

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92501

243522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD

NOV 17 1978

45 Min. Post. 2:00 PM
ALBINO of
City of Riverside
Book 126, Page 113, 112
Recorded in Office 11/17/78
of Riverside County, California

D. J. ... Recorder
FEES \$ 0

FOR RECORDER'S OFFICE USE ONLY

Project: Z.C. R-36-745

3475

WAIVER OF VEHICULAR ACCESS

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

J.A. ANDREWS DEVELOPMENT COMPANY, a California corporation

hereby forever waive(s) and relinquish(es) all rights of _____
_____ vehicular _____ ingress and egress from
_____ Jurupa Avenue and Tyler Street _____

a public streets in the City of Riverside, California, to the below de-
scribed property, and this waiver and relinquishment shall be binding upon
the undersigned and upon the heirs, successors and assigns of the under-
signed, all of whom shall not permit vehicular
ingress or egress from said streets to said property, which property is
described as follows:

All those portions of Lots 1 and 6, Lot "A" (Ohio Avenue) and Lot "C"
(Jurupa Avenue) of the Bixmill Tract, as shown by map on file in Book 16 of Maps,
at pages 28 through 30 inclusive thereof, Records of Riverside County, California,
more particularly described as follows:

Beginning at the most westerly corner of Lot 8 of Tract No. 6537, as shown
by map on file in Book 92 of Maps, at pages 26 and 27 thereof, Records of Riverside
County, California;

Thence North 64° 28' 32" East, a distance of 298.38 feet;

Thence North 30° 02' 16" East, a distance of 297.94 feet to the most northerly
corner of Lot 17 of said Tract No. 6537;

The last two courses and distances follow the northwesterly line of said
Tract No. 6537, said point is hereinafter designated as Point "1";

Thence North 59° 57' 44" West, a distance of 30.00 feet to a point herein-
after designated as Point "2";

Thence North 59° 57' 44" West, a distance of 220.00 feet to a point herein-
after designated as Point "3", said point being the beginning of a tangent curve,
concave to the south, having a radius of 945.00 feet;

Thence westerly along said curve, to the left, through a central angle of
02° 25' 31", an arc distance of 40.00 feet, to a point hereinafter designated as
Point "4", the radial line at said point bears North 27° 36' 45" East;

Thence continuing westerly along said curve, to the left, through a central
angle of 20° 25' 06", an arc distance of 336.77 feet to a point therein, the radial
line at said point bears North 07° 11' 39" East;

Thence South 49° 46' 03" West, a distance of 33.88 feet;

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Thence South 02° 20' 28" West, a distance of 56.85 feet to the beginning of a tangent curve, concave to the east, having a radius of 645.00 feet;

Thence southerly along said curve, to the left, through a central angle of 24° 18' 44", an arc distance of 273.69 feet to a point hereinafter designated as Point "5", the radial line at said point bears South 68° 01' 44" West;

Thence continuing southerly along said curve, to the left, through a central angle of 03° 33' 12", an arc distance of 40.00 feet to the end thereof, said point is hereinafter designated as Point "6";

Thence South 25° 31' 28" East, a distance of 245.00 feet to a point hereinafter designated as Point "7";

Thence South 25° 31' 28" East, a distance of 30.00 feet to the point of beginning, said point is hereinafter designated as Point "8";

EXCEPTING THEREFROM that portion thereof lying within Points "1" and "2", Points "3" and "4", Points "5" and "6", and Points "7" and "8".

DESCRIPTION APPROVAL
By George H. Hatch 11/12/78 by [Signature]
Recorder

Dated NOV. 8, 1978

J.A. ANDREWS DEVELOPMENT COMPANY,
a California corporation

By: [Signature]
JAY A. ANDREWS, President

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

ated 11/12/78

[Signature]
Property Services Manager

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Thence South 02° 20' 28" West, a distance of 56.85 feet to the beginning of a tangent curve, concave to the east, having a radius of 645.00 feet;

Thence southerly along said curve, to the left, through a central angle of 24° 18' 44", an arc distance of 273.69 feet to a point hereinafter designated as Point "5", the radial line at said point bears South 68° 01' 44" West;

Thence continuing southerly along said curve, to the left, through a central angle of 03° 33' 12", an arc distance of 40.00 feet to the end thereof, said point is hereinafter designated as Point "6";

Thence South 25° 31' 28" East, a distance of 245.00 feet to a point hereinafter designated as Point "7";

Thence South 25° 31' 28" East, a distance of 30.00 feet to the point of beginning, said point is hereinafter designated as Point "8";

EXCEPTING THEREFROM that portion thereof lying within Points "1" and "2", Points "3" and "4", Points "5" and "6", and Points "7" and "8".

