

69396

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
\$5 Min. Post-Record Fee
At Request of
City Clerk
Book 1977, Page 69396
APR - 6 1979
Recorded in Official Records
of Riverside County, California
D. S. Salinas Recorder
FEB 1 1979

Project: University Wash
Spruce Street Storm Drain,
Stage II

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

9561

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BETTY L. HUTTON, trustee,

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of storm drain facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

That portion of the W 1/2 of the SE 1/4 of the SW 1/4 of Section 18,
T. 2 S., R. 4 W., S.B.M., according to the Official United States
Government Survey, more particularly described as follows:

BEGINNING at the intersection of the east line of Atlanta Street with
the southeasterly right of way line of Southern Pacific Transportation
Company, as shown by Parcel Map, on file in Book 4 of Parcel Maps, at
Page 100 thereof, records of Riverside County;

THENCE North 51° 03' 30" East, along said southeasterly right of way
line 10.00 feet;

THENCE South 38° 56' 30" East, 10.00 feet to a line which is parallel with
and distant 10.00 feet southeasterly, as measured at right angle, from
said southeasterly right of way line;

THENCE South 51° 03' 30" West, along said parallel line 18.07 feet to said
east line of Atlanta Street;

THENCE North 0° 02' 15" West, along said east line of Atlanta Street 12.85
feet to the point of beginning.

Area - 140.35 square feet.

DESCRIPTION APPROVAL
George P. Hitchcock 3/7/79 by *CS*
Recorder

9561

STATE OF CALIFORNIA

COUNTY OF ORANGE

ss.

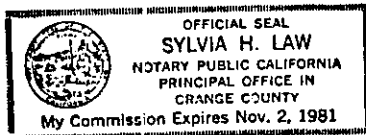
ON MARCH 23 19 79
before me, the undersigned, a Notary Public in and for said State, personally appeared

BETTY L. HUTTON, TRUSTEE

known to me,
to be the person whose name IS subscribed to the within instrument,
and acknowledged to me that she executed the same.

WITNESS my hand and official seal.

69396



Sylvia H. Law
Notary Public in and for said State.

ACKNOWLEDGMENT - Grants - Notarize Form 283 - Rev. 3-64

69339

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repossess over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated MARCH 23, 1979

Betty L. Hutton
BETTY L. HUTTON, TRUSTEE

APPROVED AS TO FORM
John Woodley
CITY ATTORNEY

CONSENT TO RECORDATION

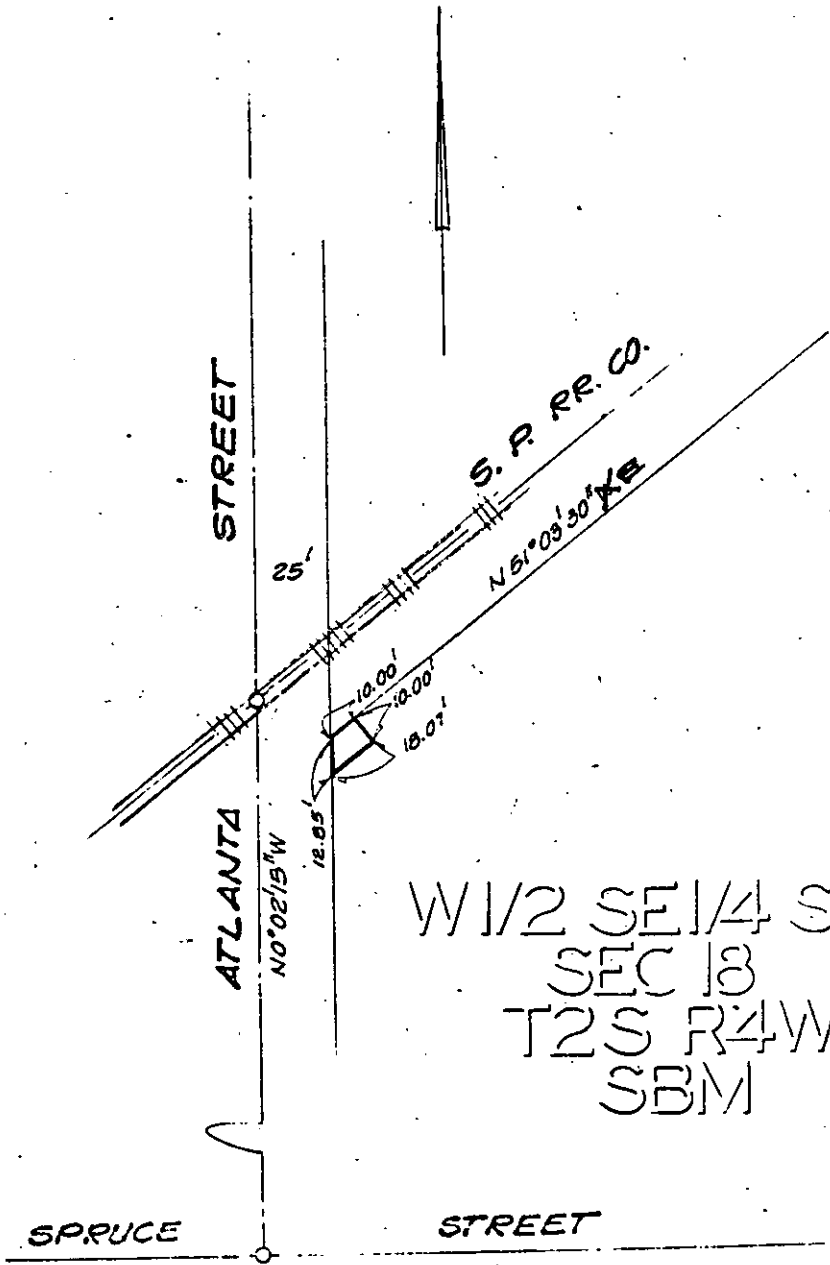
THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 4/6/79

John Rice
Property Services Manager

9561

69396



W 1/2 SE 1/4 SW 1/4
 SEC 18
 T2S R4W
 SBM

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 50'

DRAWN BY GS DATE 3/19/79

SUBJECT SPRUCE ST. STORM DRAIN

956!