

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

64372

FREE RECORDING  
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD  
5:55 Min. Past 2 o'clock P.M.  
At Request of  
*City Clerk*  
Book 1979, Page 61372  
MAR 30 1979  
Recorded in Official Records  
of Riverside County, California  
*Daniel S. ...* Recorder  
FEES \$

FOR RECORDER'S OFFICE USE ONLY

Project: Zoning Case R-14-789  
6956 Indiana Avenue

WAIVER OF VEHICULAR ACCESS

9555

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

STEVE J. DE GENNARO and NORMA JEAN DE GENNARO, husband and wife as joint tenants, as to an undivided 1/2 interest; and STEPHEN G. DE GENNARO and MARTHA J. DE GENNARO, husband and wife, as joint tenants, as to an undivided 1/2 interest;

hereby forever waive(s) and relinquish(es) all rights of \_\_\_\_\_  
vehicular \_\_\_\_\_ ingress and egress from  
INDIANA AVENUE

a public street in the City of Riverside, California, to the below described property, and this waiver and relinquishment shall be binding upon the undersigned and upon the heirs, successors and assigns of the undersigned, all of whom shall not permit VEHICULAR ingress or egress from said street to said property, which property is described as follows:

All that portion of Lot 13 in Block 6 of ORANGE ACRES, as shown by Map on file in Book 13 of Maps; at Page 7 thereof, records of said Riverside County, California, more particularly described as follows:

BEGINNING at a point in the northeasterly line of said Lot, S 34° 00'E, 4.03 feet from the most northerly corner of said lot; said point being in the line which is parallel with and distant 4.00 feet southeasterly, as measured at right angle, from the northwesterly line of said lot;

THENCE S 49° 34' W, along said parallel line 4.55 feet to a point hereinafter referred to as Point "A";

THENCE S 49° 34' W, continuing along said parallel line 38.00 feet to a point hereinafter referred to as Point "B";

THENCE S 49° 34' W, continuing along said parallel line 32.45 feet to the southwesterly line of said Lot;

THENCE S 34° 00' E, along said southwesterly line 264.12 feet to a line which is parallel with and distant 20.00 feet northwesterly, as measured at right angle, from the southeasterly line of said Lot;

THENCE N 49° 34' E, along said parallel line 75.00 feet to said northeasterly line of Lot 13;

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THENCE N 34° 00' W, along said northeasterly line 264.12 feet to the point of beginning.

EXCEPTING and RESERVING therefrom an opening for private driveway purposes to and from said Indiana Avenue between said Points "A" and "B".

DESCRIPTION APPROVAL  
George H. Hutchins 12/13/78 by [Signature]

STATE OF CALIFORNIA  
 COUNTY OF Riverside ss.  
 ON December 19, 19 78  
 before me, the undersigned, a Notary Public in and for said State, personally appeared Steve J. DeGennaro, Norma Jean DeGennaro, Stephen G. DeGennaro and Martha J. DeGennaro  
 to be the persons whose name s subscribed to the within instrument, and acknowledged to me that they executed the same.  
 WITNESS my hand and official seal.

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OFFICIAL SEAL  
 SY VIA ANNE HORTON  
 NOTARY PUBLIC - CALIFORNIA  
 NOTARY COND FILED IN  
 RIVERSIDE COUNTY  
 MY COMMISSION EXPIRES JUNE 1, 1982

[Signature: Sylvia Anne Horton]  
 Notary Public in and for said State.

