

58119

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

RECEIVED FOR RECORD  
AT 9:00 O'CLOCK A.M.  
At Request of  
FIRST AMERICAN TITLE COMPANY  
OF RIVERSIDE

Book 1979, Page 154119  
MAR 23 1979

Recorded in Official Records  
of Riverside County, California

*Donald S. Adams* Recorder

FEE \$ 4

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 5103)

FOR RECORDER'S OFFICE USE ONLY

NO TAX DUE

Project: Villegas Park Expansion

GRANT DEED

9550

WILLIAM JOSEPH FROLICH and ANN FROLICH, husband and wife, as joint tenants

Grantor, s.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State of  
California, described as follows:

1560984-4

THE SOUTHWESTERLY RECTANGULAR 5 ACRES OF LOT 5 IN BLOCK 66 OF  
THE LANDS OF W.T. SAYWARD & S.C. EVANS, AS SHOWN BY MAP ON FILE  
IN BOOK 3, PAGE 2 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY,  
CALIFORNIA;

EXCEPTING THEREFROM THE SOUTHEASTERLY 330 FEET.

DESCRIPTION APPROVAL  
by *George P. Hutchinson* 1/29/78 by *[Signature]*  
Surveyor

APPROVED AS TO FORM

*Clarice Loney*  
DEPUTY CITY ATTORNEY

Dated FEBRUARY 8, 1979

*William Joseph Frolich*  
WILLIAM JOSEPH FROLICH

*Ann Frolich*  
ANN FROLICH

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this  
instrument to the City of Riverside, a Municipal Corporation, is hereby  
accepted for and on behalf of said City pursuant to Resolution of the  
City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside  
County Records, and the Grantee hereby consents to recordation of this  
instrument through the undersigned.

Dated 3/20/79

*[Signature]*  
Property Services Manager.

9550

58119

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City Clerk's Office  
City of Riverside  
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RECEIVED FOR RECORD  
AT 9:00 O'CLOCK A.M.  
FIRST AMERICAN TITLE COMPANY  
OF RIVERSIDE

Book 1979, Page 54119  
MAR 23 1979

Recorded in Official Records  
of Riverside County, California

Donald D. Sullivan, Recorder

FEES \$

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

No Tax Due

Project: Villegas Park Expansion

GRANT DEED

WILLIAM JOSEPH FROLICH and ANN FROLICH, husband and wife, as joint tenants

Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State of  
California, described as follows:

1560 984-4  
1560 985

THE SOUTHWESTERLY RECTANGULAR 5 ACRES OF LOT 5 IN BLOCK 66 OF  
THE LANDS OF W.T. SAYWARD & S.C. EVANS, AS SHOWN BY MAP ON FILE  
IN BOOK 3, PAGE 2 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY,  
CALIFORNIA;

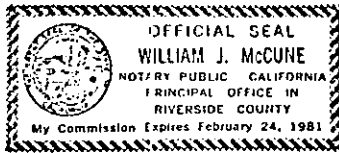
EXCEPTING THEREFROM THE SOUTHEASTERLY 330 FEET.

DESCRIPTION APPROVAL  
by George P. Hutchinson 1/29/78 by [Signature]  
Surveyor

APPROVED AS TO FORM

STATE OF CALIFORNIA, ss.  
COUNTY OF RIVERSIDE

58119



ON FEBRUARY 8, 1979,  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
William Joseph Frolich and  
Ann Frolich

known to me,  
to be the persons whose names they subscribed to the within instrument,  
and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

