

19270

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

RECEIVED FOR RECORD  
3:0 Min. Post 2:00 clock p.m.  
City Clerk  
Book 1979, Page 19270  
JAN 26 1979  
Recorded in Official Records  
of Riverside County, California  
D. D. Sullivan Recorder  
FEES \$

FOR RECORDER'S OFFICE USE ONLY

Project: C-5-789  
3962 Tyler Street

GRANT DEED

9517

CARL G. SCHULZ and IIA F. SCHULZ, as Trustees under Declaration of Trust dated

September 14, 1976, Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State of  
California, described as follows:

That portion of Block 4 of Tract No. 3 of La Sierra Heights, as shown by map on file  
in Book 8 of Maps, at Page 27 thereof, records of said Riverside County, more  
particularly described as follows:

COMMENCING at a point in the northeasterly line of said Block, distant South 34° 17'  
30' East, 150.00 feet from the northeasterly corner of said Block; said point being  
also in the northerly boundary of that certain parcel of land conveyed to Lone Star  
Company, a Texas Croporation, by deed recorded June 11, 1963, as Instrument No. 60448  
of Official Records of said Riverside County;

THENCE West, along said northerly boundary 18.16 feet to its intersection with a line  
which is parallel with and distant 55.00 feet southwesterly, as measured at right  
angle, from the centerline of Tyler Street; said intersection being the true point  
of beginning;

THENCE North 34° 17' 30' West, along said parallel line 139.84 feet;

THENCE North 56° 35' 36" West, 17.46 feet to a line which is parallel with and  
distant 44.00 feet southerly, as measured at right angle from the centerline of Hole  
Avenue; said parallel line being also the southerly line of that certain parcel of  
land conveyed to the City of Riverside by deed recorded February 28, 1964, as  
Instrument No. 25839 of Official Records of said Riverside County;

THENCE South 78° 54' 00" East, along said southerly line 25.10 feet to a line which  
is parallel with and distant 44.00 feet southwesterly, as measured at right angle,  
from said centerline of Tyler Street;

THENCE South 34° 17' 30" East, along said parallel line 145.63 feet to said northerly  
boundary;

THENCE West, along said northerly boundary 13.31 feet to said true point of beginning.

Area 0.038 of an acre.

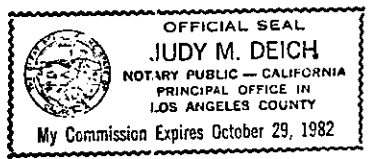
DEED RECORDER'S APPROVAL  
by *George L. Hutchins* 1/14/79 by *[Signature]*

9517

STATE OF CALIFORNIA,  
COUNTY OF Los Angeles

ON December 5, 1978  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
Carl G. Schulz and Ila F. Schulz, TRUSTEES

1978



\_\_\_\_\_ known to me,  
to be the persons whose names \_\_\_\_\_ are \_\_\_\_\_ subscribed to the within instrument,  
and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Judy M. Deich  
Notary Public in and for said State.  
Judy M. Deich

Dated December 5, 1978

Carl G. Schulz, Trustee  
CARL G. SCHULZ  
Ila F. Schulz, Trustee  
ILA F. SCHULZ

APPROVED AS TO FORM

Clara L. Jurney  
DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

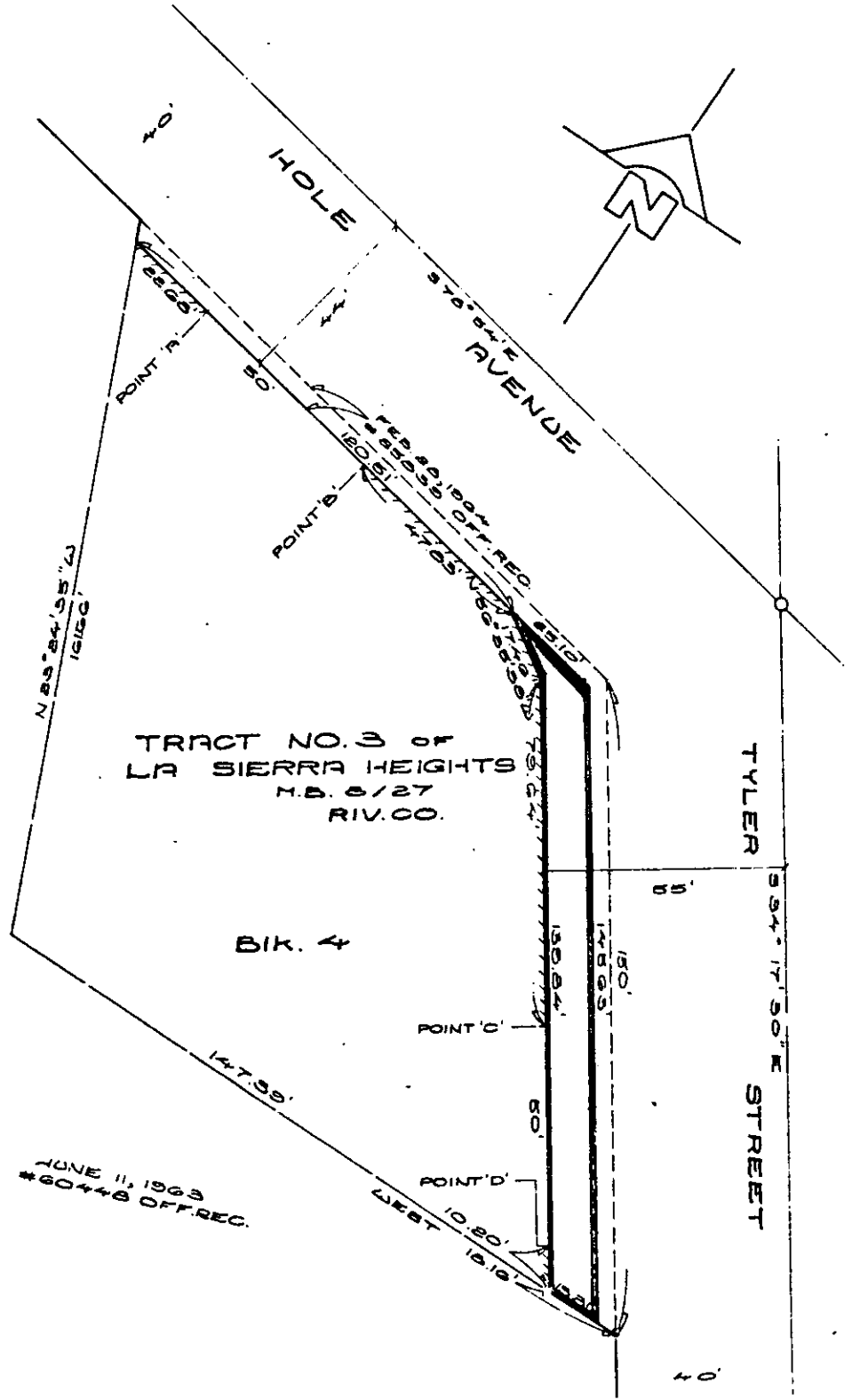
THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 1-26-79

[Signature]  
Property Services Manager

9517

19270



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 30'

DRAWN BY G.P.E. DATE 10/11/78

SUBJECT C-5-789

9517