

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92501

254184

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD

DEC 4 1978

45 Min. Past 2 o'clock P.M.
At Request of
City Clerk
Book 1978, Page 254184
Recorded in Official Records
of Riverside County, California
D. D. [Signature] Recorder
FEES \$

FOR RECORDER'S OFFICE USE ONLY

Project: Zoning Case R-30-778

9478

WAIVER OF VEHICULAR ACCESS

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LA SIERRA PLAZA ASSOCIATES, a limited partnership,

hereby forever waive(s) and relinquish(es) all rights of vehicular
ingress and egress from
Magnolia Avenue, La Sierra Avenue and Channing Drive,

public streets in the City of Riverside, California, to the below de-
scribed property, and this waiver and relinquishment shall be binding upon
the undersigned and upon the heirs, successors and assigns of the under-
signed, all of whom shall not permit vehicular
ingress or egress from said streets to said property, which property is
described as follows:

That portion of Parcel 1 of Parcel Map No. 12,445, as shown by map on
file in Parcel Map Book 54, at pages 6 and 7 thereof, Records of Riverside County,
California, more particularly described as follows:

Beginning at the most southerly corner of said Parcel 1, said point is
hereinafter referred to as "Point 1";
Thence North 55° 41' 30" East along the southeasterly line of said Parcel 1,
a distance of 49.00 feet to a point hereinafter designated as "Point 2";
Thence continuing North 55° 41' 30" East along said southeasterly line, a
distance of 129.00 feet to a point hereinafter designated as "Point 3";
Thence continuing North 55° 41' 30" East along said southeasterly line, a
distance of 50.00 feet to a point hereinafter designated as "Point 4";
Thence continuing North 55° 41' 30" East along said southeasterly line, a
distance of 269.80 feet to an angle point therein;
Thence North 13° 17' 47" East along the easterly line of said Parcel 1, a
distance of 31.14 feet to an angle point therein;
Thence North 34° 18' 15" West along the northeasterly line of said Parcel 1,
a distance of 211.97 feet to a point hereinafter designated as "Point 5";
Thence continuing North 34° 18' 15" West along said northeasterly line, a
distance of 50.00 feet to a point hereinafter designated as "Point 6";
Thence continuing North 34° 18' 15" West along said northeasterly line, a
distance of 132.50 feet to a point hereinafter designated as "Point 7";
Thence continuing North 34° 18' 15" West along said northeasterly line, a
distance of 50.00 feet to a point hereinafter designated as "Point 8";
Thence continuing North 34° 18' 15" West along said northeasterly line, a
distance of 286.44 feet to an angle point therein;
Thence North 80° 34' 33" West along the northerly line of said Parcel 1, a
distance of 31.83 feet to an angle point therein;
Thence South 55° 41' 55" West along the northwesterly line of said Parcel 1,
a distance of 123.85 feet to a point hereinafter designated as "Point 9";

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Thence continuing South 55° 41' 55" West along said northwesterly line, a distance of 50.00 feet to a point hereinafter designated as "Point 10";

Thence continuing South 55° 41' 55" West along said northwesterly line, a distance of 69.50 feet to a point hereinafter designated as "Point 11";

Thence continuing South 55° 41' 55" West along said northwesterly line, a distance of 60.00 feet to a point hereinafter designated as "Point 12";

Thence continuing South 55° 41' 55" West along said northwesterly line, a distance of 127.50 feet to a point hereinafter designated as "Point 13";

Thence continuing South 55° 41' 55" West along said northwesterly line, a distance of 67.01 feet to the most westerly corner of said Parcel 1, said point is hereinafter referred to as "Point 14";

Thence South 34° 18' 30" East along the southwesterly line of said Parcel 1, a distance of 773.97 feet to the point of beginning.

EXCEPTING THEREFROM that portion thereof lying between Points 1 and 2 described hereinbefore;

ALSO EXCEPTING THEREFROM that portion thereof lying between Points 3 and 4 described hereinbefore;

ALSO EXCEPTING THEREFROM that portion thereof lying between Points 5 and 6 described hereinbefore;

ALSO EXCEPTING THEREFROM that portion thereof lying between Points 7 and 8 described hereinbefore;

ALSO EXCEPTING THEREFROM that portion thereof lying between Points 9 and 10 described hereinbefore;

ALSO EXCEPTING THEREFROM that portion thereof lying between Points 11 and 12 described hereinbefore;

ALSO EXCEPTING THEREFROM that portion thereof lying between Points 13 and 14 described hereinbefore.