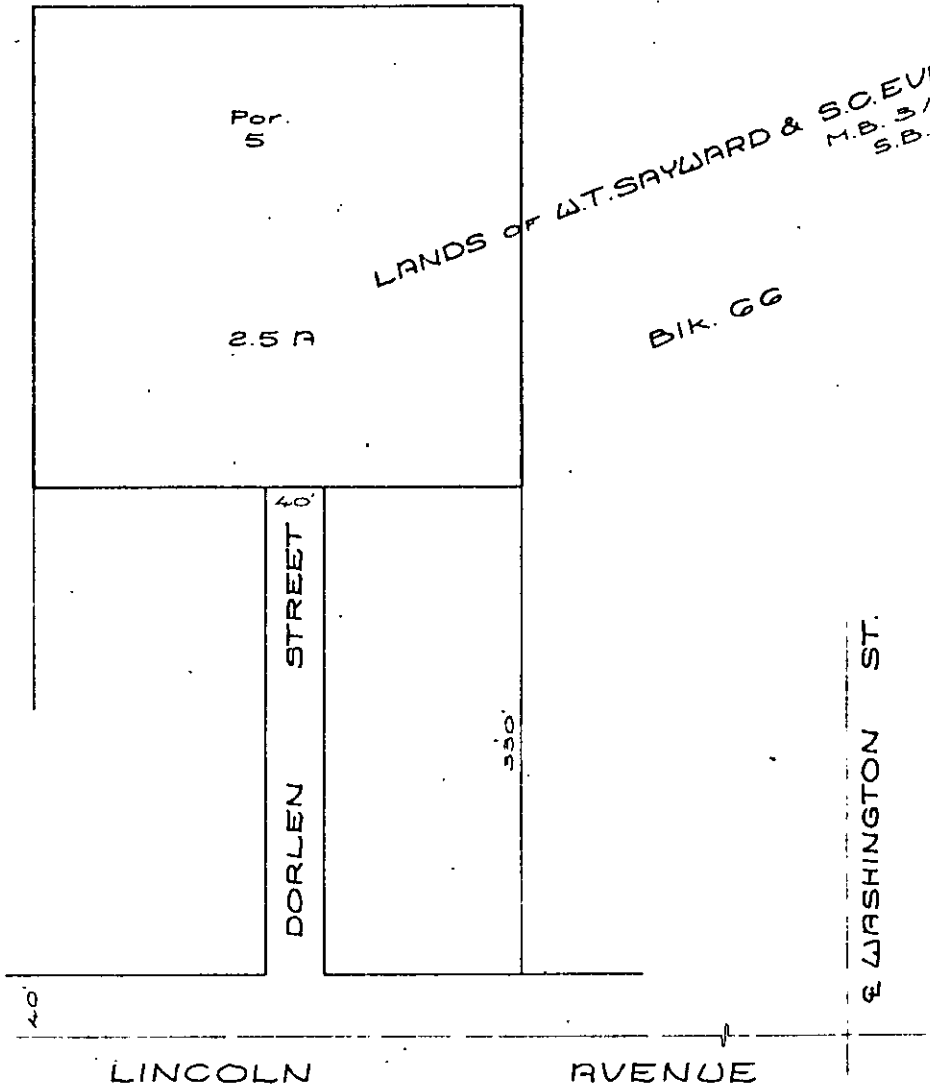
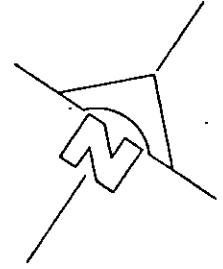
[Signature]  
Notary Public in and for said State.

ACKNOWLEDGMENT—General—Wolcotts Form 233—Rev. 3-64 A SUBSIDIARY OF AMERICAN STATIONERY PRODUCTS CORP.  
The property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-65 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 3/20/79

[Signature]  
Property Services Manager.

58119



LANDS OF W.T. SAYWARD & S.C. EVANS  
M.B. 3/2  
S.B. CO.

BIR. GG

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET <u>1</u> OF <u>1</u>
SCALE 1" = 100'	DRAWN BY GPE DATE <u>11/17/78</u>	SUBJECT <u>VILLEGAS PARK EXPANSION</u>

9550



CITY OF RIVERSIDE  
ROUTE SLIP

Date 4/4/79

From	To	RECEIVED	Date
<input type="checkbox"/>	<input checked="" type="checkbox"/>	AIRPORT	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	CITY CLERK	APR 5 1979
<input type="checkbox"/>	<input type="checkbox"/>	Records Center	
<input type="checkbox"/>	<input type="checkbox"/>	CITY COUNCIL	
<input type="checkbox"/>	<input type="checkbox"/>	CITY MANAGER	<i>W. A. Hara</i>
<input type="checkbox"/>	<input type="checkbox"/>	COMMUNITY RELATIONS	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	PROPERTY SERVICES	
<input type="checkbox"/>	<input type="checkbox"/>	FINANCE	
<input type="checkbox"/>	<input type="checkbox"/>	Administration	
<input type="checkbox"/>	<input type="checkbox"/>	Accounting	
<input type="checkbox"/>	<input type="checkbox"/>	Central Printing	
<input type="checkbox"/>	<input type="checkbox"/>	Data Processing	
<input type="checkbox"/>	<input type="checkbox"/>	Purchasing	
<input type="checkbox"/>	<input type="checkbox"/>	Revenue	
<input type="checkbox"/>	<input type="checkbox"/>	Stores	
<input type="checkbox"/>	<input type="checkbox"/>	FIRE	
<input type="checkbox"/>	<input type="checkbox"/>	DISASTER PREP.	
<input type="checkbox"/>	<input type="checkbox"/>	LEGAL	
<input type="checkbox"/>	<input type="checkbox"/>	LIBRARY	
<input type="checkbox"/>	<input type="checkbox"/>	MAYOR	
<input type="checkbox"/>	<input type="checkbox"/>	MUSEUM	
<input type="checkbox"/>	<input type="checkbox"/>	PARK AND RECREATION	
<input type="checkbox"/>	<input type="checkbox"/>	Administration	
<input type="checkbox"/>	<input type="checkbox"/>	Park	
<input type="checkbox"/>	<input type="checkbox"/>	Recreation	
<input type="checkbox"/>	<input type="checkbox"/>	Street Trees	
<input type="checkbox"/>	<input type="checkbox"/>	PERSONNEL	
<input type="checkbox"/>	<input type="checkbox"/>	PLANNING	
<input type="checkbox"/>	<input type="checkbox"/>	BUILDING	
		ATTENTION:	

