

33593

When Recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

33593

RECEIVED FOR RECORD
3:04 PM, Post-2-16-1979
At Request of
City Clerk's Office
Book 1979, Page 33593
FEB 16 1979
Recorded in Office of Records
of Riverside County, California
D. D. Sullivan - Recorder
FILES 1-4

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: VAC-23-778

GRANT DEED

9526

SUNSET RIDGE OWNERS ASSOCIATION, INC., a nonprofit corporation,

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of

California, described as follows: All that portion of Lot 61 of Tract No. 4351, as
shown by map on file in Book 71 of Maps, at pages 47 through 50 inclusive thereof, Records
of Riverside County, California, more particularly described as follows:

Commencing at the most northerly corner of Tract No. 5657, as shown by map on file in
Book 91 of Maps, at pages 65 through 67 inclusive thereof, Records of Riverside County,
California, said point being in the southwesterly line of that certain parcel of land conveyed
to the City of Riverside by deed recorded February 22, 1972 as Instrument No. 22499 of Official
Records of Riverside County, California; Thence North 37° 30' 08" West along said southwesterly
line, a distance of 50.06 feet to a point therein, said point being in a curve, concave to the
south, having a radius of 51.00 feet, the radial line at said point bears North 37° 30' 08" West;
Thence easterly along said curve, to the right, through a central angle of 40° 19' 13", an arc
distance of 35.39 feet to a point in the northeasterly line of Lot "A" (Century Avenue), as
shown on said map of Tract No. 4351 for the TRUE POINT OF BEGINNING, the radial line at said
point bears North 02° 49' 05" East; Thence southeasterly along said curve, to the right, through
a central angle of 64° 40' 47", an arc distance of 57.57 feet to the end thereof; Thence
South 22° 30' 08" East, a distance of 49.67 feet to the beginning of a tangent curve, concave
to the northeast, having a radius of 100.00 feet; Thence southerly along said curve, to the
left, through a central angle of 15° 00' 00", an arc distance of 26.18 feet to the end thereof,
said point being in the northeasterly line of said Lot "A" (Century Avenue), the radial line
at said point bears South 52° 29' 52" West; Thence North 37° 30' 08" West along said north-
easterly line, a distance of 125.94 feet to the true point of beginning.

APPROVED AND APPROVAL
BY: *[Signature]* 1/18/78

Dated 1/18/78

SUNSET RIDGE OWNERS ASSOCIATION, INC.,
a Nonprofit Corporation

By: *[Signature]*
Curtis E. Hawkins, President

By: *[Signature]*
Forrest G. Smith, Secretary

APPROVED AS TO FORM
[Signature]
COUNTY CLERK

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this
instrument to the City of Riverside, a Municipal Corporation, is hereby
accepted for and on behalf of said City pursuant to Resolution of the
City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside
County Records, and the Grantee hereby consents to recordation of this
instrument through the undersigned.

Dated 2/16/79

[Signature]
Property Services Manager

9526

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City Hall, 3900 Main Street
Riverside, California 92522

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3:01 Min. Paid 2:00 Clock P.M.
At Request of
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Book 1979, Page 33593

FEB 16 1979

Recorded in Official Records
of Riverside County, California

D. S. S. Recorder

FEES \$ 1.00

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BY APPROVAL
George H. Johnson, 10/19/78
Surveyor

Dated Nov 8 1978

SUNSET RIDGE OWNERS ASSOCIATION, INC.,
a Nonprofit Corporation

By: Curtis E. Hawkins
Curtis E. Hawkins, President

STATE OF CALIFORNIA, ss. _____

COUNTY OF San Bernardino ON November 8, 19 78

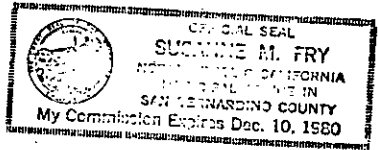
before me, the undersigned, a Notary Public in and for said State, personally appeared
Curtis E. Hawkins, and Forrest G. Smith
President Secretary, known to me to be the
Officers
of the Sunset Ridge Owners Association, Inc.
the Corporation that executed the within Instrument, known to me to be the person who
executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged
to me that such Corporation executed the same.

