

REQUEST FOR RECORDATION

Request of City Clerk for recordation of this instrument, and return to, City Clerk, City Hall, 3500 Main Street Riverside, CA 92522

ORDINANCE NO. 4608

RECEIVED FOR RECORD

OCT 11 1978

AT 11:00 O'CLOCK A.M. At Request of

CITY CLERK

Book 1978, Page 214929  
Recorded in Official Records of Riverside County, California

Recorder  
FEE \$

214929

VAC-13-778

1 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF  
2 RIVERSIDE, CALIFORNIA, MAKING ITS FINDINGS AND  
3 DETERMINATIONS IN THE MATTER OF RESOLUTION OF  
4 INTENTION NO. 13391, AND MAKING ITS ORDER VACATING  
5 A PORTION OF CARLTON PLACE AT ITS INTERSECTION  
6 WITH TYLER STREET APPROXIMATELY 1200 FEET NORTHERLY  
7 OF ARLINGTON AVENUE.

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8 WHEREAS on February 28, 1978, the City Council of the  
9 City of Riverside adopted Resolution No. 13391 declaring its  
10 intention to order the vacation of a portion of Carlton Place  
11 at its intersection with Tyler Street approximately 1200 feet  
12 northerly of Arlington Avenue and fixing the time and place of  
13 hearing all persons interested in the proposed vacation, pursu-  
14 ant to the provisions of the Street Vacation Act of 1941, being  
15 Sections 8300 et seq. of Part 3, Division 9 of the Streets and  
16 Highways Code of the State of California; and

17 WHEREAS said proposed vacation was submitted to and  
18 acted upon by the Planning Commission of the City of Riverside  
19 and notice of hearing said resolution was given as provided by  
20 said Street Vacation Act of 1941; and

21 WHEREAS on the day fixed for the hearing the City Council  
22 heard and considered the evidence offered by persons interested  
23 and found and hereby finds from all of the evidence submitted  
24 that the portion of Carlton Place in the City of Riverside,  
25 County of Riverside, State of California, described as follows:

26 All that portion of Carlton Place, Lot H, as  
27 shown by map of LA GRANADA, on file in Book 12 of  
28 Maps, at Page 50 thereof, records of Riverside  
29 County, California, lying easterly of the north-  
30 easterly prolongation of the northwesterly line  
31 of Lot 15 in Block 25 of said La Granada, and  
32 lying westerly of a line which is parallel with  
and distant 55.00 feet westerly, as measured at  
right angle, from the centerline of Tyler Street,  
(formerly Tyler Avenue) as shown by said map;

be and the same is hereby vacated.

BE IT FURTHER ORDAINED that the City Clerk of said City  
of Riverside shall cause a certified copy of this order, attested

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1 by the City Clerk under the seal of said City, to be recorded  
2 in the office of the County Recorder of Riverside County,  
3 California.

4 IT IS FURTHER ORDAINED that the City Clerk shall certify  
5 to the adoption of this ordinance and cause it to be published  
6 once in The Press . This ordinance shall become  
7 effective on the 30th day after the date of its adoption.

8 ADOPTED by the City Council and signed by the Mayor and  
9 attested by the City Clerk this 3rd day of October, 1978.

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*Carl Brown*  
\_\_\_\_\_  
Mayor of the City of Riverside

12 Attest:

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*Alice A. Hare*  
\_\_\_\_\_  
City Clerk of the City of Riverside

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I, Alice A. Hare, City Clerk of the City of Riverside,  
California, hereby certify that the foregoing ordinance was  
duly and regularly introduced at a meeting of the City Council  
on the 28th day of March, 1978, and that thereafter  
the said ordinance was duly and regularly adopted at a meeting  
of the City Council on the 3rd day of October, 1978, by  
the following vote, to wit:

24

Ayes: Councilmen Pintor, Shepard, Anderson, Bowers, Lorenzi,  
Digati and Manning.

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26

Noes: None.

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Absent: None.

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IN WITNESS WHEREOF I have hereunto set my hand and  
affixed the official seal of the City of Riverside, California,  
this 3rd day of October, 1978.

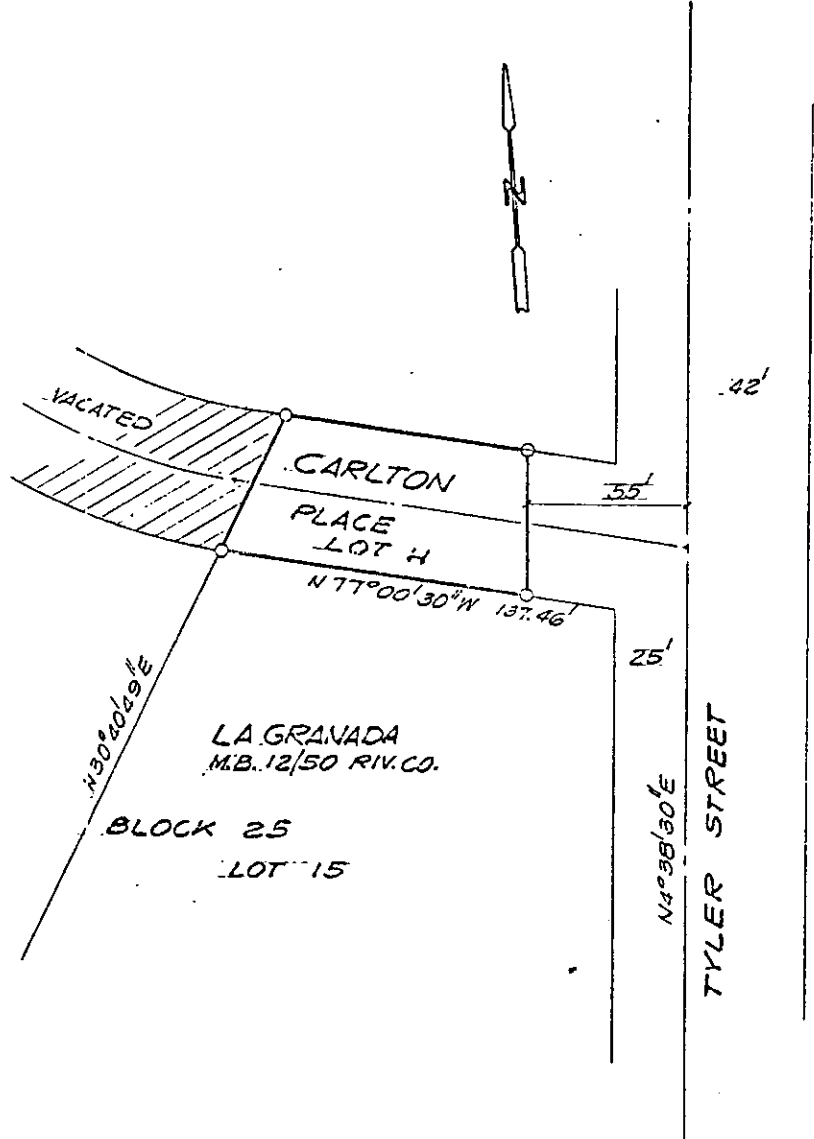
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3/14/78  
JW/jm

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*Alice A. Hare*  
\_\_\_\_\_  
City Clerk of the City of Riverside

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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/8-3

SCALE: 1" = 50 -

DRAWN BY GS DATE 2/10/78

SUBJECT VAC-13-778

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