DESCRIPTION APPROVAL
BY Henry Mitchell 10/11/78 BY [Signature]

Dated Nov 17, 1978

LA SIERRA PLAZA ASSOCIATES,
a limited partnership,

By: NAHN DEVCORP., a California Corporation,
General Partner,

By: Stanley W. Gribble
Stanley W. Gribble, President

Dale F. Allyn
Dale F. Allyn, Assistant Secretary

APPROVED AS TO FORM
Clarice Jurney
DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby certified for and on behalf of said City pursuant to Resolution of the City of Riverside No. 11 thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Assessor's Map No. 11, and the Grantee hereby consents to recordation of this instrument on behalf of the undersigned.

Property Services Manager

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Thence continuing South 55° 41' 55" West along said northwesterly line, a distance of 50.00 feet to a point hereinafter designated as "Point 10";
 Thence continuing South 55° 41' 55" West along said northwesterly line, a distance of 69.50 feet to a point hereinafter designated as "Point 11";
 Thence continuing South 55° 41' 55" West along said northwesterly line, a distance of 60.00 feet to a point hereinafter designated as "Point 12";
 Thence continuing South 55° 41' 55" West along said northwesterly line, a distance of 127.50 feet to a point hereinafter designated as "Point 13";
 Thence continuing South 55° 41' 55" West along said northwesterly line, a distance of 67.01 feet to the most westerly corner of said Parcel 1, said point is hereinafter referred to as "Point 14";
 Thence South 34° 18' 30" East along the southwesterly line of said Parcel 1, a distance of 773.97 feet to the point of beginning.

EXCEPTING THEREFROM that portion thereof lying between Points 1 and 2 described hereinbefore;
 ALSO EXCEPTING THEREFROM that portion thereof lying between Points 3 and 4 described hereinbefore;
 ALSO EXCEPTING THEREFROM that portion thereof lying between Points 5 and 6 described hereinbefore;
 ALSO EXCEPTING THEREFROM that portion thereof lying between Points 7 and 8 described hereinbefore;
 ALSO EXCEPTING THEREFROM that portion thereof lying between Points 9 and 10 described hereinbefore;
 ALSO EXCEPTING THEREFROM that portion thereof lying between Points 11 and 12 described hereinbefore;
 ALSO EXCEPTING THEREFROM that portion thereof lying between Points 13 and 14 described hereinbefore.

DESCRIPTION APPROVAL
 By Henry P. Hutchins 11/17/78
 City Clerk

Dated Nov 17, 1978

LA SIERRA PLAZA ASSOCIATES,
 a limited partnership,

By: Hahn DevCorp. a California Corporation,
 General Partner,
 By: Stanley W. Gribble
 Stanley W. Gribble, President
Dale F. Allyn
 Dale F. Allyn, Assistant Secretary

APPROVED AS TO FORM
Clarence Jurney
 DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 11/17/78 from La Sierra Plaza Associates for Par 1, PM 12445 PM B2 54 Pgs 647 Rec of Riv Co to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 12/4/78
Allyn Rice
 Property Services Manager

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(Corporation as a Partner of a Partnership)



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STAPLE HERE

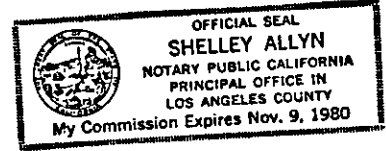
STATE OF CALIFORNIA }
COUNTY OF Los Angeles } ss.

On November 17, 1978, before me, the undersigned, a Notary Public in and for said State, personally appeared Stanley W. Gribble known to me to be the President, and Dale F. Allyn known to me to be the Assistant Secretary of Hahn Devcorp

the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of La Sierra Plaza Associates the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

WITNESS my hand and official seal.