- POLICE
- PUBLIC SERVICE
  - Administration
  - Building Maintenance
  - Communications
  - Fleet Management
  - Garage
  - Refuse
  - Streets
- PUBLIC UTILITIES
  - Administration
  - Commercial
  - Electric - Engineering
  - Water - Engineering
  - Corporation Yard
- PUBLIC WORKS
  - Administration
  - Engineering
  - Parking
  - Sewer Plant
  - Traffic
- RAINCROSS SQUARE
  - Auditorium
- REDEVELOPMENT AGENCY

Remarks: *Attached is a copy of a Policy of title insurance (RIV-1560984) for the recent acquisition of 2.5 acres addition to Villegas Park.*

WILLIAM J. McCUNE



## First American Title Insurance Company

3625 FOURTEENTH STREET, (P.O. BOX 986) RIVERSIDE, CALIFORNIA 92502 • (AREA 714) 684-1600

INSURANCE POLICY NO. RIV-1560984

NOTE: THIS CONTAINS IMPORTANT INFORMATION ABOUT THE REAL ESTATE TRANSACTION YOU HAVE JUST COMPLETED. READ IT AND RETAIN IT WITH YOUR OTHER VALUABLE PAPERS PERTAINING TO THE PROPERTY.

The new home or other real estate you have purchased is protected with a Policy of Title Insurance issued by FIRST AMERICAN TITLE INSURANCE COMPANY. This is your guarantee of ownership.

We have assigned the above number to your records to assure prompt processing of future title orders involving the property. If you sell or obtain a loan on this property within two years, FIRST AMERICAN TITLE WILL REDUCE THE USUAL POLICY RATE ---- 20 PERCENT.

To be sure you obtain this savings, you should request the escrow officer to forward this letter to us with the order for title insurance.

We appreciate the opportunity of serving you and will be glad to assist you in any way, remembering that PROTECTION OF YOUR PROPERTY IS YOUR FIRST CONSIDERATION ---- AND OURS.

Jan Cobb  
Vice President  
and Manager

JC:bs

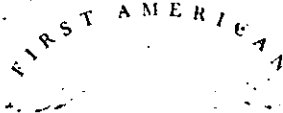
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POLICY OF TITLE INSURANCE



*First American Title Insurance Company*  
HOME OFFICE: SANTA ANA CALIFORNIA

9550



## POLICY OF TITLE INSURANCE

ISSUED BY

### *First American Title Insurance Company*

SUBJECT TO SCHEDULE B AND THE CONDITIONS AND STIPULATIONS HEREOF, FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation, herein called the Company, insures the insured, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the amount of insurance stated in Schedule A, and costs, attorneys' fees and expenses which the Company may become obligated to pay hereunder, sustained or incurred by said insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on such title;
3. Unmarketability of such title; or
4. Any lack of the ordinary right of an abutting owner for access to at least one physically open street or highway if the land, in fact, abuts upon one or more such streets or highways;

and in addition, as to an insured lender only:

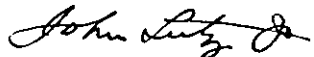
5. Invalidity of the lien of the insured mortgage upon said estate or interest except to the extent that such invalidity, or claim thereof, arises out of the transaction evidenced by the insured mortgage and is based upon
  - a. usury, or
  - b. any consumer credit protection or truth in lending law;
6. Priority of any lien or encumbrance over the lien of the insured mortgage, said mortgage being shown in Schedule B in the order of its priority; or
7. Invalidity of any assignment of the insured mortgage, provided such assignment is shown in Schedule B.

IN WITNESS WHEREOF, First American Title Insurance Company has caused this policy to be signed and sealed by its duly authorized officers as of Date of Policy shown in Schedule A.



*First American Title Insurance Company*

BY  PRESIDENT

ATTEST  SECRETARY

B1 358155

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