

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

267230

FREE RECORDING  
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD

DEC 19 1978

30 Min. Part. 3.0 Clerk *LM*  
At Request of

*CH* Clerk

Book 1978, Page 267230  
Recorded in Official Records of Riverside County, California

*David S. ...* Recorder  
FEES \$

FOR RECORDER'S OFFICE USE ONLY

Project: C-40-778

1889 University Avenue

9491

GRANT DEED

D M S, LTD., a limited partnership,

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 18 of ALTA MESA TRACT, as shown by map on file in Book 7 of Maps, at Page 30 thereof, records of said Riverside County, lying southwesterly of the following described line:

BEGINNING at a point in the south line of said Lot, distant 20.15 feet east from the southwest corner of said Lot;

THENCE Northwesterly 32.50 feet to a point in the west line of said Lot, which is 25.70 feet north of said southwest corner of Lot 18; said point being the end of this line description;

EXCEPTING therefrom that portion as conveyed to the City of Riverside by deed recorded January 19, 1968, as Instrument No. 5527 of Official Records of said Riverside County.

Net Area - 204 square feet, more or less.

DESCRIPTION APPROVAL  
by *James P. Hatchison*, 12/11/78  
Recorder

D M S, LTD., a limited partnership,

Dated DECEMBER 11, 1978

By *John F. ...* GEN. PARTNER

By \_\_\_\_\_

APPROVED AS TO FORM

*Clarice ...*  
DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Witnessed 12/19/78

*Ann Rice*  
Property Services Manager

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Riverside, California 92522

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DEC 19 1978

30 Min. Part. 3-0-1000  
At Request of

Book 1978, Page 267230  
Recorded in Official Records  
of Riverside County, California

Recorded  
FEE \$

FOR RECORDER'S OFFICE USE ONLY

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1889 University Avenue

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Net Area - 204 square feet, more or less.

DESCRIPTION APPROVAL  
by George H. Hatcher 12/11/78 by [Signature]

D M S, LTD, a limited partnership,

Dated DECEMBER 11, 1978

By [Signature] GEN. PARTNER

By

STATE OF CALIFORNIA,  
COUNTY OF RIVERSIDE ss.

267230

ON DECEMBER 11, 1978  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
COCH F. HOULE  
general limited known to me,  
to be one of the partners of the partnership that executed the within Instrument, and acknowledged to me that such partnership executed the same.

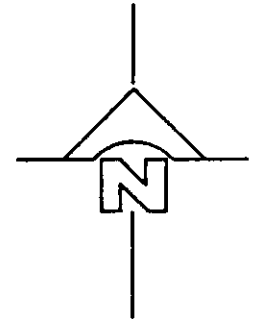
WITNESS my hand and official seal.

[Signature]  
Notary Public in and for said State.

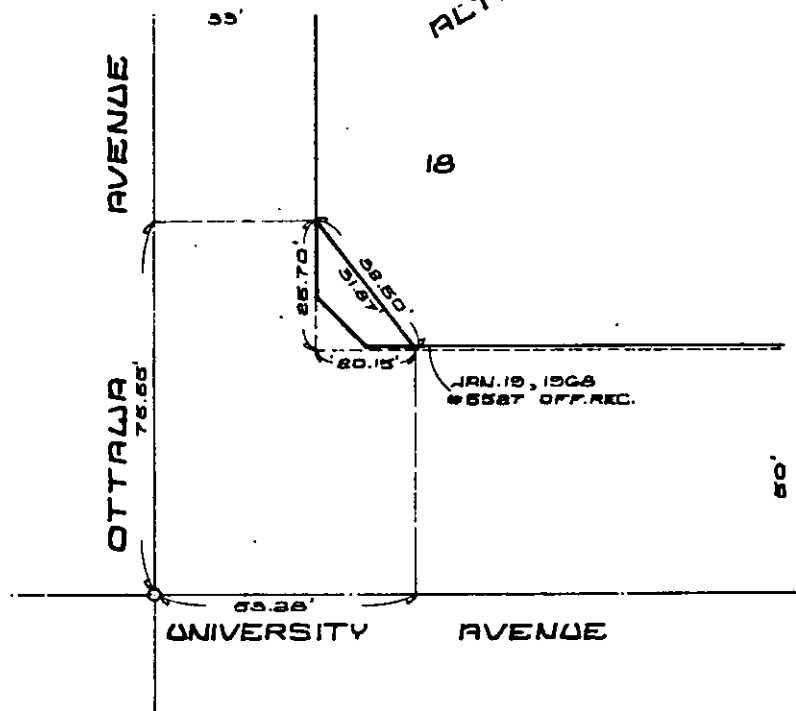
OFFICIAL SEAL  
GUNARS SVIKA  
NOTARY PUBLIC - CALIFORNIA  
RIVERSIDE COUNTY  
My Comm. Expires 12/4, 1981

9491

267230



ALTA MESA TRACT  
M.B. 7/30  
RIV. CO.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 30'

DRAWN BY G.P.E. DATE 12/7/78

SUBJECT C-40-778

9491