

When recorded mail, to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
36 Min. Past 2 o'clock P.M.
At Request of
CITY OF RIVERSIDE
Book 1979, Page 12813
MAR - 2 1979
Recorded in Official Records
of Riverside County, California
D. S. S. Recorder
FEES \$

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: R-2-789

42843

APPROVED AS TO FORM

Ray W. Wilson
SENIOR DEPUTY CITY ATTORNEY

GRANT DEED

0517

WILLIAM S. FAGG and DORIS L. FAGG, husband and wife, as joint tenants,

Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

That portion of Lot 3 in Block 22 of Arlington Heights, recorded
in Book 11 of Maps, Pages 20 and 21 thereof, records of San Bernardino
County, California, more particularly described as follows:

BEGINNING at a point in the northwesterly line of said Lot, distant
North 56° 00' East, 15.00 feet from the most westerly corner of said
Lot; said point being in a line which is parallel with and distant
55.00 feet northeasterly, as measured at right angle, from the center-
line of Van Buren Boulevard;

THENCE South 34° 00' East, along said parallel line 653.25 feet;

THENCE South 79° 00' East, 32.53 feet to a line which is parallel with
and distant 44.00 feet northwesterly, as measured at right angle, from
the centerline of Lincoln Avenue;

THENCE North 56° 00' East, along said parallel line 602.50 feet to the
northeasterly line of said Lot;

THENCE South 34° 00' East, along said northeasterly line 4.00 feet to the
most easterly corner of said Lot;

THENCE South 56° 00' West, along the southeasterly line of said Lot a distance
of 630.50 feet to the northeasterly line of the southwesterly 10.00 feet of
said Lot; said southwesterly 10.00 feet conveyed to the City of Riverside
by deed recorded May 14, 1965, as Instrument No. 56355 of Official Records
of Riverside County ;

THENCE North 34° 00' West, along said northeasterly line of the south-
westerly 10.00 feet of Lot 3 a distance of 680.25 feet to said northwesterly
line of said Lot;

THENCE North 56° 00' East, along said northwesterly line 5.00 feet to the
point of beginning.

Area - 0.141 of an acre.

DESCRIPTION APPROVAL
by *Ray W. Wilson* 19/3/78 by *RS*
Recorder

9537

42843

STATE OF CALIFORNIA, ss.
 COUNTY OF Riverside

ON October 23, 19 73,
 before me, the undersigned, a Notary Public in and for said State, personally appeared
William S. Fagg and Doris L. Fagg
 _____ known to me,
 to be the persons whose names are subscribed to the within Instrument,
 and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Mildred E. Whelan
 Notary Public in and for said State.
 Mildred E. Whelan

OFFICIAL SEAL
 MILDRED E. WHELAN
 NOTARY PUBLIC - CALIFORNIA
 RIVERSIDE COUNTY
 My comm. expires MAR 25, 1980

ACKNOWLEDGMENT - General - Volcott Form 233 - Rev. 3-64

42843

Dated October 23, 1973

William S. Fagg
 WILLIAM S. FAGG
Doris L. Fagg
 DORIS L. FAGG

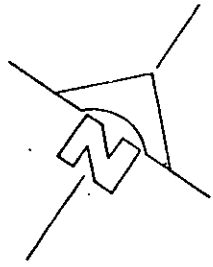
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 3/1/79

Ann Price
 Property Services Manager

42843



VAN BUREN BLVD.

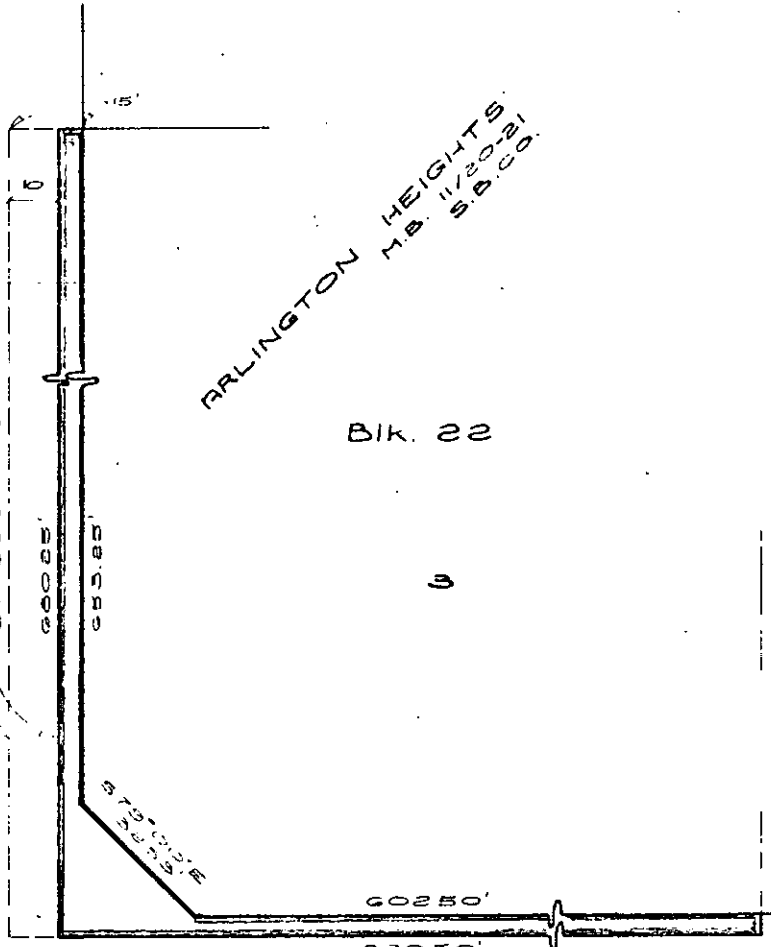
VAN BUREN
N 54° 00' W
254' 00" W

MAY 14, 1965
M.B. 65550 P.P. REC.

ARLINGTON HEIGHTS
M.B. 11/20-21
S.B. 60

Blk. 22

TRACT 7006-1
M.B. 65164-65
RIV. CO.



LINCOLN AVENUE N 56° 00' E

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE 1" = 50' DRAWN BY G.P. DATE 10/10/78 SUBJECT R-2-789

9537