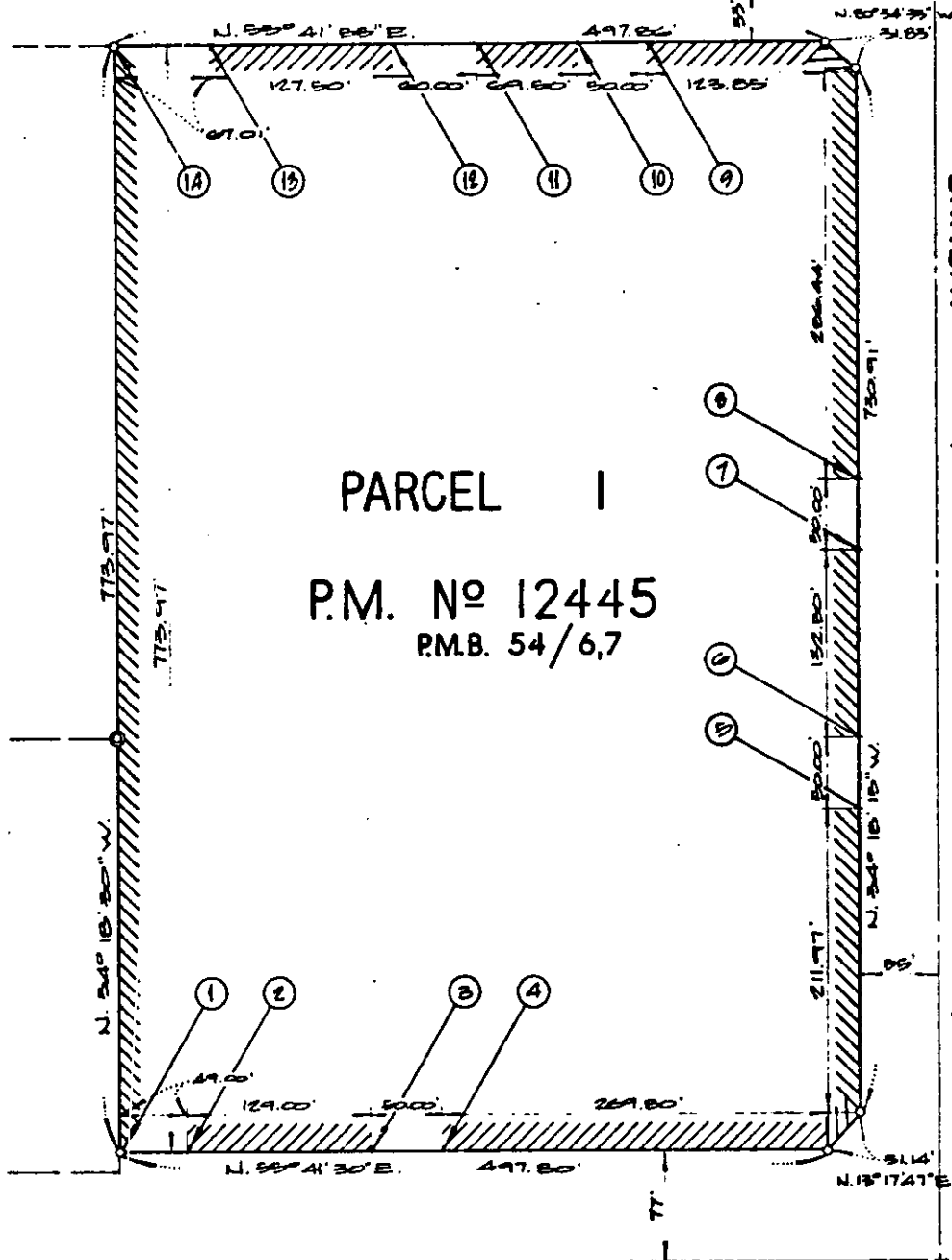
Signature Shelley Allyn



(This area for official notarial seal)

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CHANNING DRIVE



PARCEL I

P.M. No 12445
R.M.B. 54/6,7

AVENUE

LA SIERRA

MAGNOLIA

AVENUE

[Handwritten signature]

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAN IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

TT-286
2981.0

SCALE: 1" = 100'

DRAWN BY *[Signature]* DATE 6/30/16

SUBJECT ZC R-30-TT

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