

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

201621

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
SEP 22 1978
45 Min. Past 2 o'clock P.M.
At Request of
CITY CLERK
Book 1978, Page 201621
Recorded in Official Records
of Riverside County, California
D. S. S. Recorder
FEES \$

FOR RECORDER'S OFFICE USE ONLY

Project: 4532-52-74-90 Seventh Street
Building Permit

GRANT DEED

9443

ARCHWAY DEVELOPMENT CORPORATION, a California Corporation,

Grantor,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

THE NORTHEASTERLY 5.00 FEET OF THE SOUTHWESTERLY 9.00 FEET
OF LOTS 2, 3, 4 AND 5 IN BLOCK 18 OF RUBIDOUX HEIGHTS, ON
FILE IN BOOK 6 OF MAPS, AT PAGE 22 THEREOF, RECORDS OF SAID
RIVERSIDE COUNTY.

AREA - 1,875 SQUARE FEET.

DESCRIPTION APPROVAL
By [Signature] 8/22/78 by [Signature]
Recorder

Dated 8/29/78

ARCHWAY DEVELOPMENT CORPORATION, a California Corporation

By [Signature]

APPROVED AS TO FORM

[Signature]
DEPUTY CITY ATTORNEY

By [Signature]

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this
instrument to the City of Riverside, a Municipal Corporation, is hereby
accepted for and on behalf of said City pursuant to Resolution of the
City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside
County Records, and the Grantee hereby consents to recordation of this
instrument through the undersigned.

Dated 9/22/78

[Signature]
Property Services Manager

9443

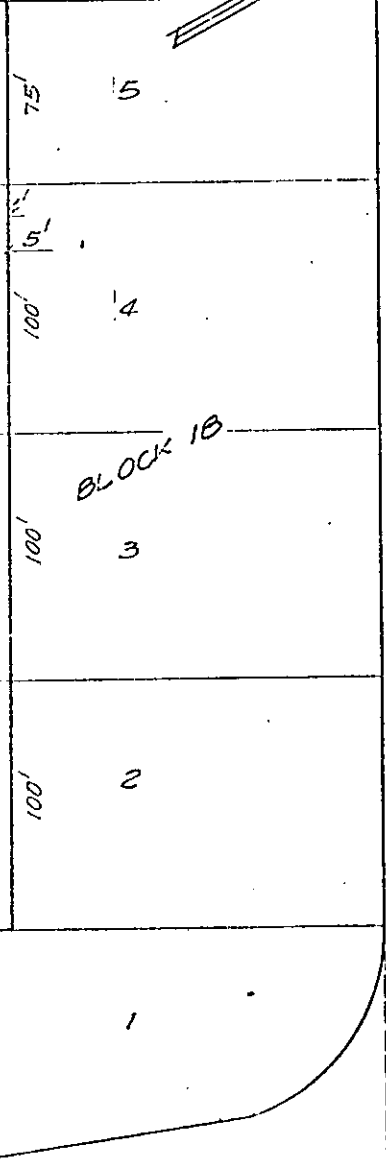
201621

ARFON WAY

RUBIDOUX HEIGHTS
MB 6/22 RIV. CO

NOV 23 1977
256683 OFF REC.

ALLEY



SEVENTH STREET

REDWOOD DRIVE

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

1/19

SCALE: 1" = 60'

DRAWN BY GS DATE 10/26/77

SUBJECT 4532-52-14-90 7TH ST. BLDG. PERMIT

9443