

33595

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

33595

RECEIVED FOR RECORD
30 Min. Post 2 o'clock P.M.
At Request of
City Clerk's Office
Book 1979, Page 33595
FEB 16 1979
Recorded in Official Records
of Riverside County, California
D. J. Sullivan Recorder
FEES \$ 1.00

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: VAC-23-778

GRANT DEED

9528

SUNSET HEIGHTS LTD., a limited partnership,

Grantor,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

All that portion of Lot 27 of Tract No. 5657, as shown by map on file in Book 91
of Maps, at pages 65 through 67 inclusive thereof, Records of Riverside County, California,
more particularly described as follows:

Beginning at the most northerly corner of said Lot 27;

Thence South 52° 29' 52" West along the northwesterly line of said Lot 27, a distance
of 17.99 feet to a point therein, said point being in a curve, concave to the northeast,
having a radius of 51.00 feet, the radial line at said point bears South 53° 33' 15" West;

Thence southeasterly along said curve, to the left, through a central angle of
16° 03' 23", an arc distance of 14.29 feet to the end thereof;

Thence South 52° 30' 08" East, a distance of 49.67 feet to the beginning of a tangent
curve, concave to the southwest, having a radius of 100.00 feet;

Thence southeasterly along said curve, to the right, through a central angle of
15° 00' 00", an arc distance of 26.18 feet to the end thereof, said point being an angle
point in the northeasterly line of said Lot 27, the radial line at said point bears
North 52° 29' 52" East;

Thence North 37° 30' 08" West along the northeasterly line of said Lot 27, a
distance of 88.00 feet to the point of beginning.

DESCRIPTION APPROVAL
by George P. Hutchinson, 19/13/78 by [Signature]

Dated NOV 8 1978

SUNSET HEIGHTS LTD., a Limited Partnership,

JAY A. ANDREWS CONSTRUCTION CO. INC.,
General Partner

APPROVED AS TO FORM
[Signature]
ASSN. CITY ATTORNEY

By: [Signature]
JAY A. ANDREWS, President

CONSENT TO RECORDATION

HIS IS TO CERTIFY that the interest in real property conveyed by this
instrument to the City of Riverside, a Municipal Corporation, is hereby
accepted for and on behalf of said City pursuant to Resolution of the
City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside
County Records, and the Grantee hereby consents to recordation of this
instrument through the undersigned.

Dated 2/16/79

[Signature]
Property Services Manager

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DESCRIPTION APPROVAL
George P. Hutchinson, 1913/78 by OS

Dated NOV 8, 1978

SUNSET HEIGHTS LTD., a Limited Partnership,

JAY A. ANDREWS CONSTRUCTION CO. INC.,

STATE OF CALIFORNIA,
COUNTY OF Orange

33595



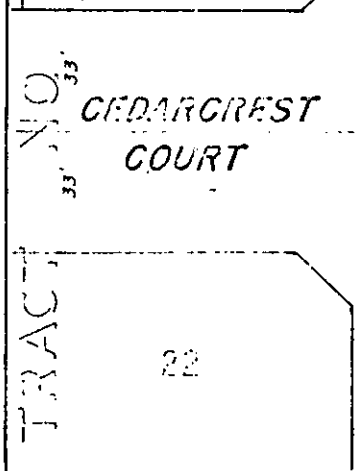
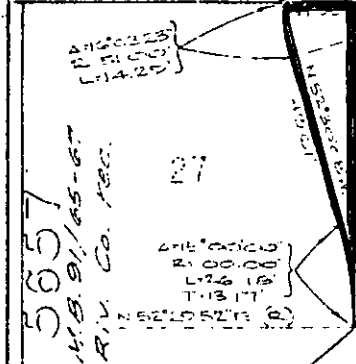
ss.
On this November 8, 19 78
before me, the undersigned, a Notary Public in and for said State, personally appeared
Jay A. Andrews, known to me to be the
President, and
Jay A. Andrews, known to me
to be the Secretary of Jay A. Andrews
Construction Co., Inc.
the corporation that executed the within instrument and known to me to be the person
who executed the within instrument on behalf of said corporation, said corporation being
known to me to be a general partner of Sunset Heights Ltd.
a partnership, the partnership that executed the within instrument, and acknowledged to me
that such corporation executed the same as such partner and that such partnership executed
the same.
WITNESS my hand and official seal.

Evelyn Curtale
Notary Public in and for said State.

33595

SEC. 1
T. 3 S. R. 5 W.
S. B. M.

Parcel conveyed to the
City of Riverside by
deed recorded No. 22,1972
at State No. 22,197 C.F.



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE INTERESTS SHOWN IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE 1" = 40' DRAWN BY *Mey* DATE 10/21/78 SUBJECT VAC-23-778

SHEET 1 OF 1

9528