WITNESS my hand and official seal.

Suzanne M. Fry
Notary Public in and for said State. 9526

ACKNOWLEDGMENT—Corporation—Whitcomb Form 222—Rev. 3-64

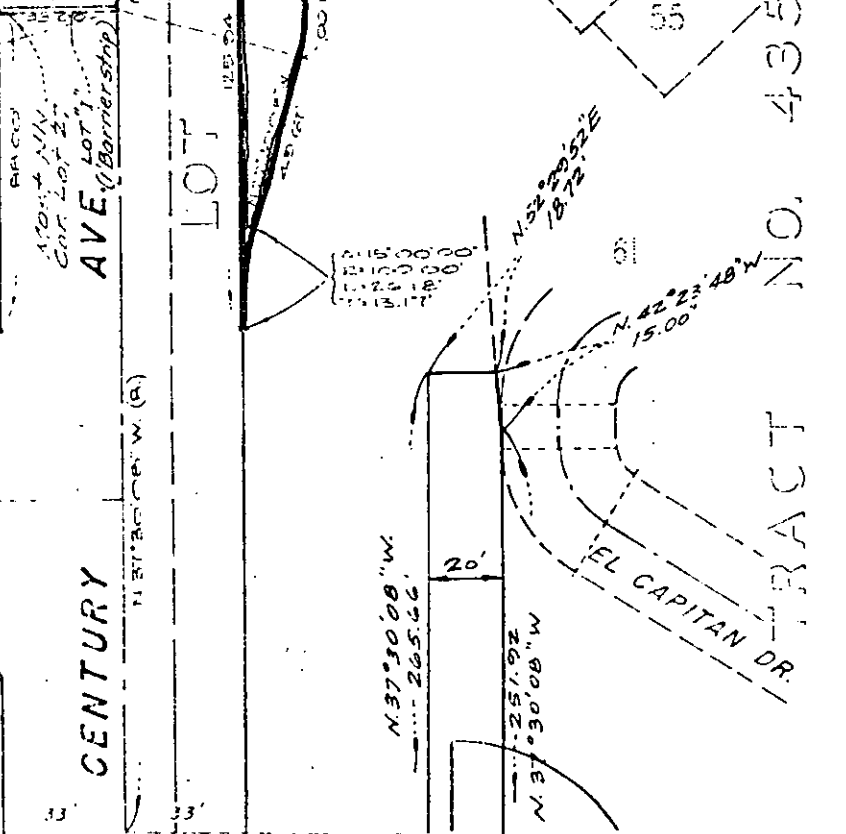
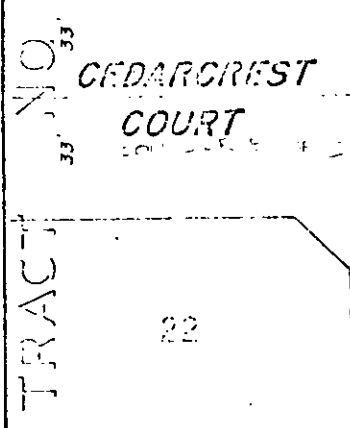
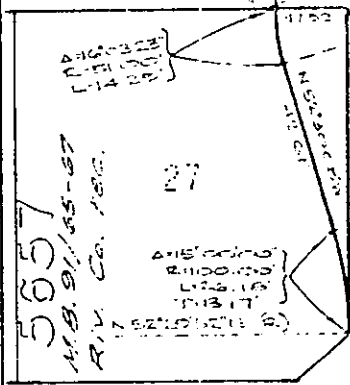
33593



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SEC. 1
T. 3 S. R. 5 W.
S. B. M.

Parcel conveyed to the
City of Riverside, by
deed recorded Jan. 22, 1972
at 11:15 A.M. No. 22-992 C.A.



TRACT NO. 4351 TRACT NO. 4351

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCELS DESCRIBED IN THE ATTACHED INSTRUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE 1" = 40'

DRAWN BY *Mly* DATE 10/21/78 SUBJECT VAC-23-778

SHEET 1 OF 1

77-217

9526