

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

237339

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

RECEIVED FOR RECORD

NOV 9 1978  
25 Min. Post-Recorded  
City of Riverside  
Book 1978 Page 237339  
Recorded in Official Records  
of Riverside County, California  
D. S. ... Recorder  
FEES \$

FOR RECORDER'S OFFICE USE ONLY

Project: 6840 Sandy Lane  
Building Permit

GRANT DEED

3473

JULIAN L. CLARK and JANET CLARK, husband and wife, as joint tenants,

Grantor s ;

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do \_\_\_ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State of  
California, described as follows:

Those portions of Lot 9 of Alhambra Addition, on file in Book 11  
or Maps, at Page 79 thereof, records of said Riverside County more  
particularly described as follows:

PARCEL 1

BEGINNING at a point in the northerly line of said Lot, South 80°  
28' 30" West, 130.06 feet from the northeasterly corner of said Lot;  
said point being also the northeasterly corner of that certain parcel  
of land conveyed to Elsie R. Gilchrist by deed recorded July 23, 1946,  
as Instrument No. 3493 of Official Records of said Riverside County;

THENCE South 14° 19' 06" West, along the easterly line of said parcel  
so conveyed to Elsie R. Gilchrist a distance of 14.21 feet to a line  
which is parallel with and distant 13.00 feet southerly, as measured  
at right angle, from said northerly line of Lot 9;

THENCE North 80° 28' 30" East, along said parallel line 21.87 feet to  
a line which is parallel with and distant 20.00 feet easterly, as  
measured at right angle, from the easterly line of said parcel so  
conveyed to Elsie R. Gilchrist;

THENCE North 14° 19' 06" East, along said parallel line 14.21 feet to  
said northerly line of Lot 9;

THENCE South 80° 28' 30" West, along said northerly line a distance of  
21.87 feet to the point of beginning.

Area - 284.26 square feet.

PARCEL 2

BEGINNING at a point in the easterly line of said Lot, South 16° 41' 43"  
East, 175.00 feet from the northeasterly corner of said Lot; said point  
being also the southeasterly corner of that certain parcel of land conveyed  
to Walter H. Laputz, et ux., by deed recorded July 18, 1958, as Instrument  
No. 51359 of Official Records of said Riverside County;

9473

237339

THENCE South 63° 24' 52" West (recorded North 63° 15' 30" East), along the southerly line of said parcel 13.20 feet to a line which is parallel with and distant 13.00 feet westerly, as measured at right angle, from said easterly line of Lot 9;

THENCE North 16° 41' 43" West, along said parallel line 38.90 feet to the southerly line of that certain parcel of land conveyed to John W. Bachus, et ux., by deed recorded October 30, 1959, as Instrument No. 92633 of Official Records of said Riverside County;

THENCE North 80° 28' 30" East, along the southerly line of said parcel so conveyed to John W. Bachus, et ux., a distance of 13.10 feet to said easterly line of Lot 9;

THENCE South 16° 41' 43" East, along said easterly line of Lot 9 a distance of 35.00 feet to the point of beginning.

Area - 480.37 square feet.

DESCRIPTION APPROVAL  
George L. Hutchings, Jr. 7.25.78  
ASSISTANT CITY ATTORNEY

Dated November 6, 1978

Julian L. Clark  
JULIAN L. CLARK

APPROVED AS TO FORM  
Baldwin  
ASSISTANT CITY ATTORNEY

Janet Clark  
JANET CLARK

STATE OF CALIFORNIA, }  
COUNTY OF Riverside } ss.

ON November 6 1978  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
Julian L. Clark and Janet Clark

known to me,  
to be the person s whose name s subscribed to the within Instrument,  
and acknowledged to me that They executed the same.

WITNESS my hand and official seal.

Janene Hemborg  
Notary Public in and for said State.

9473

237339

OFFICIAL SEAL  
JANENE HEMBORG  
NOTARY PUBLIC - CALIFORNIA  
RIVERSIDE COUNTY  
My comm. expires SEP 3, 1982

237339

THENCE South 63° 24' 52" West (recorded North 63° 15' 30" East), along the southerly line of said parcel 13.20 feet to a line which is parallel with and distant 13.00 feet westerly, as measured at right angle, from said easterly line of Lot 9;

THENCE North 16° 41' 43" West, along said parallel line 38.90 feet to the southerly line of that certain parcel of land conveyed to John W. Bachus, et ux., by deed recorded October 30, 1959, as Instrument No. 92633 of Official Records of said Riverside County;

THENCE North 80° 28' 30" East, along the southerly line of said parcel so conveyed to John W. Bachus, et ux., a distance of 13.10 feet to said easterly line of Lot 9;

THENCE South 16° 41' 43" East, along said easterly line of Lot 9 a distance of 35.00 feet to the point of beginning.

