

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

57437

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
30 Min. Past 4 o'clock P.M.
City Clerk
Book 1979, Page 57437
MAR 2 1979
Recorded in Official Records
of Riverside County, California
D. S. S. Recorder
FEES \$

FOR RECORDER'S OFFICE USE ONLY

Project: Zoning Case R-61-789
4869 Arlington Avenue

GRANT DEED

9549

JOHN G. FAST and MARGARET B. FAST, husband and wife, as joint tenants,
Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

All that portion of the SW 1/4 of the SW 1/4 of the SE 1/4 of
Section 33, T. 2 S., R. 5 W., S.B.M., more particularly
described as follows:

BEGINNING at a point in the south line of the SE 1/4 of said
Section 33, North 89° 21' 30" East, 248.5 feet from the south-
west corner of said SE 1/4 of Section 33;

THENCE North parallel with the west line of said SE 1/4 of
Section 33, and along the west line of that certain parcel of
land conveyed to Theo A. Schulz, et ux., by deed recorded June
11, 1951, as Instrument No. 24625 of Official Records of Riverside
County, 55.00 feet to a line which is parallel with and distant
55.00 feet north, as measured at right angle, from said south
line of the SE 1/4 of Section 33;

THENCE South 89° 21' 30" West, along said parallel line 83.5
feet;

THENCE South, parallel with said west line of the SE 1/4 of
Section 33, a distance of 55.00 feet to said south line of the
SE 1/4 of Section 33;

THENCE North 89° 21' 30" East, along said south line of the SE
1/4 of Section 33, a distance of 83.5 feet to the point of
beginning;

EXCEPTING therefrom the south 47 feet.

Area - 0.015 of an acre

DESCRIPTION, APPROVAL
1163779 by
for Recorder

STATE OF CALIFORNIA,
COUNTY OF Riverside

ss.

ON March 22, 1979
before me, the undersigned, a Notary Public in and for said State, personally appeared
John G. Fast and Margaret B. Fast



known to me,
to be the persons whose names are subscribed to the within Instrument,
and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

Bert K. Orr

Notary Public in and for said State.

Bert K. Orr

ACKNOWLEDGMENT - Central - Volcker Form 223 - Rev. 3 64

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or
Grant dated 3/22/79 from John G. Fast and
Margaret B. Fast
for 1/2 of SW 1/4 of SW 1/4 of SE 1/4 Sec. 33 T2S R5W
SBM
to the City of Riverside, a Municipal Corporation, is hereby accepted for and on
behalf of said City pursuant to Resolution of the City Council thereof recorded on
12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby
consents to recordation of this instrument through the undersigned.

Dated 3/22/79

John B. Rice
Property Services Manager

Form No. 22-9R1

57437

Dated 3/14/79

JOHN G. FAST

MARGARET B. FAST

APPROVED AS TO FORM

Dolan
ASS. CITY ATTORNEY

Margaret B. Fast
John G. Fast

57437

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this
Instrument to the City of Riverside, a Municipal Corporation, is hereby
accepted for and on behalf of said City pursuant to Resolution of the City
Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County
Records, and the Grantee hereby consents to recordation of this instrument
through the undersigned.

Dated 3/14/79

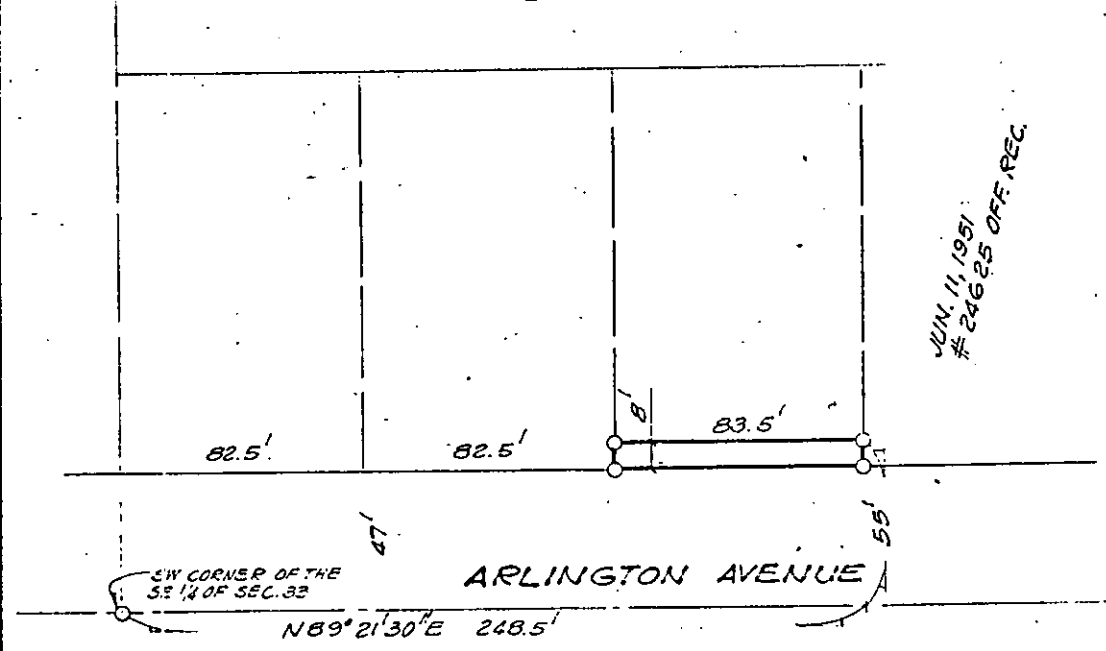
Property Services Manager

John B. Rice
Margaret B. Fast
9549

57437

SW 1/4 SW 1/4 SE 1/4
SEC 33 T2S R5W
SBM

JUN. 11, 1951
246 2.5 OFF. REC.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET <u>1</u> OF <u>1</u>
SCALE: 1" = <u>50'</u>	DRAWN BY <u>GS</u> DATE <u>3/19/79</u>	SUBJECT <u>R-61-789, 4869 ARLINGTON AVE.</u>

9549