ACKNOWLEDGMENT - Central - Notaries Form 233 - Rev. 3-64

Dated December 19, 1978

[Signature: Steve J. DeGennaro]  
STEVE J. DE GENNARO

[Signature: Norma Jean DeGennaro]  
NORMA JEAN DE GENNARO

[Signature: Stephen G. DeGennaro]  
STEPHEN G. DE GENNARO

[Signature: Martha J. DeGennaro]  
MARTHA J. DE GENNARO

APPROVED AS TO FORM  
[Signature: Clarence J. Surney]  
DEPUTY CITY ATTORNEY

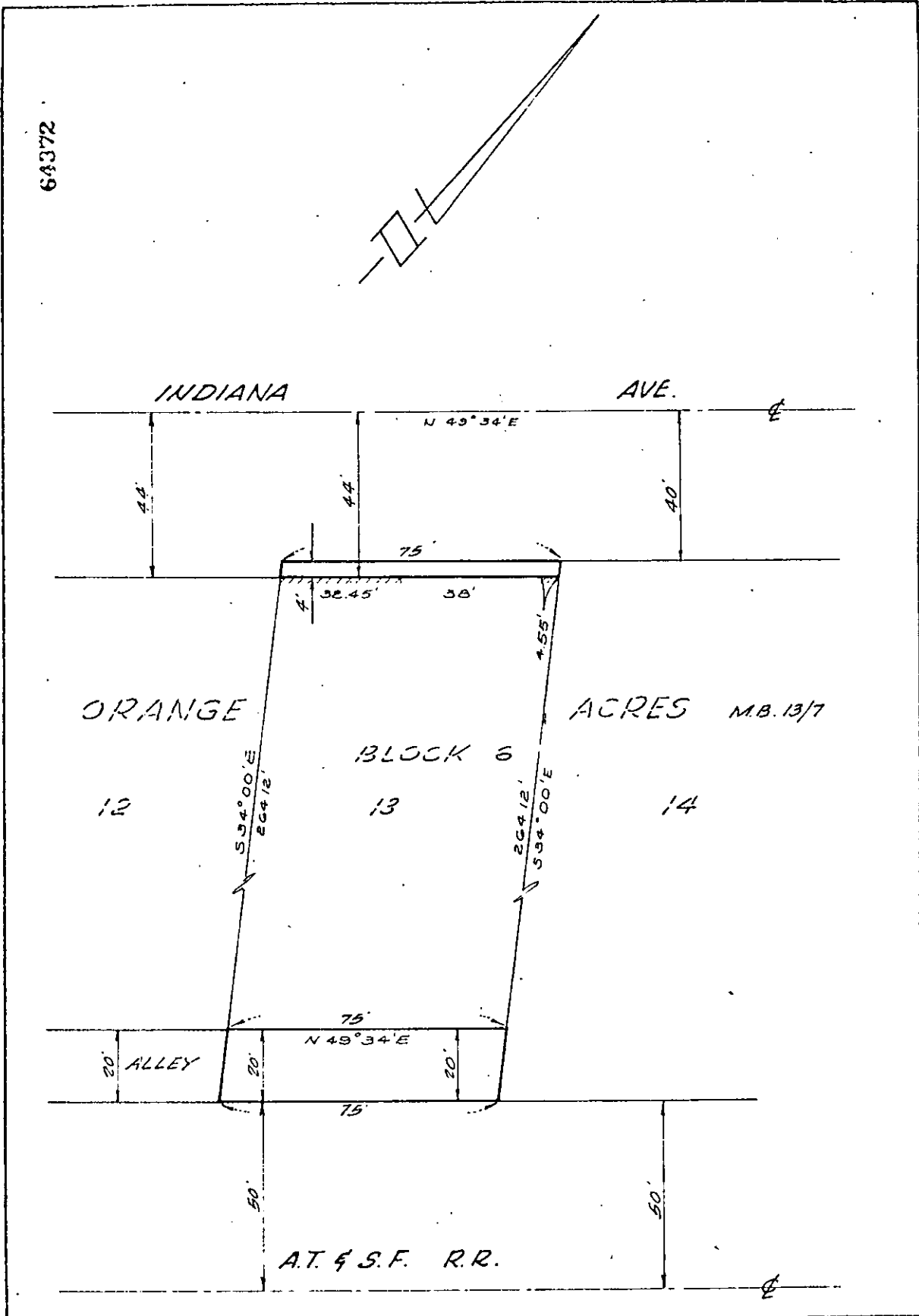
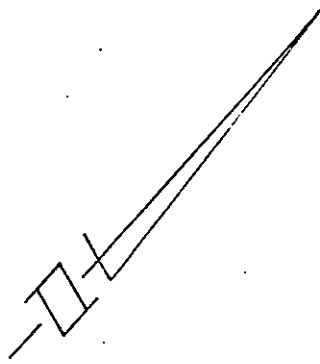
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 5/30/79

[Signature: Property Services Manager]  
Property Services Manager

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◦ CITY OF RIVERSIDE, CALIFORNIA ◦

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. SHEET 1 OF 1

SCALE 1" = 30' DRAWN BY *SK* DATE 10/30/73 SUBJECT ZONE CASE R-13 789

72-2333  
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