Area - 480.37 square feet.

DESCRIPTION APPROVAL  
George L. Hutchings 11/7/78 by [Signature]

Dated November 6, 1978

[Signature]  
JULIAN L. CLARK

APPROVED AS TO FORM  
[Signature]  
ASSISTANT CITY ATTORNEY

[Signature]  
JANET CLARK

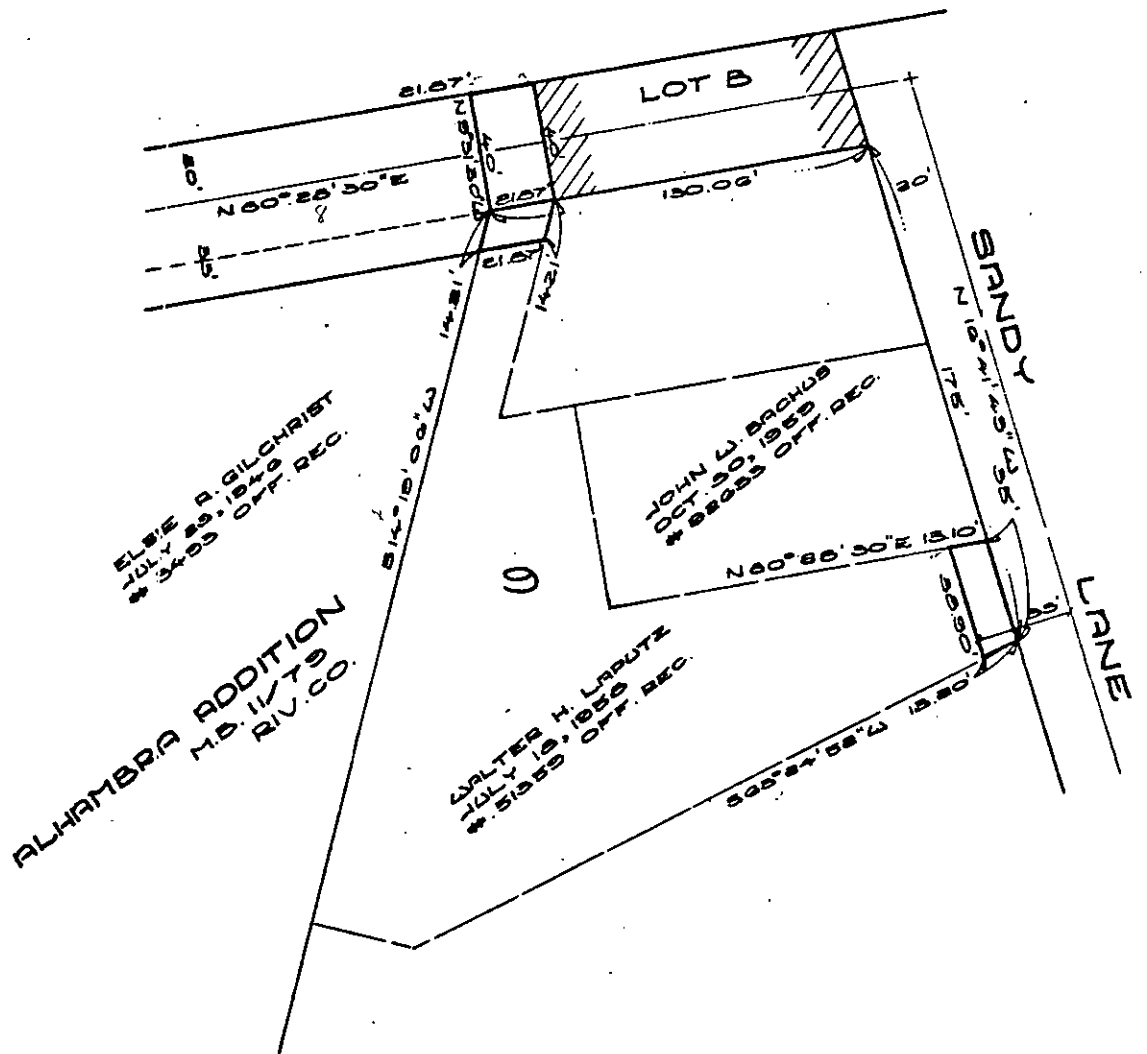
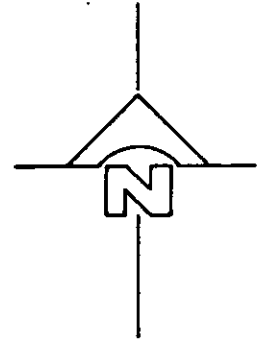
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

11/9/78

[Signature]  
Property Services Manager

237339



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 50'

DRAWN BY SPEDATE 11/1/78

SUBJECT 6540 SANDY LANE-BLDG PERMIT

9473