description.

Area - 1.08 of an acre.

DESCRIPTION APPROVAL
[Signature] 7/27/78

9442

191384

SUBJECT to the prior right of the Grantor, its successors and assigns to use said premises for private or public road purposes, and subject also to the effect of a joint powers agreement, amendment to said agreement, lease and sublease, all recorded on July 31, 1969, as Instruments Nos. 77723, 77724, 77725, and 77726, respectively, in the Office of the County Recorder of Riverside County, California.

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said waterline facilities and
underground electric distribution facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated AUG 15 1978

COUNTY OF RIVERSIDE

By: Walt A. ...

APPROVED AS TO FORM

Cherice ...
DEPUTY CITY ATTORNEY

By: James H. ...
CHAIRMAN OF THE BOARD OF SUPERVISORS

AUG 15 1978

By: ...
Deputy

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123450, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated _____

Property Services Manager