DEFERRED APPROVAL
BY George N. ... 10/28

Dated NOV. 8, 1978

J.A. ANDREWS DEVELOPMENT COMPANY,
a California corporation

By: Jay A. Andrews
JAY A. ANDREWS, President

APPROVED AS TO FORM
Barbara ...
ASSI. CITY ATTORNEY

TO 449 CA (5-73)
(Corporation)

 **TITLE INSURANCE AND TRUST**
A TICOR COMPANY

STATE OF CALIFORNIA }
COUNTY OF Orange } SS.

On November 8, 1978 before me, the undersigned, a Notary Public in and for said State, personally appeared Jay A. Andrews known to me to be the President, xxx

~~xxxxxxx~~ Secretary of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Evelyn Curtale
Evelyn Curtale
Name (Typed or Printed)

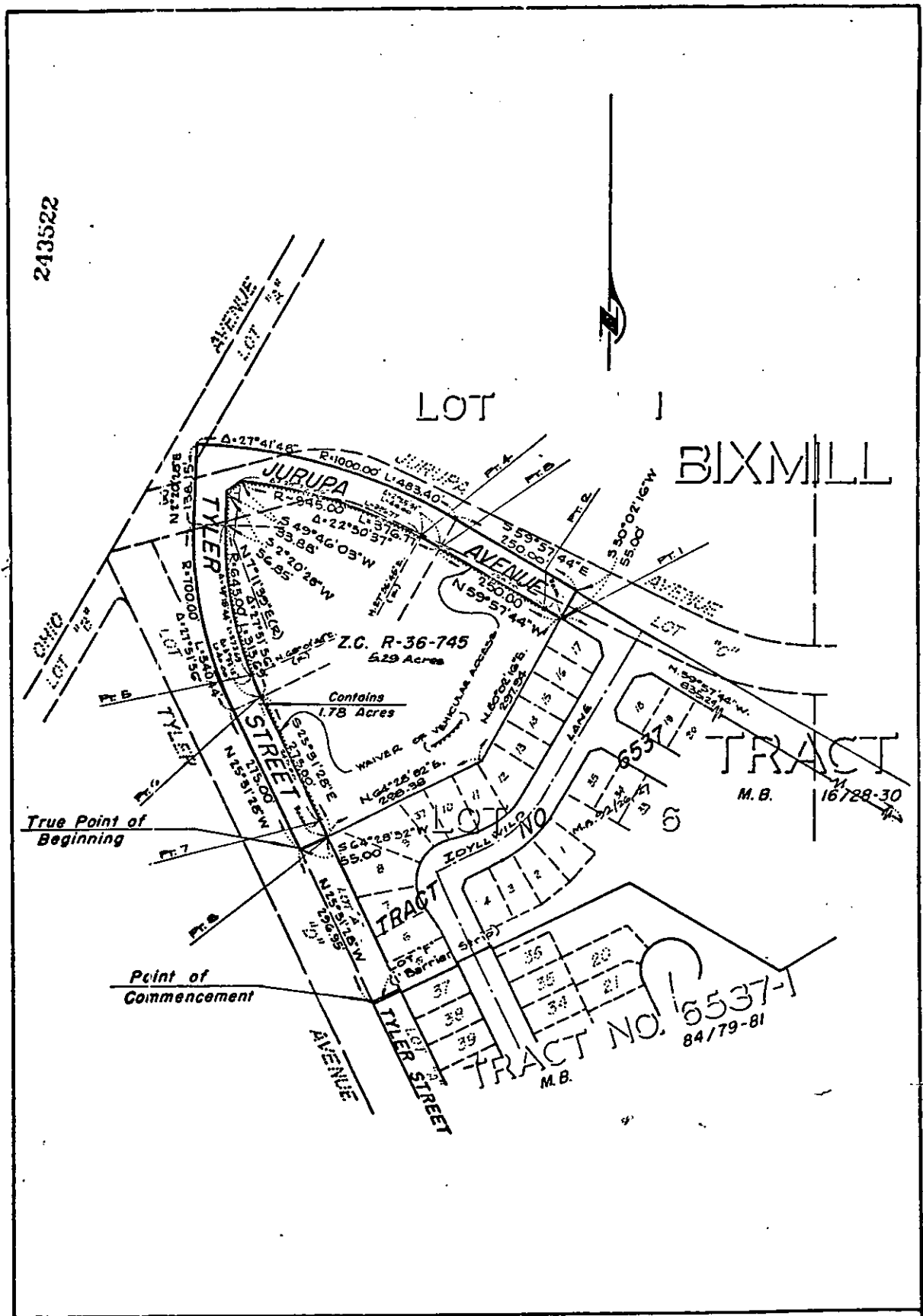
 **OFFICIAL SEAL**
EVELYN CURTALE
NOTARY PUBLIC - CALIFORNIA
ORANGE COUNTY
My comm. expires SEP 28, 1982

/ this hereby the City of Orange County instrument

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STAPLE HERE

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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET <u>1</u> OF <u>1</u>	W.O.75-146
SCALE: 1" = 200'	DRAWN BY P.H. DATE <u>8/4/76</u>	SUBJECT <u>ZONING CASE - Z.C. R-36-745</u>	

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