

When recorded mail to:

37542

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
40 Min. Past 2 o'clock P.M.
At Request of
CITY OF RIVERSIDE
Book 1979, Page 37542
FEB 23 1979
Recorded in Official Records
of Riverside County, California
D. S. Salinas - Recorder
FEES \$

Project: Mt. View Substation
12 KV Feeder Lines

FOR RECORDER'S OFFICE USE ONLY 9531

E A S E M E N T

FOR VALUABLE CONSIDERATION; receipt of which is hereby acknowledged, MICHAEL E. MILLER and ELIZABETH MILLER, husband and wife, as to an undivided 1/3 interest; DAVID ROMAR and PATRICIA ROMAR, husband and wife, as to an undivided 1/3 interest; and ROBERT J. MURRAY, an unmarried man, as to an undivided 1/3 interest, all as tenants in common, as Grantors, grant to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

All those portions in Block 33 of Tract No. 5 of the Riverview Addition to the City of Riverside, as shown by map on file in Book 7 of Maps, at Page 7 thereof, records of said Riverside County, more particularly described as follows:

PARCEL 1

The north 10.00 feet of Lot 12 in said Block 33.

Area - 0.01 of an acre.

PARCEL 2

The north 10.00 feet of Lot 13 in said Block 33.

Area - 0.01 of an acre.

PARCEL 3

The north 10.00 feet of Lot 14 in said Block 33.

Area - 0.01 of an acre.

PARCEL 4

The north 10.00 feet of Lot 15 in said Block 33.

Area - 0.01 of an acre.

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PARCEL 5

The north 10.00 feet of Lot 16 in said Block 33.

Area - 0.01 of an acre.

PARCEL 6

The north 10.00 feet of Lot 17 in said Block 33.

Area - 0.01 of an acre.

PARCEL 7

The north 10.00 feet of Lot 18 in said Block 33.

Area - 0.01 of an acre.

DESCRIPTION APPROVAL
by *Angel Hultman* 11/21/78
SURVEYOR

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated 1-31-79

Robert J. Murray

STATE OF CALIFORNIA
 COUNTY OF ORANGE ss.
 ON JANUARY 31, 1979
 before me, the undersigned, a Notary Public in and for said State, personally appeared ROBERT J. MURRAY
 to be the person — whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.
 WITNESS my hand and official seal.
Lentony Aikins
 Notary Public in and for said State.

OFFICIAL SEAL
 LENTON AIKINS
 NOTARY PUBLIC - CALIFORNIA
 ORANGE COUNTY
 My comm. expires DEC 5, 1981

ACKNOWLEDGMENT - General - Notary Public Form 723 - REV. 3-64

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PARCEL 5

The north 10.00 feet of Lot 16 in said Block 33.

Area - 0.01 of an acre.

PARCEL 6

The north 10.00 feet of Lot 17 in said Block 33.

Area - 0.01 of an acre.

PARCEL 7

The north 10.00 feet of Lot 18 in said Block 33.

Area - 0.01 of an acre.

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DESCRIPTION APPROVAL
by *Kregg Hutchison 11/21/79* by *OS*
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated 1-31-79

Robert J. Murray
ROBERT J. MURRAY

Michael E. Miller
MICHAEL E. MILLER

Elizabeth Miller
ELIZABETH MILLER

APPROVED AS TO FORM

Clarice Sweeney
DEPUTY CITY ATTORNEY

DAVID ROMAR

Patricia Romar
PATRICIA ROMAR

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 2/23/79

Paul R. ...
Property Services Manager

37542
N 0° 04' 09" E

33'

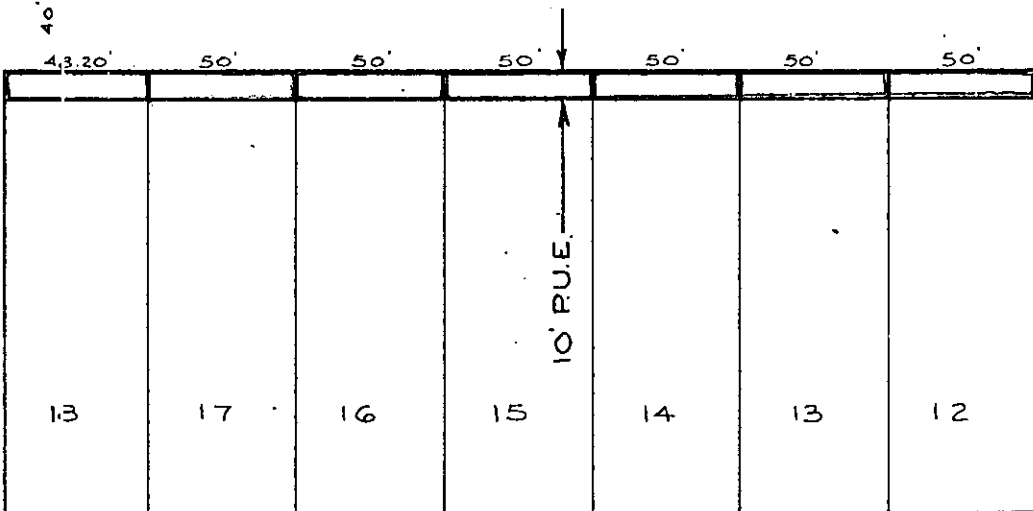
55'

JURUPA AVE.

N 89° 54' 51" W

WILDERNESS AVE.

30'



Block 33

Riverview Addition Tract No. 5

M.B. 7/7

Utility Ceding: 60-651-657-9660-07860

SCALE 1" = 50'	DRAWN RJH	CITY OF RIVERSIDE DEPARTMENT OF PUBLIC UTILITIES	Elect. DIV.	DRAWING NO.
DATE 8-22-78	APPROVED <i>[Signature]</i>			PI-9660-W

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