



19275

THENCE continuing South 78° 54' East, along said parallel line 50.00 feet to a point hereinafter referred to as Point "B";

THENCE continuing South 78° 54' East, along said parallel line 47.83 feet;

THENCE South 56° 35' 38" East, 17.46 feet to said line which is parallel with and distant 55.00 feet southwesterly, as measured at right angle, from the centerline of Tyler Street;

THENCE South 34° 17' 30" East, along said parallel line 79.64 feet to a point hereinafter referred to as Point "C";

THENCE continuing South 34° 17' 30" East, along said parallel line 50.00 feet to a point hereinafter referred to as Point "D";

THENCE continuing South 34° 17' 30" East, along said parallel line 10.20 feet to said True Point of Beginning;

EXCEPTING and RESERVING those openings for a driveway purpose to and from said Hole Avenue and Tyler Street between Points "A" and "B" and between Points "C" and "D" hereinabove described.

DESCRIPTION APPROVAL  
by *[Signature]* 12/19/78 by *[Signature]*

STATE OF CALIFORNIA  
COUNTY OF RIVERSIDE ss.

ON January 8, 1979  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
Harold Staw

\_\_\_\_\_ known to me,  
to be the person whose name is \_\_\_\_\_ subscribed to the within instrument,  
and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

*Margaret J. Allen*  
Notary Public in and for said State.

OFFICIAL SEAL  
MARGARET J. ALLEN  
NOTARY PUBLIC  
RIVERSIDE CO., CALIF.  
My commission expires 4-16-79

ACKNOWLEDGMENT - General - Welfare Form 203 - Rev. 3-68

Dated January 8, 1979

*[Signature]*  
HAROLD STAW

APPROVED AS TO FORM

*[Signature]*  
DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 1-26-79

*[Signature]*  
Property Services Manager

