



80073

The above described easement shall be 10.00 feet wide lying 5.00 feet on each side of said centerline except with the following exception:

From Point "A" to Point "B", the easement shall be 16.00 feet wide lying 5.00 feet Northwesterly and 11.00 feet Southeasterly of said centerline.

EXCEPTING therefrom any portion lying within the Atchison, Topeka & Santa Fe Railway Company's right of way.

PARCEL 2

A strip of land 10.00 feet in width over a portion of the SE 1/4 of the NW 1/4 of Section 35, T.2 S., R.5 W., S.B.M., and over Lot 47 of DIVISION "D", HALL'S ADDITION TO RIVERSIDE, recorded in Book 9, Page 4 of Maps, records of San Bernardino County, California; the northwesterly line of said strip described as follows:

BEGINNING at the intersection of the west line of said SE 1/4 of the NW 1/4 with the southeasterly line of Riverside Freeway as shown by State Highway Right-of-Way Map, Road VIII-Riv-43-Riv, Sheet 5 of 7 of which a duplicate tracing, dated September 1, 1960, filed with the County Surveyor of Riverside County, California; said point being the beginning of a non-tangent curve, concaving Northwesterly and having a radius of 2,600.00 feet; the initial radial line of said curve to said point bears South 52° 18' 14" East;

THENCE Northeasterly along said curve an arc distance of 96.58 feet, through a central angle of 2° 07' 42" to the end of this line description.

DESCRIPTION APPROVAL  
*[Signature]*  
1

Dated August 24th, 1978

*[Signature]*  
THOMAS DAVID ELDER  
*[Signature]*  
MARGARET ELDER

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 11/20/79

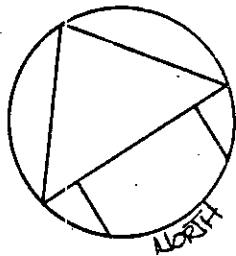
*[Signature]*  
Property Services Manager

9565

80073

LOT 1  
RANCHERIA  
DE  
PACHAPPA  
MB 2/38 R.V.C.

State Highway Right of Way Map  
Road VIII - Riv - 43 - Riv Sheets 4 & 5 of 7



Parcel 2

SE 1/4, NE 1/4

S52°18'14"E (R)

S51°53'03"E (R)

West Line of SE 1/4, NW 1/4

Ivy Street

5'

Centerline of Chase Drive

R=2615'  
Δ=11°25'10"  
L=521.19'

R=2615'  
Δ=5°28'39"  
L=250'

Point A'

Parcel 1

HALL'S  
ADD.  
DIV. D  
MB. 9/4 S.B.C.

R=2615'  
Δ=4°17'40"  
L=196'

R=2600'  
Δ=2°01'42"  
L=96.58'

SE 1/4 NW 1/4  
SEC 35  
T2S R5W  
SBM

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1 (4/29/30)

SCALE: 1" = 50' DRAWN BY J.V. DATE 10/16/15 SUBJECT CROSTOWN FEEDER

9565

80074

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

RECEIVED FOR RECORD  
45 Min. Post 2 o'clock P.M.  
At Request of  
CITY OF RIVERSIDE  
Book 1979, Page 80074  
APR 2 01979  
Recorded in Official Records  
of Riverside County, California  
D. D. S. Recorder  
FEES 1.00

Project: 42" Crosstown Feeder

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
G.W. BUCKNER, as his separate property, as to an undivided one fifth interest; NELSON H.  
BUCKNER as his separate property as to an undivided one fifth interest; and GRACE ELDER,  
also known as Grace Myra Elder, as her separate property, as to an undivided threefifths  
interest,  
as Grantors, grant   to the CITY OF RIVERSIDE, a Municipal Corporation  
of the State of California, as Grantee, its successors and assigns, a  
perpetual easement and right of way for the construction, reconstruction,  
maintenance, operation, inspection, repair, replacement, relocation,  
renewal and removal of water lines and related facilities.

together with all necessary appurtenances, in, under, upon, over and  
along that certain real property situated in the City of Riverside,  
County of Riverside, State of California, described as follows:

PARCEL 1

All that portion of Lot 1 of RANCHERIA DE PACHAPPA, recorded in Book 2,  
Page 38 of Maps, Records of Riverside County, California; those portions  
of CHASE DRIVE as shown by said map, including that portion of CHASE DRIVE  
vacated by a Resolution of the Council of the City of Riverside, Resolution  
No. 4264; a portion of Lots 47, 48 and 111 of DIVISION "D", HALL'S ADDITION  
TO RIVERSIDE, recorded in Book 9, Page 4 of Maps, Records of San Bernardino  
County; and a portion of the SE 1/4 of the NW 1/4 of SECTION 35, T. 2 S., R.  
5 W., S.B.M., described as strip of land of variable width, the centerline  
described as follows:

BEGINNING at a point in the west line of said SE 1/4 of the NW 1/4, South 0°  
14' 25" East, 24.28 feet from the intersection of said west line with the  
easterly line of Riverside Freeway, as shown by the State Highway Right-of-Way  
Map, Road VIII-Riv-43-Riv, Sheet 5 of 7 of which a duplicate tracing dated  
September 1, 1960, filed with the County Surveyor of Riverside County,  
California; said point also being the beginning of a non-tangent curve, con-  
caving Northwesterly, having a radius of 2,615.00 feet and being concentric  
with a curve of said southeast line having a radius of 2,600.00 feet as shown  
on said State Highway Right-of-Way Map; the radial line to said point bears  
South 51° 53' 03" East;

THENCE Northeasterly, along said curve having a radius of 2,615.00 feet, an  
arc length of 196.00 feet thru a central angle of 4° 17' 40" to a point here-  
inafter referred as Point "A";

9566